

# STATE OF UTAH

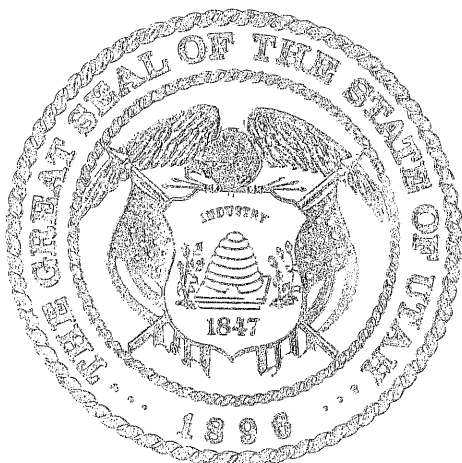


OFFICE OF THE LIEUTENANT GOVERNOR

## CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from AMERICAN FORK CITY, dated July 11<sup>th</sup>, 2017, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to AMERICAN FORK CITY, located in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 13<sup>th</sup> day of July, 2017 at Salt Lake City, Utah.

SPENCER J. COX  
Lieutenant Governor



51 East Main, American Fork, UT 84003  
(801) 763-3000 Fax (801) 763-3033

\*\*\*\*\*NOTICE OF IMPENDING BOUNDARY ADJUSTMENT\*\*\*\*\*

June 21, 2017

Lt. Governor's Office  
Utah State Capitol Complex  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325

Emailed to: [annexations@utah.gov](mailto:annexations@utah.gov)

RE: Mitchell Farms Plat A Annexation into American Fork City

To Whom It May Concern:

At the May 9, 2017, City Council meeting, the Mayor and City Council adopted Ordinance No. 2017-05-26 which approved the Mitchell Farms Plat A Annexation into American Fork City.

Enclosed you will find a copy of our Ordinance of Annexation, which includes the boundary description of the annexation, and a copy of the annexation map. The above referenced annexation meets the requirements of annexation.

If approved, please send the Certificate of Annexation to:

American Fork City  
Terilyn Lurker, City Recorder  
51 East Main  
American Fork, UT 84003

If you have any questions or need further information, please call me at 801-763-3000.

Sincerely,

Terilyn Lurker  
City Recorder

enclosures

Mayor James H. Hadfield

Kevin Barnes, Carlton Bowen, Brad Frost, Robert Shelton, Jeff Shorter

AN ORDINANCE

AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AS AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

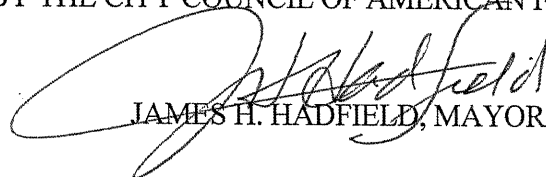
SECTION I. THAT THE FOLLOWING DESCRIBED REAL PROPERTY BE, AND THE SAME IS HEREBY ANNEXED TO AMERICAN FORK CITY, UTAH, THE CORPORATE LIMITS OF SAID CITY ARE HEREBY EXTENDED TO INCLUDE SAID DESCRIBED PROPERTY, AND SAID PROPERTY IS HEREBY DECLARED TO BE PART OF AMERICAN FORK CITY AND SHALL HENCEFORTH BE SUBJECT TO ALL OF THE ORDINANCES AND REGULATIONS THEREOF, AND THAT THE DESCRIPTION OF THE BOUNDARIES OF AMERICAN FORK CITY AS SET FORTH IN SECTION 1.12.010 OF THE REVISED ORDINANCES BE AMENDED TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY TO-WIT:

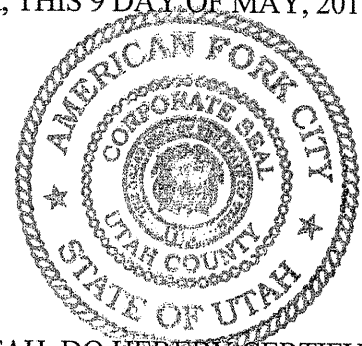
**ORDINANCE NO. 2017-07-34**

MITCHELL FARMS PLAT A ANNEXATION (850 WEST 700 NORTH)  
SEE ATTACHMENT 'A'

SECTION II. THAT THE TERRITORY ANNEXED UNDER SECTION I ABOVE, IS HEREBY CLASSIFIED INTO THE R1-12,000 RESIDENTIAL ZONE AND SUBJECT TO THE TERMS AND CONDITIONS OF THE MITCHELL FARMS PLAT A ANNEXATION AGREEMENT AS PROVIDED IN ATTACHMENT 'B'.

SECTION III. THIS ORDINANCE SHALL TAKE EFFECT UPON ITS PASSAGE AND FIRST PUBLICATION. PASSED BY THE CITY COUNCIL OF AMERICAN FORK, THIS 9 DAY OF MAY, 2017.

  
JAMES H. HADFIELD, MAYOR




ATTEST:

STATE OF UTAH  
COUNTY OF UTAH

I, TERILYN LURKER, CITY RECORDER OF AMERICAN FORK CITY, UTAH, DO HEREBY CERTIFY THE ABOVE AND FOREGOING TO BE A FULL, TRUE AND CORRECT COPY OF AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX THE CORPORATE SEAL OF AMERICAN FORK, UTAH THIS 11 DAY OF JULY, 2017.

  
TERILYN LURKER, CITY RECORDER

ATTACHMENT "A"

SURVEYOR'S CERTIFICATE

I DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6418780 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;

THENCE ALONG THE EXISTING AMERICAN FORK CITY BOUNDARY THE FOLLOWING THREE (3) COURSES:

- 1) NORTH 488.12 FEET ALONG THE CAMBRIDGE COURT ANNEXATION,
- 2) NORTH 173.39 FEET ALONG THE OLEEN ACRES ANNEXATION, AND
- 3) NORTH 00°03'35" WEST 117.26 FEET ALONG THE ASHLEY MEADOWS ANNEXATION;

THENCE SOUTH 88°42'39" EAST 490.07 FEET; THENCE NORTH 02°37'21" WEST 798.32 FEET TO A POINT ALONG THE EXISTING AMERICAN FORK CITY BOUNDARY; THENCE ALONG SAID BOUNDARY THE FOLLOWING THREE (3) COURSES:

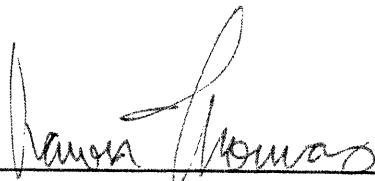
- 1) NORTH 02°37'21" WEST 188.58 FEET,
- 2) NORTH 84°23'53" EAST 165.65 FEET AND
- 3) NORTH 88°01'00" EAST 291.09 FEET ALONG THE RICHARDS ANNEXATION;

THENCE NORTH 88°01'00" EAST 3.56 FEET; THENCE SOUTH 12°40'00" EAST 653.42 FEET TO A POINT ALONG THE EXISTING AMERICAN FORK CITY BOUNDARY; THENCE ALONG SAID BOUNDARY THE FOLLOWING ELEVEN (11) COURSES:

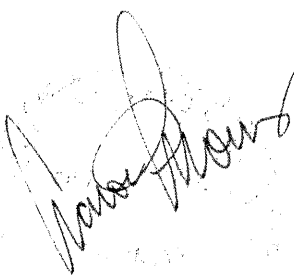
- 1) WEST 393.35 FEET ALONG THE MITCHELL SPRINGS ANNEXATION,
- 2) SOUTH 03°13'01" EAST 591.81 FEET ALONG THE MITCHELL SPRINGS ANNEXATION,
- 3) SOUTH 553.02 FEET ALONG THE MITCHELL SPRINGS ANNEXATION,
- 4) EAST 56.82 FEET ALONG THE MITCHELL SPRINGS ANNEXATION,
- 5) SOUTH 412.76 FEET ALONG THE MITCHELL SPRINGS ANNEXATION,
- 6) WEST 308.09 FEET ALONG THE HANSEN SYKES ANNEXATION,
- 7) NORTH 151.36 FEET ALONG THE J & S MITCHELL ANNEXATION,
- 8) WEST 185.00 FEET ALONG THE J & S MITCHELL ANNEXATION,
- 9) SOUTH 173.87 FEET ALONG THE J & S MITCHELL ANNEXATION,
- 10) NORTH 89°44'00" WEST 250.88 FEET ALONG THE CARSON ANNEXATION AND
- 11) NORTH 00°00'03" WEST 435.55 FEET ALONG THE CODY OLSEN ANNEXATION TO THE POINT OF BEGINNING.

ANNEXATION PARCEL CONTAINING 27.75 ACRES.

BASIS OF BEARING: NORTH 89°59'24" WEST ALONG THE SECTION LINE

  
 \_\_\_\_\_  
 SURVEYOR

JUNE 6, 2017  
 \_\_\_\_\_  
 DATE

  
 \_\_\_\_\_  
 6-6-17

ACCEPTANCE BY LEGISLATIVE BODY

