

STATE OF UTAH

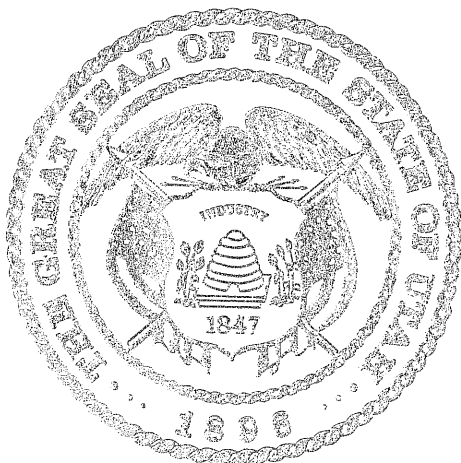


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from AMERICAN FORK CITY, dated November 28th, 2017, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to AMERICAN FORK CITY, located in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 18th day of December, 2017 at Salt Lake City, Utah.

SPENCER J. COX
Lieutenant Governor



51 East Main, American Fork, UT 84003
(801) 763-3000 Fax (801) 763-3033

*****NOTICE OF IMPENDING BOUNDARY ADJUSTMENT*****

December 13, 2017

Lt. Governor's Office
Utah State Capitol Complex
P.O. Box 142325
Salt Lake City, Utah 84114-2325

Emailed to: annexations@utah.gov

RE: Tolman Annexation into American Fork City

To Whom It May Concern:

At the December 12, 2017, City Council meeting, the Mayor and City Council adopted Ordinance No. 2017-12-62 which approved the Tolman Annexation into American Fork City.

Enclosed you will find a copy of our Ordinance of Annexation, which includes the boundary description of the annexation, and a copy of the annexation map. The above referenced annexation meets the requirements of annexation.

If approved, please send the Certificate of Annexation to:

American Fork City
Terilyn Lurker, City Recorder
51 East Main
American Fork, UT 84003

If you have any questions or need further information, please call me at 801-763-3000.

Sincerely,

Terilyn Lurker
City Recorder

enclosures

Mayor James H. Hadfield

Kevin Barnes, Carlton Bowen, Brad Frost, Robert Shelton, Jeff Shorter

AN ORDINANCE

AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AS AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

SECTION I. THAT THE FOLLOWING DESCRIBED REAL PROPERTY BE, AND THE SAME IS HEREBY ANNEXED TO AMERICAN FORK CITY, UTAH, THE CORPORATE LIMITS OF SAID CITY ARE HEREBY EXTENDED TO INCLUDE SAID DESCRIBED PROPERTY, AND SAID PROPERTY IS HEREBY DECLARED TO BE PART OF AMERICAN FORK CITY AND SHALL HENCEFORTH BE SUBJECT TO ALL OF THE ORDINANCES AND REGULATIONS THEREOF, AND THAT THE DESCRIPTION OF THE BOUNDARIES OF AMERICAN FORK CITY AS SET FORTH IN SECTION 1.12.010 OF THE REVISED ORDINANCES BE AMENDED TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY TO-WIT:

ORDINANCE NO. 2017-11-62
TOLMAN ANNEXATION (1181 SOUTH NORTH COUNTY BOULEVARD)
SEE ATTACHMENT 'A'

SECTION II. THAT THE TERRITORY ANNEXED UNDER SECTION I ABOVE, IS HEREBY CLASSIFIED INTO THE R4-7,500 RESIDENTIAL ZONE AND THE PO-1 PROFESSIONAL OFFICE ZONE AND SUBJECT TO THE TERMS AND CONDITIONS OF THE TOLMAN ANNEXATION AGREEMENT AS PROVIDED IN ATTACHMENT 'B'.

SECTION III. THIS ORDINANCE SHALL TAKE EFFECT UPON ITS PASSAGE AND FIRST PUBLICATION. PASSED BY THE CITY COUNCIL OF AMERICAN FORK, THIS 28 DAY OF NOVEMBER, 2017.


JAMES H. HADFIELD, MAYOR



ATTEST:

STATE OF UTAH
COUNTY OF UTAH

I, TERILYN LURKER, CITY RECORDER OF AMERICAN FORK CITY, UTAH, DO HEREBY CERTIFY THE ABOVE AND FOREGOING TO BE A FULL, TRUE AND CORRECT COPY OF AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

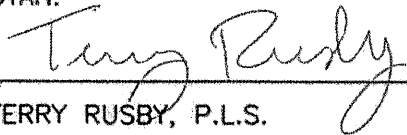
IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX THE CORPORATE SEAL OF AMERICAN FORK, UTAH THIS 28 DAY OF NOVEMBER, 2017.


TERILYN LURKER, CITY RECORDER

ATTACHMENT 'A'

SURVEYOR'S CERTIFICATE

I, TERRY RUSBY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NUMBER 9258143 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AMENDED. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.


TERRY RUSBY, P.L.S.

MAY 22, 2017
DATE

BOUNDARY DESCRIPTION

AN ENTIRE TRACT OF LAND SITUATE IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 5 SOUTH RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WHICH TRACT IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY BOUNDARY OF SAID ENTIRE TRACT, WHICH POINT IS THE SOUTHWEST CORNER OF HOUSTON ADDITION NO. 2 AS DESCRIBED IN ENTRY NO. 67422:1995, MAP NO. 6291 ON FILE AT THE OFFICE OF THE UTAH COUNTY RECORDER, WHICH POINT IS ALSO S 00°24'13" E 1,032.02 FEET ALONG THE SECTION LINE AND EAST 557.90 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 19; THENCE EAST 494.62 FEET ALONG THE SOUTH BOUNDARY OF SAID ADDITION TO A POINT ON BROWN'S ANNEXATION AS DESCRIBED IN ENTRY NO. 29871:2004, MAP NO. 10389 ON FILE AT THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE THE FOLLOWING TWO (2) COURSES ALONG SAID ANNEXATION: (1) S 00°41'00" W 178.10 FEET; (2) S 89°46'35" W 492.50 FEET TO A POINT ON WOFFINDEN-MCDANIEL ADDITION AS DESCRIBED IN ENTRY NO. 98260:2013, MAP NO. 14050 ON FILE AT THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE NORTH 180.00 FEET ALONG SAID ADDITION TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 88,367 SQUARE FEET OR 2.029 ACRES IN AREA, MORE OR LESS.

BASIS OF BEARINGS = S 00°24'13" E ALONG THE LINE BETWEEN THE NORTHWEST CORNER OF SECTION 19, TOWNSHIP 5 SOUTH RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AND THE WEST QUARTER CORNER OF SAID SECTION.

APPROVAL OF LEGISLATIVE BODY

WE, THE DULY ELECTED COUNCIL OF THE CITY OF AMERICAN FORK, UTAH HAVE

SURVEYOR'S CERTIFICATE

I, TERRY RUSBY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NUMBER 25284 IN THE STATE OF UTAH. I HAVE REVIEWED THE FINAL LOCAL ENTRY PLAT AND SURVEYOR'S RECORDING DATA, UTM COORDINATES, 1983 ANTIPODE, I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

TERRY RUSBY, P.L.S. _____ DATE MAY 2, 2017

BOUNDARY DESCRIPTION

AN ENTIRE TRACT OF LAND SITUATE IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASIN AND MERIDIAN, WHICH TRACT IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY BOUNDARY OF SAID ENTIRE TRACT, WHICH POINT IS THE SOUTHWEST CORNER OF THE SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASIN AND MERIDIAN, WHICH POINT IS ALSO 5 07'24"13" E 1,032.02 FEET ALONG THE SECTION 19 LINE AND EAST 537.90 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 19, THENCE EAST 44.62 FEET ALONG THE SAID BOUNDARY TO THE POINT OF BEGINNING, 10389 ON FILE AT THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE THE FOLLOWING TWO (2) COURSES ALONG SAID ANNEXATION: (1) S 07'41"00" W 178.10 FEET (2) S 89'45"35" W 492.50 FEET TO A POINT ON WESTHOVEN-MCDANIEL ADDITION AS DESCRIBED IN ENTRY 98260-2013 MAP NO. 14050; THENCE NORTH 180.00 FEET ALONG SAID ADDITION TO THE POINT OF BEGINNING;

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 86,367 SQUARE FEET OR 2.029 ACRES OF AREA, MORE OR LESS.

BASES OF BEARINGS = S 07'24"13" E ALONG THE LINE BETWEEN THE NORTHWEST CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASIN AND MERIDIAN AND THE WEST QUARTER CORNER OF SAID SECTION.

APPROVAL OF LEGISLATIVE BODY

WE, THE DULY ELECTED COUNCIL OF THE CITY OF AMERICAN FORK, UTAH HAVE RECEIVED A REQUEST TO INITIATE PROCEDURES FOR THE ANNEXATION OF THE TRACT OF LAND DESCRIBED IN THIS FINAL LOCAL ENTRY PLAT TO THE CITY OF AMERICAN FORK OR FORSHELLA WITHIN OR CONTIGUOUS TO THE CITY, AND DO HEREBY CERTIFY (1) THE COUNCIL HAS ADOPTED RESOLUTION SETTING FORTH ITS INTENT TO ANNEX THE TRACT, PROVIDED NOTICE AND CONDUCTED HEARINGS ON THE MATTER AND ADOPTED AN ORDER OF ANNEXATION PURSUANT TO UTAH CODE ANNS. 17-238-20 AS APPLICABLE TO THE TRACT, AND (2) THAT THE COUNCIL DOES HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON AS A PART OF AMERICAN FORK CITY, TO BE IN FULL FORCE AFTER AS THE TOLMAN ANNEXATION.

DATED THIS 16 DAY OF MAY, A.D. 2017

Mayor

City Clerk

City Recorder

APPROVAL BY COUNTY SURVEYOR

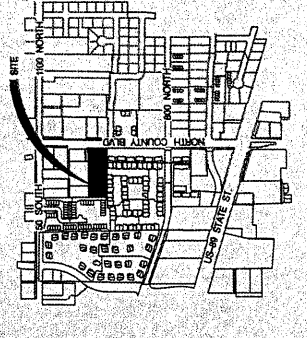
THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTRY PLAT, PURSUANT TO UTAH CODE ANN. 17-238-20 AS AMENDED.

County Surveyor

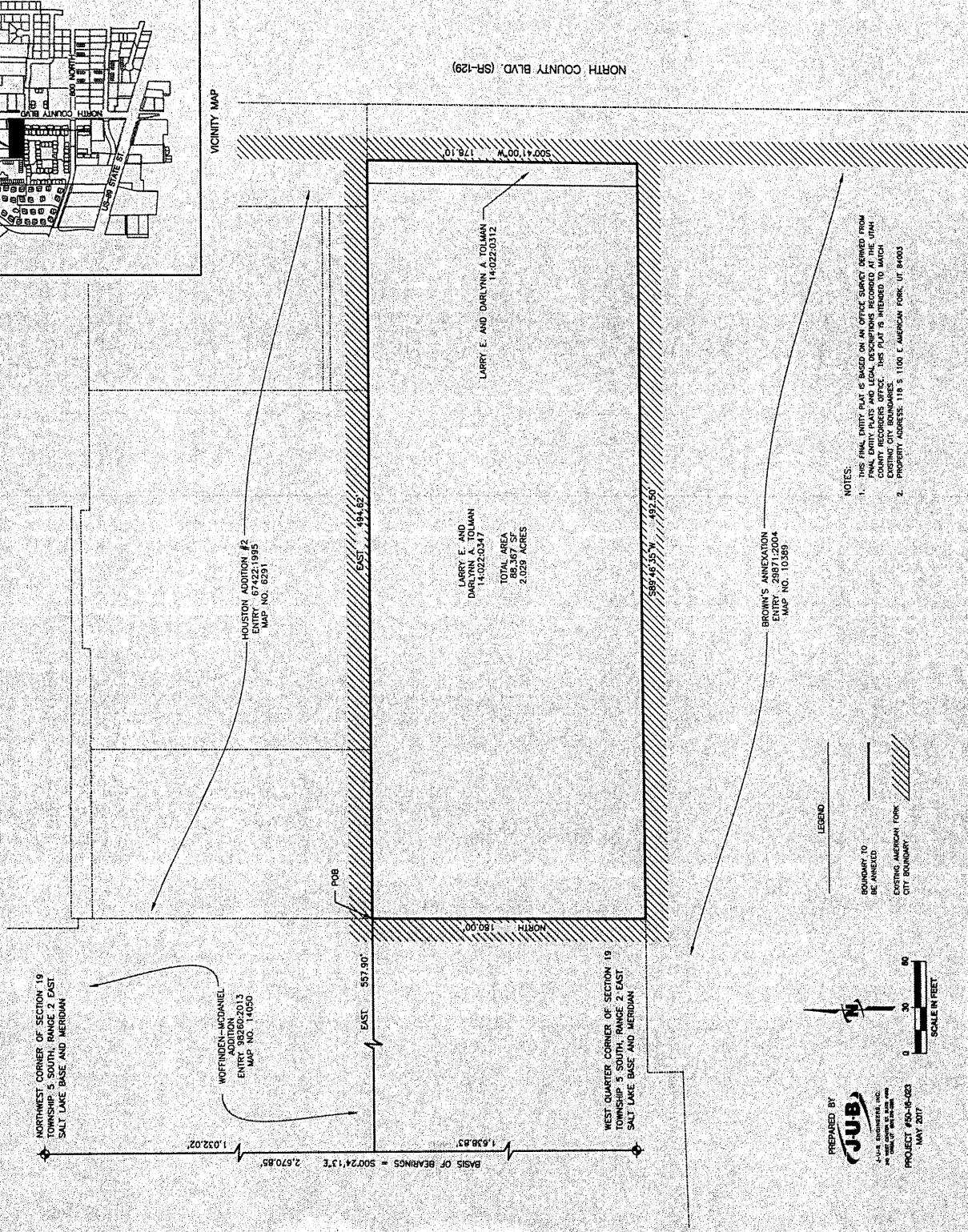
FINAL LOCAL ENTRY PLAT

TOLMAN ANNEXATION

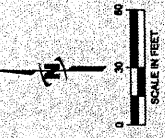
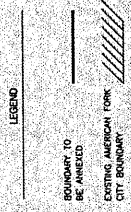
American Fork City, Utah County, Utah. Scale 1" = 30' - Sheet 1 of 1



TOLMAN ANNEXATION
SITUATE IN THE NW1/4 NW1/4 OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASIN AND MERIDIAN



NOTES:
1. THIS FINAL ENTRY PLAT IS BASED ON AN OFFICE SURVEY BASED FROM FINAL ENTRY PLATS AND LEGAL DESCRIPTIONS RECORDED AT THE UTAH COUNTY RECORDER'S OFFICE. THIS PLAT IS INTENDED TO MATCH EXISTING CITY BOUNDARIES.
2. PROPERTY ADDRESS: 118 S 1100 E AMERICAN FORK, UT 84003



PREPARED BY
JUB
JUB ENGINEERS, INC.
PROJECT #30-16-023
MAY 2017