

STATE OF UTAH

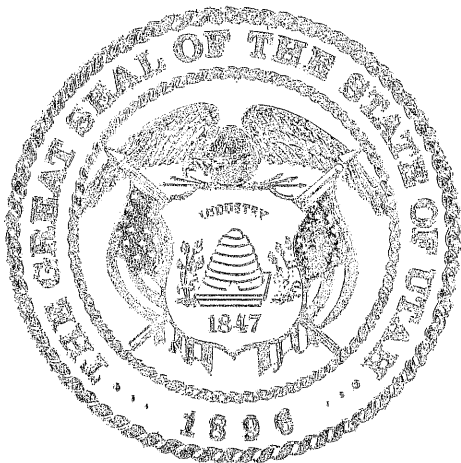


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from ENOCH CITY, dated October 18th, 2017, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to ENOCH CITY, located in Iron County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 2nd day of November, 2017 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor

City Council Members

David Harris
Steve Johnson
Jolene Lee
David Owens
Shawn Stoor



Geoffrey Chesnut - Mayor
Rob Dotson - City Manager
Jackson Ames - Police Chief
Julie Watson - City Recorder
Dan Jessen - City Treasurer

October 18, 2017

Lt. Governor's Office
Utah State Capitol Complex Ste. 220
P O Box 142325
Salt Lake City, UT 84114-2325

Dear Sir:

Enoch City hereby submits the annexation of property owned by Gary and Caroline Howe, David and Susan Christopher and Ben and Marilyn Ross. This annexation has met all of the Lt. Governor's Code, Subsection 67-1a-6.5(3). Attached please find the signed final plat and Ordinance No. 2017-10-18 which approved the annexation. We had originally approved it on August 16, 2017 but due to the parties not being available to sign our annexation agreement in a timely manner the thirty day time limit was surpassed so we re-approved it with a new ordinance at our last City Council meeting per your suggestion.

We request that you issue a Certificate of Annexation. Please feel free to call if you have questions or concerns. Thank you for your help in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Julie Watson".

Julie Watson, CMC
Enoch City Recorder

Encl.

ENOCH CITY CORPORATION
ORDINANCE NO. 2017-10-18

AN ORDINANCE ANNEXING PROPERTY OWNED BY GARY AND CAROLINE HOWE,
DAVID AND SUSAN CHRISTOPHER AND BENJAMIN AND MARILYN ROSS INTO THE
CORPORATE BOUNDARIES OF ENOCH CITY

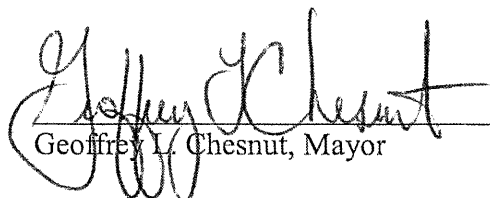
- WHEREAS, the applicants filed a petition to annex property into the corporate boundaries of Enoch City; and
- WHEREAS, the Enoch City Council accepted the petition for further consideration, and
- WHEREAS, the City Recorder determined the petition met the requirements for annexation of the Utah Code Annotated and certified the petition; and
- WHEREAS, notice of the petition was published once a week for three successive weeks in the "Cedar City Daily News" a newspaper of general circulation within the area proposed for annexation, with the notice including the necessary items required, including a statement of how and where a protest could be filed; and no timely protest was filed; and
- WHEREAS, the Enoch City Council held a public hearing concerning the annexation petition during a regular City Council meeting held on August 16, 2017, after notice of the hearing was published in the "Cedar City Daily News" at least seven days before the hearing;

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and City Council of Enoch, Utah that the property owned by Gary and Caroline Howe, David and Susan Christopher and Benjamin and Marilyn Ross as shown and described on the attached Annexation Map prepared by Platt & Platt Engineers be annexed into the Enoch City boundaries and will be zoned Single Family Residential (R-1-18).

BE IT FURTHER ORDAINED that an Annexation Agreement has been prepared and executed by the City and the petitioners evidenced by signing the agreement regarding conditions for the annexed property. This Ordinance was made, voted upon and passed by the Enoch City Council at a regular City Council meeting held on the 16th day of August 2017. It shall take effect immediately upon signing by the Mayor and City Recorder.

DATED this 18th day of October, 2017

ENOCH CITY CORPORATION


Geoffrey L. Chesnut, Mayor

ATTEST:


Julie Watson, City Recorder

VOTING:

David Harris	Yea <input type="checkbox"/> Nay <input checked="" type="checkbox"/>
Steve Johnson	Yea <input checked="" type="checkbox"/> Nay <input type="checkbox"/>
Jolene Lee	Yea <input type="checkbox"/> Nay <input checked="" type="checkbox"/>
David Owens	Yea <input checked="" type="checkbox"/> Nay <input type="checkbox"/>
Shawn Stoor	Yea <input checked="" type="checkbox"/> Nay <input type="checkbox"/>

SEAL:



Exhibit A

PARCEL 1

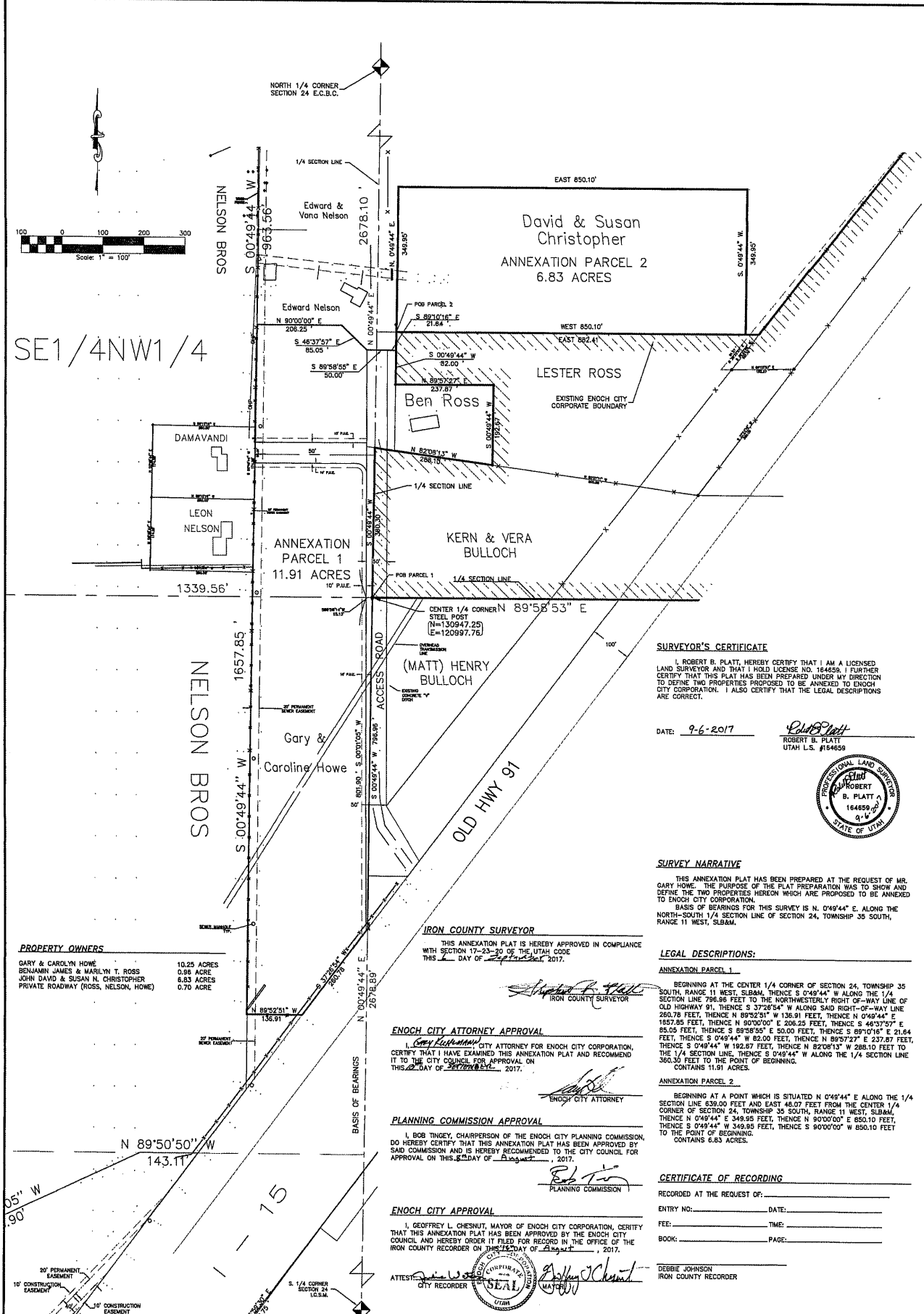
BEGINNING AT THE CENTER 1/4 CORNER OF SECTION 24, TOWNSHIP 35 SOUTH, RANGE 11 WEST, SLB&M, THENCE S 0°49'44" W ALONG THE 1/4 SECTION LINE 796.96 FEET TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF OLD HIGHWAY 91, THENCE S 37°26'54" W ALONG SAID RIGHT-OF-WAY LINE 260.78 FEET, THENCE N 89°52'51" W 136.91 FEET, THENCE N 0°49'44" E 1657.85 FEET, THENCE N 90°00'00" E 206.25 FEET, THENCE S 46°37'57" E 85.05 FEET, THENCE S 89°58'55" E 50.00 FEET, THENCE S 89°10'16" E 21.64 FEET, THENCE S 0°49'44" W 82.00 FEET, THENCE N 89°57'27" E 237.87 FEET, THENCE S 0°49'44" W 192.67 FEET, THENCE N 82°08'13" W 288.10 FEET TO THE 1/4 SECTION LINE, THENCE S 0°49'44" W ALONG THE 1/4 SECTION LINE 360.30 FEET TO THE POINT OF BEGINNING.

CONTAINS 11.91 ACRES.

PARCEL 2

BEGINNING AT A POINT WHICH IS SITUATED N 0°49'44" E ALONG THE 1/4 SECTION LINE 639.00 FEET AND EAST 48.07 FEET FROM THE CENTER 1/4 CORNER OF SECTION 24, TOWNSHIP 35 SOUTH, RANGE 11 WEST, SLB&M, THENCE N 0°49'44" E 349.95 FEET, THENCE N 90°00'00" E 850.10 FEET, THENCE S 0°49'44" W 349.95 FEET, THENCE S 90°00'00" W 850.10 FEET TO THE POINT OF BEGINNING.

CONTAINS 6.83 ACRES.



SE1/4NW1/4

PROPERTY OWNERS
 GARY & CAROLYN HOWE 10.25 ACRES
 BENJAMIN JAMES & MARLEYN T. ROSS 0.88 ACRE
 JOHN DAVID & SUSAN N. CHRISTOPHER 6.83 ACRES
 PRIVATE ROADWAY (ROSS, NELSON, HOWE) 0.70 ACRE

IRON COUNTY SURVEYOR
 THIS ANNEXATION PLAT IS HEREBY APPROVED IN COMPLIANCE WITH SECTION 17-23-20 OF THE UTAH CODE THIS DAY OF September, 2017.

ENOX CITY ATTORNEY APPROVAL
 I, *Gary Howe*, CITY ATTORNEY FOR ENOX CITY CORPORATION, CERTIFY THAT I HAVE EXAMINED THIS ANNEXATION PLAT AND RECOMMEND IT TO THE CITY COUNCIL FOR APPROVAL ON THIS DAY OF September, 2017.

PLANNING COMMISSION APPROVAL
 I, BOB TINEY, CHAIRPERSON OF THE ENOX CITY PLANNING COMMISSION, DO HEREBY CERTIFY THAT THIS ANNEXATION PLAT HAS BEEN APPROVED BY SAID COMMISSION AND IS HEREBY RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL ON THIS DAY OF August, 2017.

ENOX CITY APPROVAL
 I, GEOFFREY L. CHESNUT, MAYOR OF ENOX CITY CORPORATION, CERTIFY THAT THIS ANNEXATION PLAT HAS BEEN APPROVED BY THE ENOX CITY COUNCIL AND HEREBY ORDER IT FILED FOR RECORD IN THE OFFICE OF THE IRON COUNTY RECORDER ON THIS DAY OF August, 2017.

ATTEST: *Debbie Johnson*
 CITY RECORDER

SURVEYOR'S CERTIFICATE
 I, ROBERT B. PLATT, HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR AND THAT I HOLD LICENSE NO. 164659. I FURTHER CERTIFY THAT THIS PLAT HAS BEEN PREPARED UNDER MY DIRECTION TO DEFINE TWO PROPERTIES PROPOSED TO BE ANNEXED TO ENOX CITY CORPORATION. I ALSO CERTIFY THAT THE LEGAL DESCRIPTIONS ARE CORRECT.

DATE: 9-6-2017
 ROBERT B. PLATT
 UTAH L.S. #164659

SURVEY NARRATIVE
 THIS ANNEXATION PLAT HAS BEEN PREPARED AT THE REQUEST OF MR. GARY HOWE. THE PURPOSE OF THE PLAT PREPARATION WAS TO SHOW AND DEFINE THE TWO PROPERTIES HEREON WHICH ARE PROPOSED TO BE ANNEXED TO ENOX CITY CORPORATION.
 BASIS OF BEARINGS FOR THIS SURVEY IS N. 0°49'44" E. ALONG THE NORTH-SOUTH 1/4 SECTION LINE OF SECTION 24, TOWNSHIP 35 SOUTH, RANGE 11 WEST, SLB&M.

LEGAL DESCRIPTIONS:
ANNEXATION PARCEL 1
 BEGINNING AT THE CENTER 1/4 CORNER OF SECTION 24, TOWNSHIP 35 SOUTH, RANGE 11 WEST, SLB&M, THENCE S 0°49'44" W ALONG THE 1/4 SECTION LINE 796.86 FEET TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF OLD HIGHWAY 91, THENCE S 37°20'44" W ALONG SAID RIGHT-OF-WAY LINE 260.78 FEET, THENCE N 89°52'51" W 136.91 FEET, THENCE N 0°49'44" E 1857.85 FEET, THENCE N 90°00'00" E 206.25 FEET, THENCE S 46°37'57" E 85.05 FEET, THENCE S 89°58'55" E 50.00 FEET, THENCE S 89°50'18" E 21.84 FEET, THENCE S 0°49'44" W 82.00 FEET, THENCE N 89°52'27" E 237.87 FEET, THENCE S 0°49'44" W 192.67 FEET, THENCE N 82°08'13" W 288.10 FEET TO THE 1/4 SECTION LINE, THENCE S 0°49'44" W ALONG THE 1/4 SECTION LINE 360.30 FEET TO THE POINT OF BEGINNING. CONTAINS 11.91 ACRES.

ANNEXATION PARCEL 2
 BEGINNING AT A POINT WHICH IS SITUATED N 0°49'44" E ALONG THE 1/4 SECTION LINE 639.00 FEET AND EAST 48.07 FEET FROM THE CENTER 1/4 CORNER OF SECTION 24, TOWNSHIP 35 SOUTH, RANGE 11 WEST, SLB&M, THENCE N 0°49'44" E 349.95 FEET, THENCE N 90°00'00" E 850.10 FEET, THENCE S 0°49'44" W 349.95 FEET, THENCE S 90°00'00" W 850.10 FEET TO THE POINT OF BEGINNING. CONTAINS 6.83 ACRES.

CERTIFICATE OF RECORDING
 RECORDED AT THE REQUEST OF:
 ENTRY NO.: _____ DATE: _____
 FEE: _____ TIME: _____
 BOOK: _____ PAGE: _____

DEBBIE JOHNSON
 IRON COUNTY RECORDER