

STATE OF UTAH



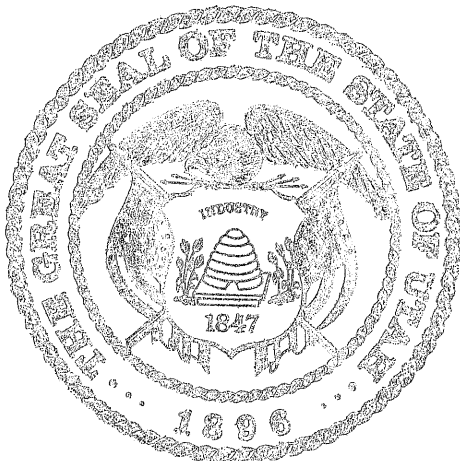
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF WITHDRAWAL

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of withdrawal of the JORDAN VALLEY WATER CONSERVANCY DISTRICT, dated April 12th, 2017, complying with Section 17B-1-512, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of withdrawal, referred to above, on file with the Office of the Lieutenant Governor pertaining to JORDAN VALLEY WATER CONSERVANCY DISTRICT, located in Salt Lake County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 16th day of June, 2017 at Salt Lake City, Utah.



SPENCER J. COX
Lieutenant Governor



**JORDAN VALLEY WATER
CONSERVANCY DISTRICT**

8215 South 1300 West • West Jordan, UT 84088 • Ph: 801.565.4300 • www.jvwcd.org

Richard P. Bay, *General Manager/CEO*
Barton A. Forsyth, *Assistant General Manager*
Alan E. Packard, *Assistant General Manager*

Board of Trustees
Corey L. Rushton, *Chair*
Scott L. Osborne, *Vice-Chair*
Greg R. Christensen
Wm. Brent Johnson
Karen D. Lang
Chad G. Nichols
Stephen W. Owens
Ronald E. Sperry
Gary C. Swensen

June 2, 2017

Mr. Spencer J. Cox, Lieutenant Governor
Utah State Capitol Complex, Suite 220
Salt Lake City, UT 84114

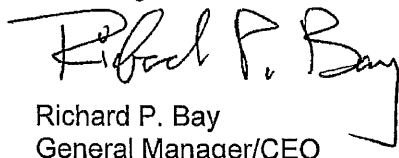
Subject: Notice of Boundary Action

Dear Lieutenant Governor Cox,

Jordan Valley Water Conservancy District (Jordan Valley) was established in 1951, in accordance with the Utah Water Conservancy District Act, to develop and deliver water supplies to the public residing within its service area. The Jordan Valley Board of Trustees recently learned that certain areas in Salt Lake County (the "Lands") have been listed within the service area of Jordan Valley and that those landowners pay property taxes to Jordan Valley, even though Jordan Valley has not, does not, and will not provide water service to those Lands. The areas actually are provided with culinary water by Salt Lake City or Holliday Water Company. Therefore, it would be more equitable to withdraw those Lands from Jordan Valley and thereby end the payment of taxes to Jordan Valley. Accordingly, the Jordan Valley Board of Trustees recently adopted Resolution No. 17-05 which approved the withdrawal of those Lands from the Jordan Valley boundaries.

Jordan Valley hereby submits with this Notice a copy of Resolution No. 17-05 and the approved final local entity plat as required by Utah Code Ann. §17B-1-512 and §67-1a-6.5. I hereby verify, on behalf of Jordan Valley, that all requirements applicable to the withdrawal and to the boundary action have been met. Thank you for your assistance with this matter. Please call me at 801-565-4300 if you have any questions.

Best Regards,


Richard P. Bay
General Manager/CEO

jr

encl:



JORDAN VALLEY WATER
CONSERVANCY DISTRICT

Delivering Quality Every Day

Resolution of the Board of Trustees

RESOLUTION NO. 17-05

APPROVING THE WITHDRAWAL OF LANDS FROM
JORDAN VALLEY WATER CONSERVANCY DISTRICT
(HOWELL)

- A. WHEREAS, certain lands (as generally described and depicted on attached Exhibit 1, and collectively referred to as the "Lands") then-situated in unincorporated areas of Salt Lake County were annexed into the Salt Lake County Water Conservancy District, now known as the Jordan Valley Water Conservancy District ("District"), in the 1950s and early 1960s;
- B. WHEREAS, either Salt Lake City or Holliday Water Company (collectively, the "Suppliers") have developed over the years water systems to supply the Lands with culinary water, and the Suppliers currently deliver water to the Lands;
- C. WHEREAS, the District has not supplied, does not now supply, and does not intend to supply culinary water to the Lands;
- D. WHEREAS, it has come to the District's attention that property taxes are levied on the Lands and that the District receives tax revenues from them;
- E. WHEREAS, it would be fair and equitable if the Lands were withdrawn from the District in order that they no longer be taxed for the benefit of the District;
- F. WHEREAS, the Board adopted Resolution No. 17-04 on March 8, 2017, and thereby expressed its intention to withdraw the Lands from the District;
- G. WHEREAS, Resolution No. 17-04 satisfied all requirements imposed by applicable law;

NOW, THEREFORE, BE IT RESOLVED by the Jordan Valley Water Conservancy District Board of Trustees:

1. The Board finds that the Lands are within the District, and that the District has not, does not, and will not serve culinary water to the Lands.
2. The Board finds that the Suppliers provide, and will continue to provide, water service to the Lands, and that their water supply and delivery capabilities are

substantially equivalent to those which could have been provided to the Lands by the District.

3. The Board finds that the Lands are taxed for the benefit of the District, and that it would be fair and equitable if that ceased.

4. The Board finds, pursuant to § 17B-1-510, that the Lands have obtained the same service from the Suppliers that could be provided by the District.

5. The Board finds, pursuant to Utah Code Ann. § 17B-1-510, that the withdrawal of the Lands from the District will not result in a breach or default by the District or adversely affect the ability of the District to make any payments or perform any other material obligations, under:

(a) Any of its agreements with the United States or any agency of the United States;

(b) Any of its notes, bonds, or other debt or revenue obligations; or

(c) Any of its agreements with entities which have insured, guaranteed, or otherwise credit-enhanced any debt or revenue obligations of the District.

6. The Board finds, pursuant to Utah Code Ann. § 17B-1-510, that the withdrawal of the Lands from the District will not jeopardize the prompt payment of principal and of interest on the bonds of the District now outstanding or of the payment of installments of indebtedness or obligation under a contract.

7. The Board finds, pursuant to Utah Code Ann. § 17B-1-510, that withdrawal of the Lands from the District will not:

(a) result in the reduction or withdrawal of any rating on an outstanding note, bond, or other debt or revenue obligation of the District;

(b) create an island or peninsula of nondistrict territory within the District or of District territory within nondistrict territory that has a material adverse affect on the District's ability to provide service or materially increases the cost of providing service to the remainder of the District;

(c) materially impair the operations of the District; or

(d) require the District to materially increase the fees it charges or property taxes or other taxes it levies in order to provide to the remainder of the District the same level and quality of service that was provided before the withdrawal.

8. All District assets within the Lands, if any, shall remain the sole property of the District.

9. The Board hereby determines that the following are reasonable and appropriate conditions precedent to the Board's approval of this Resolution withdrawing the Lands from the District:

(a) At the time this Resolution was adopted, bonds of the District were outstanding and unpaid. Nevertheless, the Board hereby determines that real property within the Lands, because they will be withdrawn from the District, shall not continue to be taxable by the District for the purposes of paying their proportionate share of bonded indebtedness or judgments against the District incurred prior to the adoption of this Resolution.

(b) The District has entered into an agreement with the United States that requires the consent of the United States for the withdrawal of territory from the District. Accordingly, the District has taken such action(s) as it deemed appropriate to obtain the formal, written approval of the Bureau of Reclamation to the withdrawal of the Lands from the District on the terms set forth in this Resolution. The withdrawal of the Lands from the District shall not be effective unless and until written consent of the United States is obtained and filed with the Board. The Clerk of the District is authorized and directed to note the date of the receipt in the space indicated below.

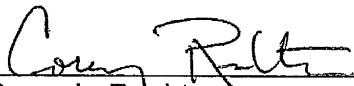
10. The Board hereby approves the withdrawal of the Lands from the District, effective as of April 12, 2017, subject to the terms and conditions set forth in this Resolution.

11. All requirements applicable to the withdrawal of the Lands have been met.

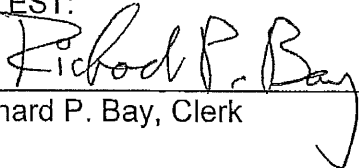
12. The District Clerk shall file this Resolution and appropriate paperwork, provide appropriate notice, and undertake those acts, all as required by the "Limited Purpose Local Government Entities -- Local Districts Act" (§§ 17B-1-101 et seq.) and the "Water Conservancy District Act" (§§ 17B-2a-1001 et seq.), to complete and effectuate the withdrawal of the Lands from the District.

Resolution of the Board of Trustees (No. 17-05)
April 12, 2017
Page 4

PASSED, ADOPTED, and APPROVED this 12th day of April, 2017.



Corey L. Rushton
Chair of the Board of Trustees

ATTEST:


Richard P. Bay, Clerk

Resolution of the Board of Trustees (No. 17-05)
April 12, 2017
Page 5

The written consent of the United States to the withdrawal of Lands contemplated by this Resolution, as set forth above in paragraph 9(b), was received and filed with the Board of Trustees on May 26, 2017.

Dated: June 2, 2017, 2017.

By: Richard P. Bay
Richard P. Bay
District Clerk

EXHIBIT 1

DESCRIPTION OF WITHDRAWN LANDS

LOCATED IN THE NORTH HALF OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

LOTS 1 THRU 3, 34 THRU 37, 44, 45, AND 100 THRU 102 OF LAKEWOOD SUBDIVISION, RECORDED 05/03/1955 AS ENTRY NO. 1424504 IN BOOK P AT PAGE 18 AT THE SALT LAKE COUNTY RECORDER OFFICE.

LOTS 1 THRU 3, 5, AND 8 OF FORS SUBDIVISION, RECORDED 04/30/1957 AS ENTRY NO. 1536743 IN BOOK R AT PAGE 66 AT THE SALT LAKE COUNTY RECORDER OFFICE.

LOTS 211 THRU 212 AND 213 THRU 214 OF LAKEWOOD NO. 2 SUBDIVISION, RECORDED 03/01/1956 AS ENTRY NO. 1472055 IN BOOK Q AT PAGE 28 AT THE SALT LAKE COUNTY RECORDER OFFICE.

LOTS 1 THRU 3 OF LAKEWOOD NO. 6 SUBDIVISION, RECORDED 08/08/1967 AS ENTRY NO. 2210236 IN BOOK EE AT PAGE 98 AT THE SALT LAKE COUNTY RECORDER OFFICE.

PARCELS:

1. 22-16-131-008 - LOT 31 & THE W 0.2 FT OF LOT 32, LAKEWOOD 4742-0255 7742-2175 10121-5334 10356-1511 10389-7303
2. 22-16-131-009 - E 84.8 FT OF LOT 32 & W 0.5 FT OF LOT 33 LAKEWOOD SUB 5980-0044 7583-0163 8432-4341 8443-4682 9455-4192 9586-9465 9876-1914
3. 22-16-131-010 - E 84.5 FT OF LOT 33 LAKEWOOD SUB 6198-627 8239-2565 9515-4440 9605-2114
4. 22-16-130-023 - THE W 64 FT OF LOT 6, FORS SUB 4395-0275 5421-0505 6554-0126 9591-7743 9591-7762
5. 22-16-130-032 - THE E 6 FT OF LOT 6, FORS SUB. 5537-1699 5558-1672 5725-2437,2439 6393-1888 7249-0281 7410-2954 7985-1987 8013-2205 8298-0229 8304-0448 8733-7494 8733-1643 8733-7494 9477-8388 9657-5602 9698-9896
6. 22-16-130-033 - BEG NW COR LOT 8, FORS SUB; W 79.19 FT M OR L TO SE COR LOT 5, SD SUB; W 38 FT M OR L TO NE COR LOT 6, SD SUB; S 130 FT M OR L TO SE COR SD LOT 6; E 117.19 FT M OR L TO SW COR LOT 8, SD SUB; N 130 FT

M OR L TO BEG. 0.35 AC M OR L. 5537-1699 5558-1672 5725-2437,2439 6393-1888
7249-0281 7410-2954 7985-1987 8013-2205 8298-0229 8304-0204,0448 8490-6722
8733-1643,7494 8733-1643 8733-7494 9477-8388 9657-5602 9698-9896

7. 22-16-130-022 - COM AT NE COR LOT 7 FORS SUB S 89°56'25" W 164.18 FT
S 1°16' W 88 FT N 89°56'25" E 164.59 FT N 1° E 87.98 FT TO BEG

8. 22-16-206-004 - COM AT SE COR LOT 213 LAKEWOOD NO 2 E 720.2 FT M
OR L TO W LINE OF GIVEN A LIGHT TRACT N ALG SD W LINE 200 FT W 720.2 FT
M OR L TO A PT DUE N FR BEG S 200 FT TO BEG 3.31 AC

9. 22-16-206-016-4002 - BEG S 30°50' W 411.14 FT & S 0°29'30" E 936.67 FT & S
89°56'25" W 1237 FT FR NE COR SEC 16, T 2S, R 1E, SLM; S 89°56'25" W 156.5 FT;
N 0°03'35" W 278.38 FT; N 89°56'25" E 156.5 FT; S 0°03'35" E 278.38 FT TO BEG.
LESS THAT PORTION OUTSIDE THE SL CO COTTONWOOD SANITARY DISTRICT.
0.72 AC M OR L. 8369-5017 9950-4904

10. 22-16-227-023 - BEG S 30°50' W 411.14 FT & S 0°29'30" E 936.67 FT & S 89°
56'25" W 776 FT FR NE COR SEC 16, T 2S, R 1E, S L M; N 144.69 FT; N'LY 33.74 FT
ALG CURVE TO L; N 65°02'40" E 72.42 FT; E 197.12 FT; S 26°30' W 56.98 FT; S 30°
W 181.35 FT; W 150 FT TO BEG. 0.96 AC. 5044-447 5695-1378 6460-1371-1374
6460-1376 6833-2524 7677-1461 9230-1290

11. 22-16-228-004 - BEG S 30°50' W 411.14 FT & S 0°29'30" E 936.67 FT & S
89°56'25" W 233 FT & N 0°33'05" W 29.94 FT FR NE COR SEC 16, T 2S, R 1E, SLM;
N 0°33'05" W 158.79 FT; S 89°56'25" W 166.70 FT; S 28°35'37" W 212.70 FT; E 60
FT M OR L; E'LY ALG 540 FT RADIUS CURVE TO L 101.60 FT; N 79°10'28" E 100
FT; E'LY ALG 606 FT RADIUS CURVE TO R 6.04 FT TO BEG. 1.0 AC M OR L. 6972-
2810 7087-1099 8929-3905 10038-9507

TOGETHER WITH:

LOCATED IN THE EAST HALF OF SECTION 10, THE NORTHWEST QUARTER OF
SECTION 11, AND THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 2
SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

ALL OF THE COTTONWOODS OF HOLLADAY SUBDIVISION, RECORDED
11/09/1981 AS ENTRY NO. 3621791 IN BOOK 81-11 AT PAGE 150 AT THE SALT
LAKE COUNTY RECORDER OFFICE.

ALL OF SLEEPY POINTE SUBDIVISION, RECORDED 10/18/2007 AS ENTRY NO.
10252977 IN BOOK 2007 P AT PAGE 399 AT THE SALT LAKE COUNTY RECORDER
OFFICE.

LOT 5 OF BROADBENT P.U.D., RECORDED 09/06/1984 AS ENTRY NO. 3989875 IN BOOK 84-9 AT PAGE 133 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALL OF WANDERLAND SUBDIVISION, RECORDED 04/15/2016 AS ENTRY NO. 12260042 IN BOOK 2016P AT PAGE 90 AT THE SALT LAKE COUNTY RECORDER OFFICE.

PARCELS:

1. 22-10-255-001 - BEG 68.2 RDS W & 886.65 FT N FR E 1/4 COR SEC 10, T 2S, R 1E S L M; N 186.2 FT; S 46°17'30" W 250 FT; S 37°21' E 100 FT; N 61°11' E 137.7 FT TO BEG. LESS STREETS. 0.26 AC. M OR L. 4760-273, 5129-1183, 4151-255 5129-1184 6705-2685 9313-5175 9321-0039 10155-4655

2. 22-10-276-001 - BEG W 68.2 RD & N 1072.5 FT & N 26° W 26.1 FT FR E 1/4 COR SEC 10, T2S, R1E, SLM; N 26° W ALG CEN OF CO ROAD 187.7 FT; N 79°55' E 219.1 FT; S 89°34' E 73.8 FT; S 9°2' E 158.9 FT; W 72.5 FT; S 9°30' E 6.2 FT; S 75° W 166.55 FT TO BEG. 0.89 AC. 5646-1648 5783-1034,1035,1036,1037 9403-0001

3. 22-11-104-019 - COM N 81°27'30" E 1.9 FT & N 10°13'30" W 114.55 FT FR SE COR LOT 6, BLK 1, ANDLOR SUB; S 85°10'10" E 101.61 FT; N 78°20' E 110.88 FT; N 22°30' W 60 FT M OR L; S 84°15' W 188.1 FT M OR L; S 10°13'30" E 62.54 FT TO BEG. 0.32 AC 4077-0308. 6285-0635 9911-5471 9913-0554

4. 22-11-104-020 - BEG N 81°27'30" E 57.9 FT & N 75°58' E 42.22 FT FR SE COR LOT 6, BLK 1, ANDLOR SUB; N 75°56' E 127.81 FT; N 21°49'23" W 83 FT; S 78°20' W 110.88 FT; S 10°13'30" E 87 FT TO BEG. 0.23 AC. 3888-0482 8923-8788 8922-3612 9108-7255 9091-3777 9136-6157

5. 22-11-133-005 - BEG S 45°21'02" W 1234.738 FT FR N 1/4 COR SEC 11, T 2S, R 1E, S L M; N 61.001 FT; S 71°10' W 13.001 FT; S 18°50' E 17.382 FT; SE'LY ALG A CURVE TO R 41.08 FT TO BEG 0.007 AC M OR L. 4490-0362 5906-2520 6527-2988 9079-2751 9615-5443 10329-8469

6. 22-11-133-045 - LOT 9, BRON BRECK SUB. EXCEPT BEG N 22°50' W 87.43 FT & S 67°10' W 6.927 FT FR SW COR OF SD LOT 9; S 67°10' W 5.043 FT; N 22°50' W 81 FT; N 67°10' E 6.749 FT; S 21°31' 34" E 81.018 FT TO BEG. ALSO EXCEPT BEG N 80°04'44" E 5.772 FT FR NW COR OF SD LOT 9; N 80°04'44" E 94.84 FT; S 75°16'31" W 93.54 FT; N 21°37'34" W 8 FT TO BEG. 5625-2691, 2690, 2688, 5762-1215 6397-2000, 2001 6397-1999

7. 22-11-133-047 - LOT 8, BRON BRECK SUB. ALSO BEG N 80°04'44" E 5.772 FT FR SW COR OF SD LOT 8, N 80°04'44" E 94.94 FT; S 75°16'31" W 93.54 FT; N 21°37'34" W 8 FT TO BEG. ALSO BEG AT NW COR OF SD LOT 8; S 62°44'12" W 3.012 FT; S 21°37'34" E 11.77 FT; N 67°10' E 3.251 FT; N 22°50' W 12 FT TO BEG. (BEING PART OF COMMON AREA IN TERRACES AT MT OLYMPUS PH II). EXCEPT BEG AT SW COR OF SD LOT 8; N 22°50' W 52 FT; N 67°10' E 6.749 FT; S 21°37'34"

E 53.31 FT; S 80°04'44" W 5.771 FT TO BEG. ALSO EXCEPT BEG NE COR LOT 8, BRON BRECK SUB; S 62°44'12" W 138.922 FT; S 22°50' E 8 FT; N 59°27'55" E 139.77 FT TO BEG. 5625-2688 THRU 2691 5731-1635 5986-529 6150-1363 6286-74 6482-1091

8. 22-11-134-041 - LOT 2, BRON BRECK SUB. EXCEPT BEG AT NW COR OF SD LOT 2; S 21°58'11" E 13.003 FT; N 29°43'25" E 17.149 FT; S 78°01'40" W 13.665 FT TO BEG. 5670-0487 5861-0110 5945-1466 6006-1765 6699-1219 6994-2947 8695-0058 9692-8752 9692-8770 9874-2603

9. 22-10-402-001 - COM 211.2 FT S & S 87°20' E 36.44 FT FR CEN SEC 10, T 2S, R 1E, S L M; S 87°20' E 152.43 FT; S 2°40' W 301.6 FT; N 75°36' W 155.68 FT; N 2°40' E 269.94 FT TO BEG. 1 AC 4046-0410 5544-502 5544-0601 5667-1469 7626-2172

10. 22-10-229-077 - BEG AT MOST N'LY COR OF LOT 4, WREN HOLLOW SUB; S 52°40' 59" E 5.213 FT; S 27 FT; S 77°25'06" W 88.298 FT; N 15° 42'47" W 8.926 FT; N 5°58'01" E 22.6 FT; N 77°25'06" E 84.12 FT TO BEG. 6182-2094

11. 22-02-376-042 - BEG N 691.08 FT & W 508.25 FT FR S 1/4 COR SEC 2, T 2S, R 1E, SLM; W 83.75 FT; S 86°35' W 22.659 FT; N 2°04'33" W 128.678 FT; E 102.876 FT; S 3°40' E 127.504 FT TO BEG. 0.30 AC M OR L. 7937-2598 7937-2599

12. 22-02-377-012 - BEG N 0°18'40" E 451.77 FT & N 89°41'20" W 346.54 FT & N 0°18'40" E 111.79 FT FR SE COR OF SW 1/4, SEC 2, T 2S, R 1E, SL MER., E 5.73 FT; N 2°11'08" E 91.87 FT; N 89°50' W 10 FT M OR L; S 91.53 FT TO BEG. 0.01 AC. 4501-753

13. 22-10-254-072 - BEG 964.11 FT N & 513.78 FT E FR SW COR OF NE 1/4 OF SEC 10, T 2S, R 1E, S L M; N 28°34'55" E 288.97 FT; S 43°53'31" E 42.79 FT; S 28°07'08" W 259 FT; S 85°32'44" W 30.82 FT; N 63°22' W 16.71 FT TO BEG. 0.26 AC M OR L. 5648-487

14. 22-10-254-071 - BEG N 964.11 FT & E 513.78 FT & N 28°34'55" E 288.97 FT FR SW COR OF NE 1/4 OF SEC 10, T 2S, R 1E, S L M; N 66°30' E 65.55 FT; S 28°07'08" W 64.6 FT; N 43°53'31" W 42.79 FT TO BEG. 0.03 AC M OR L. 5648-0487 6368-2273 8472-2483



United States Department of the Interior

BUREAU OF RECLAMATION
Upper Colorado Region
Provo Area Office
302 East 1860 South
Provo, UT 84606-7317

IN REPLY REFER TO:

PRO-622
WTR-4.00

MAY 24 2017

Mr. Richard P. Bay
General Manager, Jordan Valley
Water Conservancy District
8215 South 1300 West
West Jordan, UT 84088

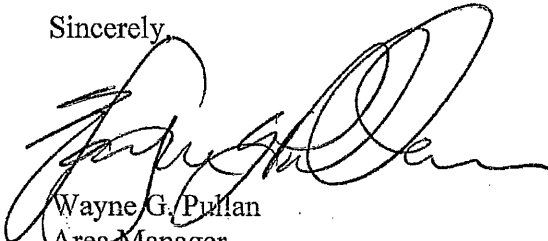
Subject: Withdrawal of Property from the Jordan Valley Water Conservancy District, Utah

Dear Mr. Bay:

Per your March 14, 2017, request and pursuant to Article 22 of Repayment Contract 86-07-40-R0320, dated May 16, 1986, the Bureau of Reclamation hereby consents to the withdrawal of lands as described in your letter, which are not receiving water service from the Jordan Valley Water Conservancy District.

If you have any questions, please contact Mr. Jeff Hearty at 801-379-1221.

Sincerely,



Wayne G. Pullan
Area Manager

FINAL LOCAL ENTITY PLAT

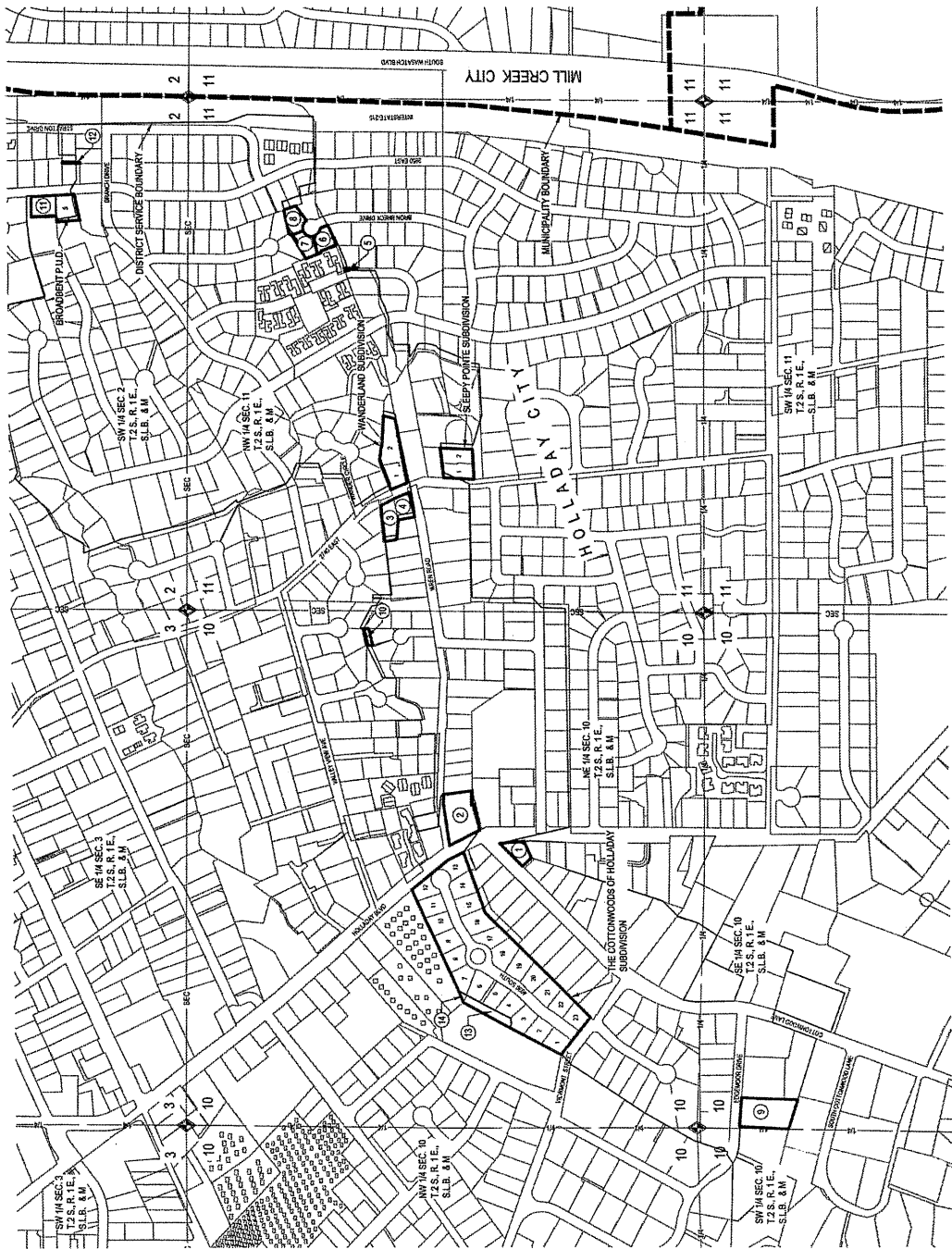
HOLLADAY CITY PLAT 2
 PROPERTIES
 BETWEEN SOUTH COTTONWOOD LANE
 AND STRATTON DRIVE
 WITHDRAWN FROM
 JORDAN VALLEY WATER CONSERVANCY DISTRICT,
 APRIL 2017.

LEGEND:
 (1) PARCEL NOT BELONGING TO A SUBDIVISION
 PARCELS TO BE WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT
 SUBDIVISION BOUNDARY
 MUNICIPALITY BOUNDARY
 SECTION LINE
 QUARTER SECTION LINE
 DISTRICT SERVICE BOUNDARY
 BASIS OF BEARING = UTM STATE PLANE NAD83 CENTRAL ZONE

SURVEYORS CERTIFICATE
 I, HEREBY CALLER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HAVE CONDUCTED THIS SURVEY IN ACCORDANCE WITH THE LAWS OF THE STATE OF UTAH. I DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 172A-20 WAS MADE UNDER MY DIRECTION AND SHOWN HEREON. IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____
 DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
 SHEET 1 OF 1
 FEES: _____
 SALT LAKE COUNTY RECORDER



THE PURPOSE OF THIS MAP:
 THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

JORDAN VALLEY WATER CONSERVANCY DISTRICT
 APPROVED THIS 1ST DAY OF June, 2017 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.
David J. Johnson

SALT LAKE COUNTY SURVEYOR
 APPROVED THIS 6TH DAY OF June, 2017 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.
David J. Johnson

JORDAN VALLEY WATER CONSERVANCY DISTRICT
 APPROVED THIS 1ST DAY OF June, 2017
 BY Richard P. B.
 TITLE General Manager
 C.E.O.

CALDWELL RICHARDS SORENSEN
 ANSWERS TO INFRASTRUCTURE
 SALT LAKE CITY OFFICE:
 2601 EAST 2100 SOUTH
 SALT LAKE CITY, UTAH 84109
 PHONE: (801) 599-5555
 FAX: (801) 525-6452
 www.caldwellrichards.com

FINAL LOCAL ENTITY PLAT

HOLLADAY CITY PLAT 2

PROPERTIES

BETWEEN SOUTH COTTONWOOD LANE

AND STRATTON DRIVE

WITHDRAWN FROM

JORDAN VALLEY WATER CONSERVANCY DISTRICT,

APRIL 2017.

DESCRIPTION OF WITHDRAWN LANDS

LOCATED IN THE EAST HALF OF SECTION 10, THE NORTHWEST QUARTER OF SECTION 11, AND THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, ALL OF THE COTTONWOODS OF HOLLADAY SUBDIVISION, RECORDED IN BOOK 61-11 AT PAGE 190 AT THE SALT LAKE COUNTY RECORDER OFFICE.
 ALL OF SLEBEY PRINCE SUBDIVISION, RECORDED IN BOOK 2007 P AT PAGE 300 AT THE SALT LAKE COUNTY RECORDER OFFICE.
 LOTS 6 OF BROADBENT PLAT, RECORDED 09/01/94 AS ENTRY NO. 398949 IN BOOK 64-9 AT PAGE 133 AT THE SALT LAKE COUNTY RECORDER OFFICE.
 ALL OF WANGSLELAND SUBDIVISION, RECORDED 04/15/2016 AS ENTRY NO. 1226042 IN BOOK 2016P AT PAGE 20 AT THE SALT LAKE COUNTY RECORDER OFFICE.

PARCELS

- 22-16-255-001 - BEG 882.605 W 4.88465 FT IN FR E. IN COR SEC 10, T 2S, R 1E S 1/4 M. N 182.2 FT, S 497.307 W 230 FT, S 377.21 E. 89 FT, N 61.11 E. 137.7 FT TO BEG. LESS STREETS. 0.26 AC. M OR L. 10155-4676
- 22-16-255-001 - BEG IN 182.605 W 4.88465 FT, N 20.4 FT FR E. IN COR SEC 10, T 2S, R 1E S 1/4 M. N 26. W 4.88465 FT, S 497.307 W 230 FT, S 377.21 E. 89 FT, N 61.11 E. 137.7 FT TO BEG. LESS STREETS. 0.26 AC. M OR L. 10155-4676
- 22-16-255-001 - BEG IN 182.605 W 4.88465 FT, N 20.4 FT FR E. IN COR SEC 10, T 2S, R 1E S 1/4 M. N 26. W 4.88465 FT, S 497.307 W 230 FT, S 377.21 E. 89 FT, N 61.11 E. 137.7 FT TO BEG. LESS STREETS. 0.26 AC. M OR L. 10155-4676
- 22-16-255-001 - BEG IN 182.605 W 4.88465 FT, N 20.4 FT FR E. IN COR SEC 10, T 2S, R 1E S 1/4 M. N 26. W 4.88465 FT, S 497.307 W 230 FT, S 377.21 E. 89 FT, N 61.11 E. 137.7 FT TO BEG. LESS STREETS. 0.26 AC. M OR L. 10155-4676
- 22-16-255-001 - BEG IN 182.605 W 4.88465 FT, N 20.4 FT FR E. IN COR SEC 10, T 2S, R 1E S 1/4 M. N 26. W 4.88465 FT, S 497.307 W 230 FT, S 377.21 E. 89 FT, N 61.11 E. 137.7 FT TO BEG. LESS STREETS. 0.26 AC. M OR L. 10155-4676
- 22-16-255-001 - BEG IN 182.605 W 4.88465 FT, N 20.4 FT FR E. IN COR SEC 10, T 2S, R 1E S 1/4 M. N 26. W 4.88465 FT, S 497.307 W 230 FT, S 377.21 E. 89 FT, N 61.11 E. 137.7 FT TO BEG. LESS STREETS. 0.26 AC. M OR L. 10155-4676
- 22-16-255-001 - BEG IN 182.605 W 4.88465 FT, N 20.4 FT FR E. IN COR SEC 10, T 2S, R 1E S 1/4 M. N 26. W 4.88465 FT, S 497.307 W 230 FT, S 377.21 E. 89 FT, N 61.11 E. 137.7 FT TO BEG. LESS STREETS. 0.26 AC. M OR L. 10155-4676
- 22-16-255-001 - BEG IN 182.605 W 4.88465 FT, N 20.4 FT FR E. IN COR SEC 10, T 2S, R 1E S 1/4 M. N 26. W 4.88465 FT, S 497.307 W 230 FT, S 377.21 E. 89 FT, N 61.11 E. 137.7 FT TO BEG. LESS STREETS. 0.26 AC. M OR L. 10155-4676
- 22-16-255-001 - BEG IN 182.605 W 4.88465 FT, N 20.4 FT FR E. IN COR SEC 10, T 2S, R 1E S 1/4 M. N 26. W 4.88465 FT, S 497.307 W 230 FT, S 377.21 E. 89 FT, N 61.11 E. 137.7 FT TO BEG. LESS STREETS. 0.26 AC. M OR L. 10155-4676
- 22-16-255-001 - BEG IN 182.605 W 4.88465 FT, N 20.4 FT FR E. IN COR SEC 10, T 2S, R 1E S 1/4 M. N 26. W 4.88465 FT, S 497.307 W 230 FT, S 377.21 E. 89 FT, N 61.11 E. 137.7 FT TO BEG. LESS STREETS. 0.26 AC. M OR L. 10155-4676
- 22-16-255-001 - BEG IN 182.605 W 4.88465 FT, N 20.4 FT FR E. IN COR SEC 10, T 2S, R 1E S 1/4 M. N 26. W 4.88465 FT, S 497.307 W 230 FT, S 377.21 E. 89 FT, N 61.11 E. 137.7 FT TO BEG. LESS STREETS. 0.26 AC. M OR L. 10155-4676
- 22-16-255-001 - BEG IN 182.605 W 4.88465 FT, N 20.4 FT FR E. IN COR SEC 10, T 2S, R 1E S 1/4 M. N 26. W 4.88465 FT, S 497.307 W 230 FT, S 377.21 E. 89 FT, N 61.11 E. 137.7 FT TO BEG. LESS STREETS. 0.26 AC. M OR L. 10155-4676
- 22-16-255-001 - BEG IN 182.605 W 4.88465 FT, N 20.4 FT FR E. IN COR SEC 10, T 2S, R 1E S 1/4 M. N 26. W 4.88465 FT, S 497.307 W 230 FT, S 377.21 E. 89 FT, N 61.11 E. 137.7 FT TO BEG. LESS STREETS. 0.26 AC. M OR L. 10155-4676
- 22-16-255-001 - BEG IN 182.605 W 4.88465 FT, N 20.4 FT FR E. IN COR SEC 10, T 2S, R 1E S 1/4 M. N 26. W 4.88465 FT, S 497.307 W 230 FT, S 377.21 E. 89 FT, N 61.11 E. 137.7 FT TO BEG. LESS STREETS. 0.26 AC. M OR L. 10155-4676
- 22-16-255-001 - BEG IN 182.605 W 4.88465 FT, N 20.4 FT FR E. IN COR SEC 10, T 2S, R 1E S 1/4 M. N 26. W 4.88465 FT, S 497.307 W 230 FT, S 377.21 E. 89 FT, N 61.11 E. 137.7 FT TO BEG. LESS STREETS. 0.26 AC. M OR L. 10155-4676

SURVEYORS CERTIFICATE

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 943880 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT, IN ACCORDANCE WITH SECTION 10-1-10, HAS BEEN FILED WITH THE SALT LAKE COUNTY RECORDER OFFICE, AND THAT THE REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT IS A TRUE AND CORRECT



SHEET 1 OF 1

RECORDED # _____
 COUNTY OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____
 DATE _____ TIME _____ BOOK _____ PAGE _____
 FEES _____
 SALT LAKE COUNTY RECORDER

THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO DEPORT THOSE PROPERTIES WITHIN HOLLADAY CITY, SALT LAKE COUNTY THAT ARE BEING WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

APPROVED THIS 6th DAY OF June 2017, AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.

David J. Sumner

JORDAN VALLEY WATER CONSERVANCY DISTRICT
 APPROVED THIS 1st DAY OF June 2017
 BY *Richard P. Ben*
 TITLE *Executive Manager, CEO*

CALDWELL RICHARDS SORENSEN
 ANSWERS TO INFRASTRUCTURE

SALT LAKE CITY OFFICE:
 200 EAST 7100 SOUTH
 SALT LAKE CITY, UTAH 84108
 PHONE: 801.589.3866
 FAX: 801.581.6272
www.crsengineering.com

FINAL LOCAL ENTITY PLAT

HOLLADAY CITY PLAT 1

PROPERTIES

BETWEEN VAN WINKLE EXPRESS PARKWAY AND
HIGHLAND DRIVE, NORTH OF 5600 SOUTH STREET,
WITHDRAWN FROM
JORDAN VALLEY WATER CONSERVANCY DISTRICT,
APRIL 2017.

SEE SHEET 2 FOR DESCRIPTION OF WITHDRAWN LANDS

LEGEND:

- ① PARCEL NOT BELONGING TO A SUBDIVISION
 - PARCELS TO BE WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT
 - SUBDIVISION BOUNDARY
 - MUNICIPALITY BOUNDARY
 - SECTION LINE
 - QUARTER SECTION LINE
 - DISTRICT SERVICE BOUNDARY
- 1" = 100'
- BASE OF BEARING = UTAH STATE PLANE NAD83 CENTRAL ZONE

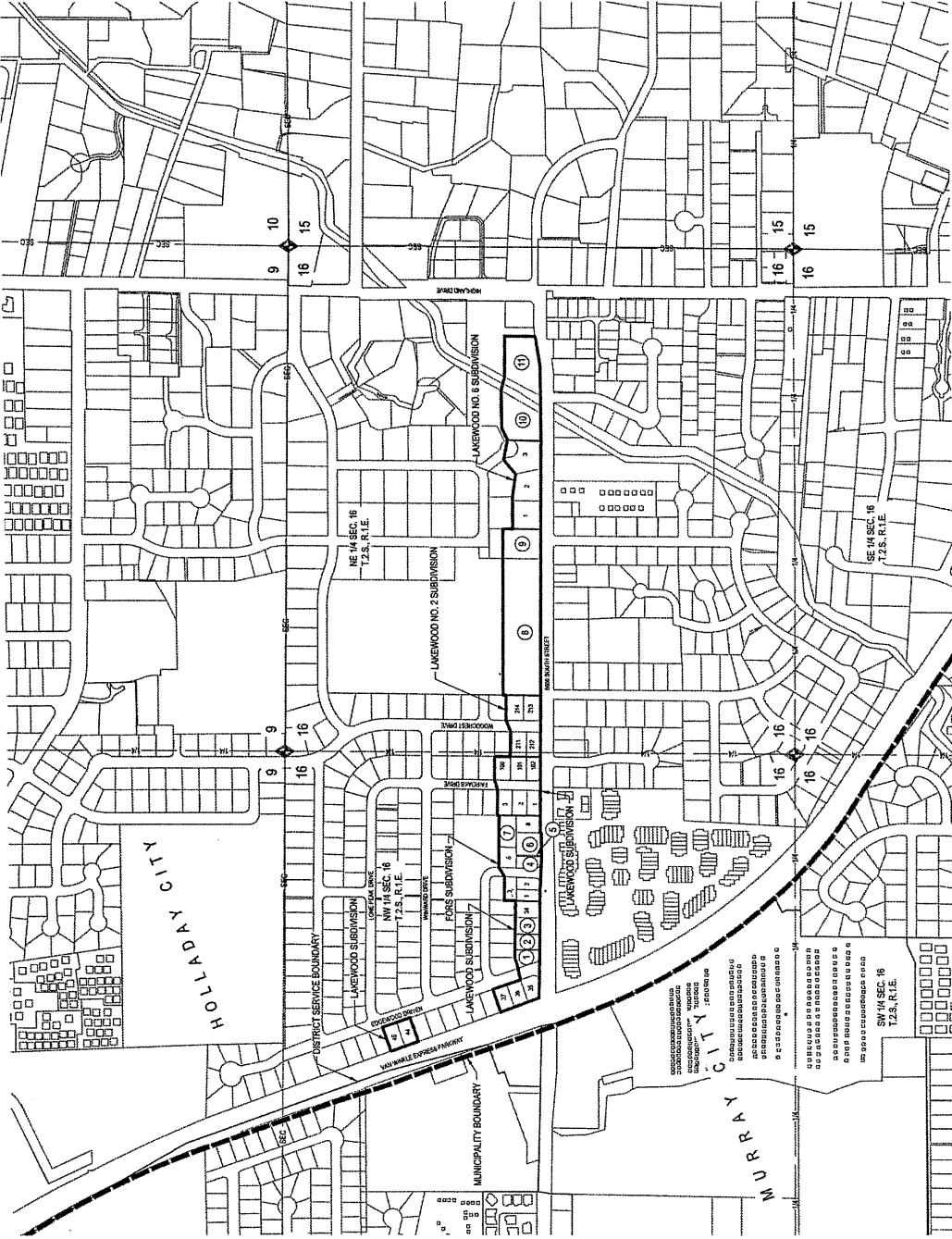
SURVEYOR'S CERTIFICATE

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 9493899 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT HAS BEEN FILED WITH THE JORDAN VALLEY WATER CONSERVANCY DISTRICT, AND THAT THE REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1

RECORDED # _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FEES _____
SALT LAKE COUNTY RECORDER



THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO CORRECT THOSE PROPERTIES WITHIN HOLLADAY CITY, SALT LAKE COUNTY THAT ARE BEING WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 1st DAY OF June 2017 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR

Steph J. Collier

JORDAN VALLEY WATER CONSERVANCY DISTRICT

APPROVED THIS 1st DAY OF June 2017

BY *Richard P. Brey*

TITLE *Local Entity Plat*

SALT LAKE CITY OFFICE:
296 6627030303030
Phone: 801.351.5555
Fax: 801.351.4772
www.slsurveyors.com

CALDWELL RICHARDS SORENSEN
ANSWERS TO INFRASTRUCTURE

FINAL LOCAL ENTITY PLAT

HOLLADAY CITY PLAT 1

PROPERTIES

BETWEEN VAN WINKLE EXPRESS PARKWAY AND
HIGHLAND DRIVE, NORTH OF 5600 SOUTH STREET,
WITHDRAWN FROM
JORDAN VALLEY WATER CONSERVANCY DISTRICT,
APRIL 2017.

DESCRIPTION OF WITHDRAWN LANDS

LOCATED IN THE NORTH HALF OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

LOTS 1 THRU 3, 4, 5, AND 100 THRU 102 OF LAKEWOOD SUBDIVISION, RECORDED 06/01/1965 AS ENTRY NO. 142694 IN BOOK P AT PAGE 16 AT THE SALT LAKE COUNTY RECORDER OFFICE

LOTS 1 THRU 3, 4, 5, AND 6 OF FORS SUBDIVISION, RECORDED 04/01/1977 AS ENTRY NO. 132743 IN BOOK R AT PAGE 66 AT THE SALT LAKE COUNTY RECORDER OFFICE

LOTS 211 THRU 212 AND 213 THRU 214 OF LAKEWOOD NO. 2 SUBDIVISION, RECORDED 03/01/1986 AS ENTRY NO. 147268 IN BOOK O AT PAGE 28 AT THE SALT LAKE COUNTY RECORDER OFFICE

LOTS 1 THRU 4 OF LAKEWOOD NO. 6 SUBDIVISION, RECORDED 02/01/1987 AS ENTRY NO. 221028 IN BOOK EE AT PAGE 91 AT THE SALT LAKE COUNTY RECORDER OFFICE.

PARCELS:

- 22-16-131028 - LOT 31 & THE W 0.2 FT OF LOT 32, LAKEWOOD 10384-2771
- 22-16-131029 - E 84.6 FT OF LOT 32 & W 0.4 FT OF LOT 33 LAKEWOOD SUB 10448-8107
- 22-16-131031 - E 84.5 FT OF LOT 33 LAKEWOOD SUB 10412-3288
- 22-16-131033 - THE W 64 FT OF LOT 6, FORS SUB 10135-5449
- 22-16-131032 - THE E 6 FT OF LOT 6, FORS SUB 9787-2284
- 22-16-131033 - 852.0 W COR LOT 8, FORS SUB, W 79.18 FT M OR L TO BE COR LOT 8, SD SUB, W 98 FT M OR L TO BE COR LOT 8, SD SUB, S 130 FT M OR L TO SE COR SD LOT 8 E 117.88 FT M OR L TO SW COR LOT 8, SD SUB, N 130 FT M OR L TO BEG. S 35 AC M OR L 9707-2244
- 22-16-131032 - COM AT SE COR LOT 7 FORS SUB S 89°52'25" W 164.18 FT S 71°16'58" FT N 89°52'25" E 164.39 FT N 1°16'58" FT TO BEG. 105-5088
- 22-16-131034 - COM AT SE COR LOT 213 LAKEWOOD NO 2 E 720.2 FT M OR L TO W LINE OF GIBBY A LIGHT TRACT N 43° 50' W LINE 200 FT W 720.2 FT M OR L TO A PT DUE N R REG S 206 FT TO BEG 131 AC 8981-2308
- 22-16-20810-1003 - BEG S 30°50' W 411.14 FT S 0°29'30" E 888.67 FT S 89°52'25" W 1237 FT FR NE COR SEC. 16, T.2S. R.1E. S 1/4 S 89°52'25" W 153.5 FT, N 0°00'35" W 273.38 FT, N 89°52'25" E 156.5 FT, S 0°00'35" E 778.38 FT TO BEG. LESS THAT PORTION OUTSIDE THE S 1/4 CO COTTONWOOD SANITARY DISTRICT 0.72 AC M OR L 9950-4822
- 22-16-20810-1004 - BEG S 84°52'25" W 141.14 FT S 89°52'25" W 103.67 FT S 89°52'25" W 778.38 FT FR NE COR SEC. 16, T.2S. R.1E. S 1/4 N 144.88 FT, N 45°00'40" E 72.42 FT E 92.12 FT, S 20°38' W 628.87 FT S 30° W 181.35 FT, W 183 FT TO BEG. 1066-2688
- 22-16-20810-1005 - BEG S 84°52'25" W 233 FT & N 0°33'07" W 238.84 FT FR NE COR SEC. 16, T.2S. R.1E. S 1/4 N 103°30' W 150.17 FT, S 89°52'25" W 162.16 FT, S 20°32' W 212.07 FT E 68 FT M OR L ECT. ALSO 50 FT RADIUS CURVE TO L. N 104°17'11" W 102.8 E 100 FT ECT. ALSO 50 FT RADIUS CURVE TO R. N 81°17'11" W 102.8 ECT. 10 AC M OR L 1016-8660

SURVEYOR'S CERTIFICATE

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 34389 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. MY OFFICE IS LOCATED AT 200 EAST 200 SOUTH, SALT LAKE CITY, UTAH 84103. THIS PLAT WAS PREPARED AND DRAWN BY ME OR UNDER MY SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS PLAT ACCURATELY REPRESENTS THE FIELD SURVEY AND SHOWS HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY P.L.T.



SHEET 1 OF 1

RECORDED # _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FEES: _____
SALT LAKE COUNTY RECORDER

THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN HOLLADAY CITY, SALT LAKE COUNTY THAT ARE BEING WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

APPROVED THIS 15TH DAY OF June 2017 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.

David J. Johnson
David J. Johnson
Surveyor

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 15TH DAY OF June 2017.

Richard P. Berg
Richard P. Berg
Surveyor

SALT LAKE CITY OFFICE:

200 EAST 2100 SOUTH
SALT LAKE CITY, UTAH 84108
PHONE: 801.358.5505
FAX: 801.358.4272
www.crslake.com

CALDWELL RICHARDS SORENSEN
ANSWERS TO INFRASTRUCTURE