

STATE OF UTAH

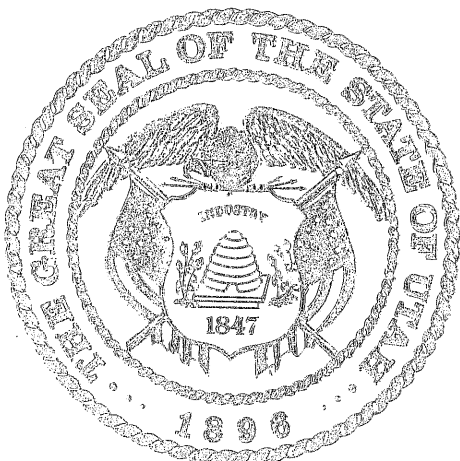


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LEHI CITY, dated August 8th, 2017, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LEHI CITY, located in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 3rd day of October, 2017 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



153 North 100 East
Lehi, UT 84043
(801) 768-7100

August 23, 2017

NOTICE OF IMPENDING BOUNDARY ACTION

Spencer J. Cox, Lieutenant Governor
State of Utah
P.O. Box 142325
Salt Lake City, Utah 84114-2325

e-mailed to: annexations@utah.gov

RE: Alpine School-Powell Annexation into Lehi City

Dear Sir,

At the August 8, 2017, Lehi City Council Meeting the Mayor and City Council unanimously approved Ordinance #23-2017 approving the Annexation to Lehi City.

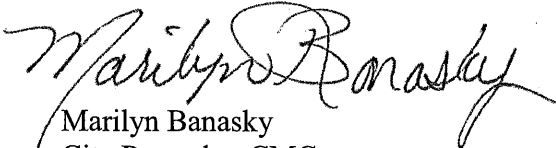
Enclosed you will find the above referenced ordinance along with the plat map of the property to be annexed into Lehi City. This annexation meets all the requirements of UCC 10-2-425.

Please send the Certificate of Annexation to:

Marilyn Banasky, City Recorder
Lehi City
153 N. 100 E.
Lehi, UT 84043

I can be reached at mbanasky@lehi-ut.gov or by calling (385) 201-2254.

Sincerely,


Marilyn Banasky
City Recorder, CMC

enclosures



ORDINANCE NO: 23-2017

AN ORDINANCE APPROVING THE ALPINE SCHOOL-POWELL ANNEXATION

WHEREAS, the Lehi City Council has adopted a resolution of intent to annex real property known as the Alpine School-Powell Annexation, located at 1200 South Center Street and further identified by Exhibit "A" pursuant to the provisions of Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council conducted a public hearing on the 8th day of August, 2017, after having published notice as also required by Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council noted that there were no protests filed to defeat the annexation as required by Section 10-2-418 of the Utah Code.

NOW, THEREFORE, IT IS ORDAINED by the City Council of Lehi City, Utah, as follows:

Section 1. The Lehi City Council finds that the proposed Alpine School-Powell Annexation as more fully described on the transparent reproducible Annexation Plat and the attached Exhibit "A", in the judgment of Lehi City, meets the standards set forth in Section 10-2-418 of the Utah Code.

Section 2. The area as specifically described in the Annexation Plat is hereby annexed to Lehi City, subject to compliance with the terms and provisions of the Annexation Agreement, a copy of which is attached hereto.


Section 3. Pursuant to Utah Code Ann. §10-9-406, the City Council hereby assigns the R-1-22 zoning district designation to the territory depicted on the Annexation Plat which is being annexed to Lehi City by this ordinance, and further directs that the Official Zoning District Map of Lehi City be amended to show the area as part of Lehi City with the new zoning district designation.

Section 4. The Mayor is hereby authorized to sign this ordinance. Once all provisions of the Annexation Agreement which are conditions precedent to the Annexation have been complied with, including the water dedication requirement described in Chapter 27 of the Lehi City Development Code, the City Recorder is directed to file the transparent reproducible Annexation Plat, together with a certified copy of this ordinance in the office of the Utah County Recorder

Section 5. This ordinance shall become effective on the date that it is filed in the office of the Utah County Recorder.

Approved and adopted by the Lehi City Council this 8th day of August, 2017.

ATTEST


BERT WILSON, Mayor

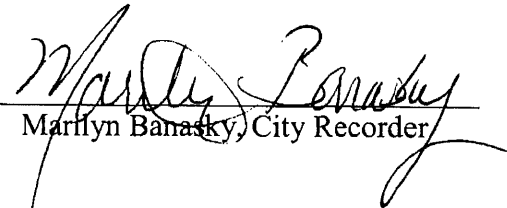

Marilyn Banasky, City Recorder



EXHIBIT A

Commencing at a point located North 00°00'01" West along the Section line 563.07 feet from the East quarter corner of Section 20, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence along the Mortensen Addition the following 5 courses: West 16.18 feet, South 89°19'20" West 301.70 feet, South 87°57'47" West 193.25 feet, South 89°04'28" West 224.69 feet, South 88°43'37" West 108.17 feet; thence North 00°33'21" East along the Anderson Addition 301.41 feet; thence along the Countryside Villas Annexation the following two courses: South 89°09'53" East 7.58 feet, North 00°15'00" East 525.63 feet; thence South 89°59'28" East along the Clayton Anderson Annexation 830.99 feet; thence South 00°00'01" East along the Section Line and the West boundary of the VA Farms Property Addition 810.31 feet to the point of beginning.

AREA=683,518 sq. ft. or 15.69 acres

