

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from NORTH OGDEN CITY, dated February 21st, 2017, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to NORTH OGDEN CITY, located in Weber County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 28th day of February, 2017 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



NORTH OGDEN CITY

SETTLED 1851

Mayor Brent R. Taylor
Council Lynn H. Satterthwaite
Cheryl Stoker
Phillip D. Swanson
Carl D. Turner
Jim D. Urry

February 24, 2017

RE: Notice of Impending Boundary Action

Dear Lieutenant Governor Cox,

On January 7, 2017 the City Council of North Ogden City, Utah, adopted Ordinance 2017-03. There was a mistake in the land description so the City Council adopted amended Ordinance 2017-03 on February 21, 2017 thereby annexing property located at 1100 E 2750 N into the city.

As Mayor of North Ogden City, I hereby notify you of this impending boundary action which is more fully described in the approved local entity plat which accompanies this notice. I further certify that all requirements applicable to this annexation have been met. Accordingly, on behalf of North Ogden City, I request that you issue a Certificate of Annexation for this boundary action.

Sincerely,

Brent R. Taylor
Mayor, North Ogden City

ORDINANCE 2017- 03

AMENDMENT TO ORIGINAL ORDINANCE 2017-03

AN ORDINANCE DECLARING THE ANNEXATION OF TERRITORY TO THE MUNICIPALITY OF NORTH OGDEN CITY. THE PROPERTY IS 28.832 ACRES IN AREA AND IS LOCATED AT APPROXIMATELY 1100 EAST 2750 NORTH AND OWNED BY ANN FRANSDEN PARKINSON, CLARK PARKINSON, LYN FRANSDEN, AND JANE BREWER

WHEREAS; Ann Frandsen Parkinson, Clark Parkinson, Lyn Frandsen, and Jane Brewer owns property located within the North Ogden City annexation policy plan; and

WHEREAS; Ann Frandsen Parkinson, Clark Parkinson, Lyn Frandsen, and Jane Brewer desires to have his/her property annexed into the corporate limits of North Ogden City; and

WHEREAS; Ann Frandsen Parkinson, Clark Parkinson, Lyn Frandsen, and Jane Brewer has submitted a petition with an accurate plat or map of the territory to be annexed prepared under the supervision of the city engineer or a competent surveyor and certified by the engineer or surveyor; and

WHEREAS; Ann Frandsen Parkinson, Clark Parkinson, Lyn Frandsen, and Jane Brewer owns the land petitioned to be annexed into the City; and

WHEREAS; The Chairman of the planning commission of the township where Ann Frandsen Parkinson, Clark Parkinson, Lyn Frandsen, and Jane Brewer property is located has been notified of this annexation petition and has recommended the City Council that it be annexed; and

WHEREAS; The Weber County Clerk/Surveyor was notified on December 16, 2016 of the Ann Frandsen Parkinson, Clark Parkinson, Lyn Frandsen, and Jane Brewer petition;

Be it ordained by the governing body of the municipality of NORTH OGDEN CITY.

SECTION 1. TERRITORY ANNEXED. The following territory, legally described as follows, is hereby annexed into the corporate limits of North Ogden City, Utah:

A PART OF THE SOUTHWEST CORNER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN:

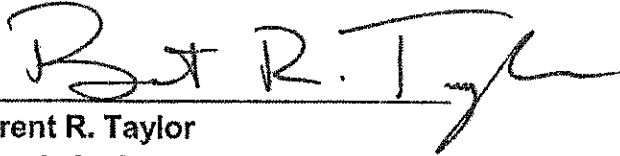
BEGINNING AT A POINT ON THE EXISTING CORPORATE LIMITS OF NORTH OGDEN CITY BEING ON THE NORTH RIGHT OF WAY LINE OF 2750 NORTH STREET; SAID POINT IS 3,932.04 FEET SOUTH 00°51'54" WEST; AND 445.19 FEET SOUTH 89°08'06" EAST FROM THE NORTHWEST CORNER OF SAID SECTION 27; AND RUNNING THENCE NORTH 00°52'24" EAST 157.01 FEET ALONG THE EAST BOUNDARY OF THE BREWER PROPERTY, (WEBER COUNTY PARCEL #16-053-0010), TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE NORTH 89°07'33" WEST 115.00 FEET ALONG THE NORTH BOUNDARY OF SAID PARCEL; THENCE NORTH 00°52'24" EAST 871.11 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY ALONG THE ARC OF A 7,613.22 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 130.00 FEET (DELTA ANGLE EQUALS 00°58'42" AND LONG CHORD BEARS NORTH 00°23'03" EAST 130.00 FEET) TO THE POINT OF A NON-TANGENT CURVE, OF WHICH THE RADIUS POINT LIES NORTH 89°53'59" EAST; THENCE NORTHERLY ALONG THE ARC OF A 6,353.91 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 130.00 FEET (DELTA ANGLE EQUALS 01°10'20" AND ALONG CHORD BEARS NORTH 00°28'52" EAST 129.99 FEET); THENCE SOUTH 88°55'58" EAST 917.13 FEET TO THE POINT OF NON-TANGENT CURVE, OF WHICH THE RADIUS POINT LIES SOUTH 75°34'28" WEST; THENCE SOUTHERLY ALONG THE ARC OF A 215.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 10.34 FEET (DELTA ANGLE EQUALS 02°45'24" AND LONG CHORD BEARS SOUTH 13°02'50" EAST 10.34 FEET); THENCE SOUTH 11°40'09" EAST 123.90 FEET TO THE POINT OF A NON-TANGENT CURVE, OF WHICH THE RADIUS POINT LIES NORTH 78°19'56" EAST; THENCE SOUTHEASTERLY ALONG THE ARC OF A 85.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 49.05 FEET (DELTA ANGLE EQUALS 33°03'35" AND LONG CHORD BEARS SOUTH 28°11'51" EAST 48.37 FEET); THENCE SOUTH 44°43'39" EAST 55.14 FEET; THENCE SOUTH 01°46'31" WEST 1,073.30 FEET; THENCE NORTH 89°07'35" WEST 875.52 FEET TO THE POINT OF BEGINNING. CONTAINING 28.832 ACRES.

SECTION 2. ZONING CLASSIFICATION: The entire area being annexed is zoned R-1-10

SECTION 3. EFFECTIVE DATE: This Ordinance shall take effect upon the recording of the Annexation plat.

PASSED and ADOPTED this 21st Day of February, 2017

North Ogden City:


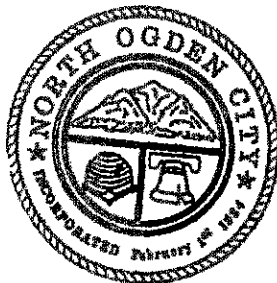


Brent R. Taylor
North Ogden City Mayor

CITY COUNCIL VOTE AS RECORDED:

	Aye	Nay
Council Member Satterthwaite:	<u>X</u>	—
Council Member Stoker:	<u>X</u>	—
Council Member Swanson:	<u>X</u>	—
Council Member Turner:	<u>X</u>	—
Council Member Urry:	<u>X</u>	—
(In event of a tie vote of the Council):		
Mayor Taylor:	—	—

ATTEST:



S. Annette Spendlove, MMC
City Recorder

