

STATE OF UTAH



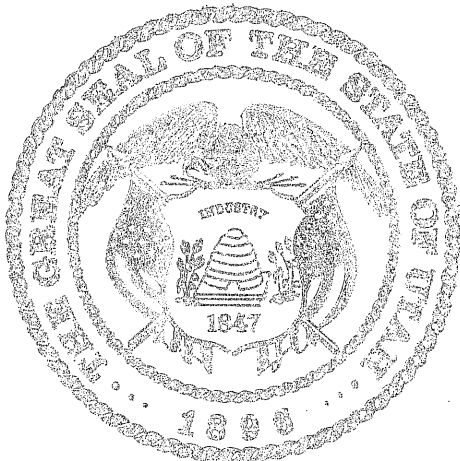
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF WITHDRAWAL

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of withdrawal of the SOUTH DAVIS WATER DISTRICT, dated May 10th, 2017, complying with Section 17B-1-512, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of withdrawal, referred to above, on file with the Office of the Lieutenant Governor pertaining to SOUTH DAVIS WATER DISTRICT, located in Davis County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 30th day of May, 2017 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor

SOUTH DAVIS WATER DISTRICT

407 WEST 3100 SOUTH, BOUNTIFUL, UTAH 84010 (801) 295-4468 FAX (801) 298-7186
MAILING ADDRESS: P.O. BOX 140110, SALT LAKE CITY, UTAH 84114-0110

CHAIRMAN

Melvin J. Hawley

TRUSTEES

Jerry W. Lynn
Waine O. Ivie

GENERAL MANAGER/TREASURER

Jake M. Ferguson

**DISTRICT CLERK/RECORDS
RETENTION OFFICER**

Tracie Gallagher

Received
MAY 15 2017
Spencer J. Cox
Lieutenant Governor

Notice of Impending Boundary Action

Lieutenant Governor's Office
Utah State Capitol Complex
Suite 220
P.O. Box 142325
Salt Lake City, Utah 84114-2325

May 10, 2017

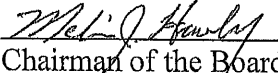
Dear Lieutenant Governor,

The South Davis Water District is seeking a Notice of Withdrawal for an area of the South Davis Water District that is not served by the District.


This area of Bountiful City is provided culinary water service by Bountiful City.

As per Utah Code 67-1a-6.5(1)(b), we have included a final local entity plat, as well as a copy of Resolution #46 approving the withdrawal.

I, Melvin J. Hawley, the Chairman of the Board of Trustees of the South Davis Water District, certify that the District has followed all of the withdrawal procedures outlined in Utah Code Annotated 17B-1-501 to -513.


Chairman of the Board
Melvin J. Hawley

Attest:


District Clerk
Tracie Gallagher

RESOLUTION #46

RESOLUTION WITHDRAWING AN AREA OF THE DISTRICT THAT IS NOT PROVIDED ANY SERVICES BY THE DISTRICT

WHEREAS, the duly elected Board of Trustees of the South Davis Water District desires to withdraw a portion of the District that receives no water service from the District;

WHEREAS, the area of the District to be withdrawn receives its culinary water service from the City of Bountiful;

WHEREAS, the Board of Trustees of the South Davis Water District has the authority to withdraw a portion of the District given it by the State of Utah as per Utah Code 17B-1-501 to -513;

WHEREAS, the South Davis Water District has notified the area to be withdrawn pursuant to Utah Code 17B-1-509;

WHEREAS, the South Davis Water District held a Public Hearing within 90 days of passing Resolution #45, which Resolution initiated the withdrawal process;

WHEREAS, pursuant to Utah Code 17B-1-510, the Board of Trustees of the South Davis Water District approves the withdrawal;

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE LEGISLATIVE BODY of the District as follows:

The following area of the South Davis Water District is withdrawn from the boundaries of the South Davis Water District:

LOCATED IN THE NORTHEAST QUARTER OF SECTION 6 AND NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

NORTH POINT COVE SUBDIVISION PLAT A - ALL OF NORTH POINT COVE SUBDIVISION PLAT A, RECORDED 05/28/1976 AS ENTRY NO. 434885 IN BOOK 603 AT PAGE 363 AT THE DAVIS COUNTY RECORDER OFFICE.

NORTH POINT COVE SUBDIVISION PLAT C - ALL OF NORTH POINT COVE SUBDIVISION PLAT C, RECORDED 03/09/1978 AS ENTRY NO. 488852 IN BOOK 695 AT PAGE 210 AT THE DAVIS COUNTY RECORDER OFFICE.

JENKINS SUBDIVISION - LOT 1 OF JENKINS SUBDIVISION, RECORDED 01/16/2009 AS ENTRY NO. 2416646 IN BOOK 4694 AT PAGE 1588 AT THE DAVIS COUNTY RECORDER OFFICE.

NEWPORT HEIGHTS SUBDIVISION PLAT C - LOTS 58 THRU 61, 70 THRU 71, AND 85 THRU 88 OF NEWPORT HEIGHTS SUBDIVISION PLAT C, RECORDED 06/04/1987 AS ENTRY NO. 788945 IN BOOK 1171 AT PAGE 778 AT THE DAVIS COUNTY RECORDER OFFICE.

NORTH POINT COVE SUBDIVISION PLAT B - ALL OF NORTH POINT COVE SUBDIVISION PLAT B, RECORDED 05/28/1976 AS ENTRY NO. 434886 IN BOOK 603 RECORDS AT PAGE 364 AT THE DAVIS COUNTY RECORDER OFFICE.

NEWPORT HEIGHTS SUBDIVISION PLAT B - ALL OF NEWPORT HEIGHTS SUBDIVISION PLAT B, RECORDED 06/04/1987 AS ENTRY NO. 788944 IN BOOK 1171 AT PAGE 777 AT THE DAVIS COUNTY RECORDER OFFICE.

OAKCREST SUBDIVISION - LOT 2 OF OAKCREST SUBDIVISION, RECORDED 12/29/1977 AS ENTRY NO. 482414 IN BOOK 684 AT PAGE 795 AT THE DAVIS COUNTY RECORDER OFFICE.

AMENDMENT OF LOTS 1 & 2 NORTH CANYON ESTATES PLAT A - AMENDED - ALL OF AMENDMENT OF LOTS 1 & 2 NORTH CANYON ESTATES PLAT A - AMENDED, RECORDED 02/22/1979 AS ENTRY NO. 523379 IN BOOK 754 AT PAGE 46 AT THE DAVIS COUNTY RECORDER OFFICE.

NORTH CANYON ESTATES PLAT A - AMENDED - ALL OF NORTH CANYON ESTATES PLAT - A - AMENDED, RECORDED 08/27/1976 IN BOOK 614 AT PAGE 402 AT THE DAVIS COUNTY RECORDER OFFICE.

INDIAN SPRINGS SUBDIVISION NO. 1 - ALL OF INDIAN SPRINGS SUBDIVISION NO. 1, RECORDED 10/07/1993 AS ENTRY NO. 1066750 IN BOOK 1672 AT PAGE 16 AT THE DAVIS COUNTY RECORDER OFFICE.

NORTH CANYON STATES SUBDIVISION PLAT D - LOT 2 OF NORTH CANYON ESTATES SUBDIVISION PLAT D, RECORDED 09/08/1978 AS ENTRY NO. 507725 IN BOOK 727 AT PAGE 686 AT THE DAVIS COUNTY RECORDER OFFICE.

01-019-0027 - A PARCEL OF LAND SIT IN THE NE 1/4 OF SEC 6-T1N-R1E, SLB&M. THE BNDRY OF SD PARCEL OF LAND ARE DESC AS FOLLOWS: BEG AT A PT IN THE E'LY R/W LINE OF BOUNTIFUL CITY 400 EAST STR, WH PT ALSO BEING A SW COR OF LOT 2, NORTH CANYON ESTATES SUB PLAT "D"; SD PT OF BEG IS ALSO DESC AS BEING 113.53 FT S 89°38'41" W ALG THE SEC LINE & S 22°18'51" W 117.89 FT FR THE NE COR OF SD SEC 6; & RUN TH S 26°02'06" E 96.20 FT ALG THE SW'LY BNDRY LINE OF SD LOT 2; TH N 85°09'15" W 12.58 FT; TH N 67°23'25" W 59.88 FT, M/L, TO THE E'LY R/W LINE OF SD 400 EAST STR; TH N 22°18'51" E 67.40 FT ALG SD 400 EAST STR TO THE POB. CONT. 0.058 ACRES

01-019-0026 - BEG ON N OF 50 FT ROAD (NORTH CANYON RD) AT A PT S 0°10' E 559.66 FT, M/L, FR THE NE COR OF SEC 6-T1N-R1E, SLM; & RUN TH N 47°32' W 111.04 FT ALG N'LY LINE SD ROAD; TH W'LY 207.23 FT ALG THE ARC OF A 530.47 FT RAD CURVE TO THE LEFT; TH W'LY 63.99 FT ALG THE ARC OF A 91.38 FT RAD CURVE TO THE RIGHT; TH N'LY 28.19 FT ALG THE ARC OF A 20 FT RAD CURVE TO THE RIGHT; TH N'LY 130.08 FT ALG THE ARC OF A 260 FT RAD CURVE TO THE LEFT ALG THE E'LY LINE OF A STR; TH N 22°18'51" E 56.16 FT ALG SD E'LY LINE TO THE S LINE OF PPTY CONV IN WARRANTY DEED RECORDED 06/29/2009 AS E# 2463429 BK 4807 PG 2476; TH ALG SD LINE THE FOLLOWING TWO COURSES S 67°23'25" E 59.88 FT, M/L, FR THE E'LY R/W LINE OF 400 EAST STR & S 85°09'15" E 12.58 FT; TH S 26°02'06" E 206.71 FT ALG THE W'LY LINE OF NORTH CANYON ESTATES PLAT "D"; TH S 9°35'42" E 160.3 FT ALG SD W'LY LINE TO THE SEC LINE; TH S 0°10' E 29.66 FT TO THE POB. CONT. 1.299 ACRES

01-019-0021 - BEG AT A PT 571.49 FT S & 156.30 FT W OF THE NE COR OF SEC 6-T1N-R1E SLM & RUN TH N 42.50 FT; TH W 120.00 FT; TH N 21°53'36" E 89.97 FT TO A PT ON A 480.47 FT RADIUS CURVE TO THE RIGHT; RADIUS PT BEARS S 21°53'36" W; TH ALG SD CURVE AN ARC DIST OF 137.78 FT; TH S 29°30'57" W 65.62 FT TO THE POB. CONT. 0.178 ACRES.

01-019-0003 - BEG S 0°24'E ALG FENCE LINE 529 FT W 160 FT FR NE COR SEC 6; TH W 120 FT; TH S 120 FT; TH E 120 FT; TH N 120 FT TO POB. CONT. 0.33 ACRES

01-021-0073 - BEG AT A PT WH IS N 0°08'42" W 10.72 FT & W 1023.06 FT FROM THE E 1/4 OF SEC 6-T1N-R1E, SD PT IS ALSO THE NE COR OF AMENDED NEWPORT HEIGHTS CONDO PH 2 & RUN TH ALG SD CONDO 2 COURSES: S 70°00'00" W 100.00 FT & N 72°31'56" W 134.98 FT, TH N 70°00'00" E 209.53 FT; TH S 18°00'00" E 82.16 FT TO POB. CONT. 0.29 ACRES

01-034-0088 - BEG AT THE W MOST COR OF LOT 67, NORTH POINT COVE SUB PLAT C & RUN TH NE'LY 7.45 FT ALG THE ARC OF A 287.32 FT RADIUS CURVE TO THE RIGHT (RADIUS BEARS S 64°05'37" E FR THE POB) & ALG THE W'LY BNDRY LINE OF SD LOT 67; TH S 76°52' E 29.62 FT; TH W 32.09 FT ALG A S BNDRY LINE OF SD LOT 67 TO THE POB. CONT. 0.002 ACRES

01-019-0018 - BEG AT A PT N 0°08'42" W 70.53 FT ALG THE SEC LINE & W 628.75 FT FR THE E 1/4 COR OF SEC 6-T1N-R1E SLM; TH N 11° E 83.93 FT; TH N 76° W 17.31 FT; TH S 49.95 FT; TH W 155 FT M/L TO THE E LINE OF A COUNTY ROAD; TH S 2°02'08" E 15.26 FT; TH S 82°E 154 FT TO TH POB. CONT. 0.09 ACRES. ALSO BEG AT A PT 2443 FT S & 623 FT W FR NE COR OF SEC 6-T1N-R1E SLM; TH S 100 FT, TH W 155 FT M/L TO E LINE OF A COUNTY ROAD; TH N 77 FT, TH N 75° E 88.87 FT; TH E 69.16 FT TO POB. LESS TO 1362-930. CONT. 0.302 ACRES. TOTAL CONT. 0.392 ACRES (WENT TO 01-019-0019)

01-164-0092 - BEG AT THE SW'LY FRONT COR OF LOT 59, NEWPORT HEIGHTS SUB PLAT C, LOCATED IN THE NE 1/4 OF SEC 6-T1N-1E, SLM, & RUN TH ALG THE FRONT OF SD LOT ALG THE ARC OF A 232.0 FT RAD CURVE TO THE LEFT FOR A DIST OF 4.89 FT (CENTRAL ANGLE = 01°12'29", CHORD BEARING & DIST = N 26°35'51" W 4.89 FT); TH ALG THE EDGE OF A DRIVEWAY THE FOLLOWING 3 COURSES & DIST: N 66°24'02" E 26.93 FT; N 71°37'12" E 12.37 FT; N 75°51'23" E 10.40 FT TO THE S'LY LINE OF SD LOT; TH S 64°0'57" W 49.29 FT ALG SD LINE TO THE POB. CONT 0.003 ACRES

01-164-0095 - REAR PARCEL-BEING A PORTION OF LOT 60, NEWPORT HEIGHTS SUB PLAT C, MORE PART'LY DESC AS FOLLOWS: BEG AT THE SE COR OF LOT 59, NEWPORT HEIGHTS SUB PLAT C, LOCATED IN THE NE 1/4 OF SEC 6-T1N-R1E, SLM, & RUN TH S 0°08'42" E 5.00 FT; TH ALG FENCE LINE S 65°33'11" W 32.63 FT; TH S 66°10'01" W 17.12 FT; TH S 69°13'25" W 32.85 FT TO THE S'LY LINE OF SD LOT 59; TH ALG SD LINE N 64°00'57" E 84.63 FT TO THE POB. CONT 0.006 ACRES

APPROVED AND ADOPTED by the legislative body of the South Davis Water District, Utah, this 10th day of May, 2017.


Chairman of the Board of Trustees

Attest:


District Clerk

RESOLUTION #45

INITIATION OF THE WITHDRAWAL PROCESS OF A PORTION OF THE SOUTH DAVIS WATER DISTRICT THAT IS NOT PROVIDED SERVICE BY THE SOUTH DAVIS WATER DISTRICT

WHEREAS, the duly elected Board of Trustees of the South Davis Water District desires to begin the withdrawal process of a portion of the District that receives no water service from the District;

WHEREAS, the area of the District to be withdrawn receives its water service from the City of Bountiful;

WHEREAS, the Board of Trustees of the South Davis Water District has the authority to begin the withdrawal process of a portion of the District given it by the State of Utah as per Utah Code 17B-1-504;

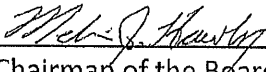
NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE LEGISLATIVE BODY of the District as follows:

1. Pursuant to Utah Code 17B-1-508, the District will hold a Public Hearing on April 12, 2017, at 6:00 p.m. at the District Office in order to hear public input on the withdrawal.
2. Pursuant to Utah Code 17B-1-509, the District will notify the area to be withdrawn prior to the Public Hearing.
3. Pursuant to Utah Code 17B-1-510, the Board of Trustees, after the Public Hearing, shall by Resolution either reject or approve the withdrawal.


GENERAL DESCRIPTION OF THE AREA TO BE WITHDRAWN:

Beginning at the lot located at 3089 S. 400 E.; then directly south to 3681 S. Monterey Cir.; then directly west to 210 E. 3700 S.; then northwest to 173 E. Bonneville Dr.; then north to 3410 S. Medford Dr.; then east to 3362 S. 400 E.; then northeast to the beginning point at 3089 S. 400 E.

APPROVED AND ADOPTED by the legislative body of the South Davis Water District, Utah this 8th day of March, 2017.


Chairman of the Board of Trustees

Attest:


District Clerk

FINAL LOCAL ENTITY PLAT

MEDFORD DRIVE TO HUNTINGTON DRIVE

PROPERTIES

BETWEEN MEDFORD DRIVE AND HUNTINGTON DRIVE
WITHDRAWN FROM
SOUTH DAVIS WATER DISTRICT,
MAY 2017.

SEE SHEET 2 FOR DESCRIPTION OF WITHDRAWN LANDS

LEGEND:

- ① PARCEL NOT BELONGING TO A SUBDIVISION
- ② PARCELS TO BE WITHDRAWN FROM THE SOUTH DAVIS WATER DISTRICT
- SUBDIVISION BOUNDARY
- SECTION LINE

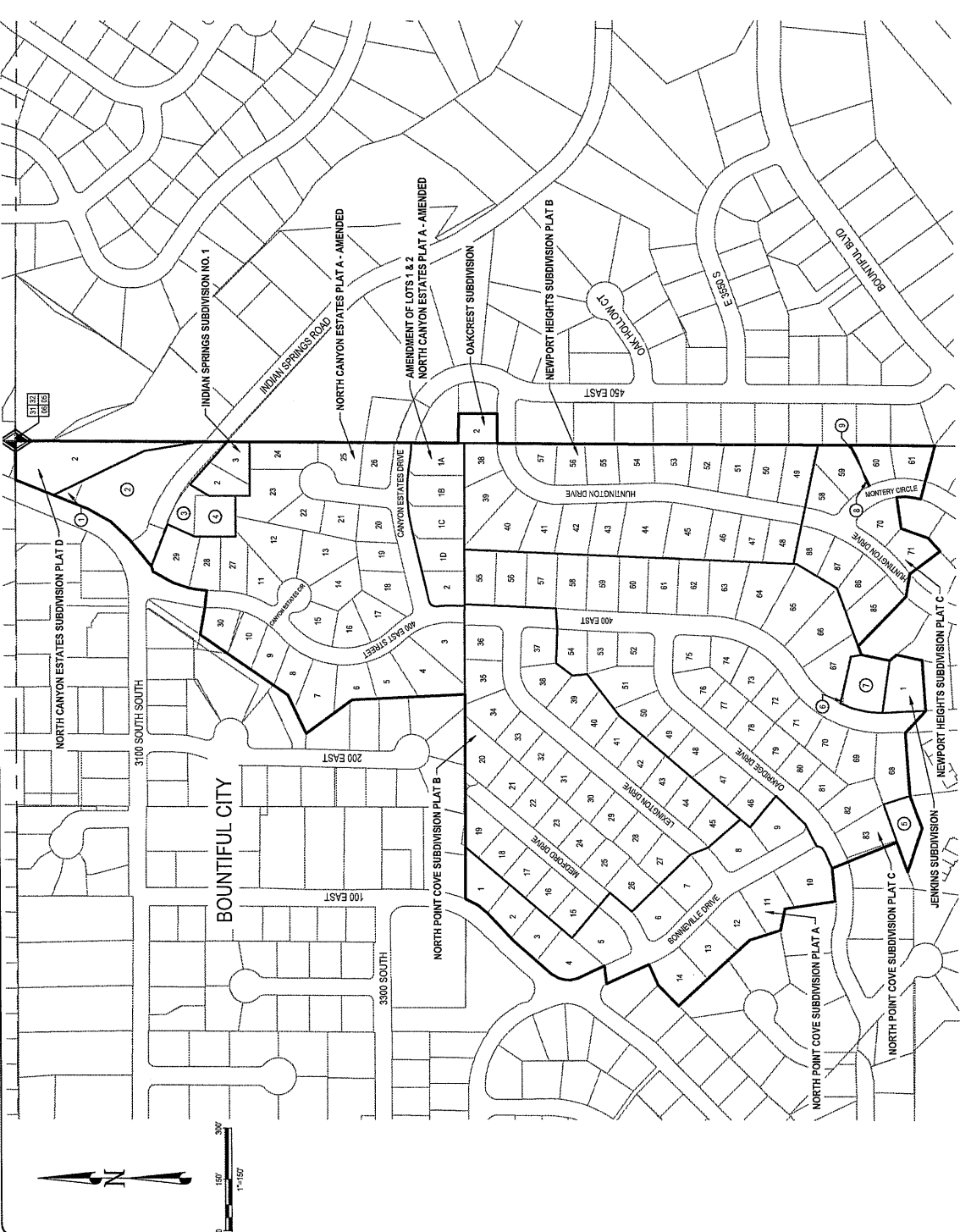
BASIS OF BEARINGS - UTAH STATE PLANE NAD83 NORTH ZONE

SURVEYOR'S CERTIFICATE

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HAVE PERSONALLY CONDUCTED A SURVEY OF THE PROPERTY SHOWN ON THIS PLAT AS AUTHORIZED BY THE LAWS OF THE STATE OF UTAH. I DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.

SHEET 1 OF 2

STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF: _____ DATE: _____ TIME: _____ BOOK: _____ PAGE: _____ FEES: _____ DAVIS COUNTY RECORDER



THE PURPOSE OF THIS MAP IS TO DESCRIBE THOSE PROPERTIES WITHIN BOUNTIFUL CITY, DAVIS COUNTY THAT ARE BEING WITHDRAWN FROM THE SOUTH DAVIS WATER DISTRICT.

APPROVED THIS _____ DAY OF _____ AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR _____

APPROVED THIS _____ DAY OF _____ BY _____ TITLE _____ SOUTH DAVIS WATER DISTRICT

CALDWELL RICHARDS SORENSEN
ANSWERS TO INFRASTRUCTURE

REGISTRATION OFFICE
PO BOX 209
PARANGULA, UTAH 84055
PHONE: 801.338.4222
WWW.CALDWELLRICHARDS.COM

FINAL LOCAL ENTITY PLAT

MEDFORD DRIVE TO HUNTINGTON DRIVE

PROPERTIES

BETWEEN MEDFORD DRIVE AND HUNTINGTON DRIVE

WITHDRAWN FROM

SOUTH DAVIS WATER DISTRICT,

MAY 2017.

DESCRIPTION OF WITHDRAWN LANDS

LOCATED IN THE NORTHEAST QUARTER OF SECTION 8 AND NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 1 EAST, SAN JUAN BASIN AND MERIDIAN.
NORTH POINT COVE SUBDIVISION PLAT A - ALL OF NORTH POINT COVE SUBDIVISION PLAT A, RECORDED 06/20/1979 AS ENTRY NO. 64486 IN BOOK 663 AT PAGE 303 AT THE DAVIS COUNTY RECORDER OFFICE.
NORTH POINT COVE SUBDIVISION PLAT C - ALL OF NORTH POINT COVE SUBDIVISION PLAT C, RECORDED 04/09/1979 AS ENTRY NO. 48802 IN BOOK 665 AT PAGE 210 AT THE DAVIS COUNTY RECORDER OFFICE.
JENNINS SUBDIVISION - LOT 1 OF JENNINS SUBDIVISION, RECORDED 01/02/2009 AS ENTRY NO. 2416448 IN BOOK 484 AT PAGE 1584 AT THE DAVIS COUNTY RECORDER OFFICE.
NEWPORT HEIGHTS SUBDIVISION PLAT C - LOTS 50 THRU 61, IN THRU 71, AND 80 THRU 88 OF NEWPORT HEIGHTS SUBDIVISION PLAT C, RECORDED 09/04/1987 AS ENTRY NO. 788436 IN BOOK 171 AT PAGE 778 AT THE DAVIS COUNTY RECORDER OFFICE.
NORTH POINT COVE SUBDIVISION PLAT B - ALL OF NORTH POINT COVE SUBDIVISION PLAT B, RECORDED 05/26/1976 AS ENTRY NO. 45488 IN BOOK 663 RECORDS AT PAGE 304 AT THE DAVIS COUNTY RECORDER OFFICE.
NEWPORT HEIGHTS SUBDIVISION PLAT B - RECORDED 10/04/1987 AS ENTRY NO. 78844 IN BOOK 171 AT PAGE 777 AT THE DAVIS COUNTY RECORDER OFFICE.
COMBEST SUBDIVISION - LOT 2 OF COMBEST SUBDIVISION, RECORDED 12/29/1977 AS ENTRY NO. 46214 IN BOOK 684 AT PAGE 798 AT THE DAVIS COUNTY RECORDER OFFICE.
AMENDMENT OF LOTS 1 & 2 NORTH CANYON ESTATES PLAT A - AMENDED - ALL OF AMENDMENT OF LOTS 1 & 2 NORTH CANYON ESTATES PLAT A - AMENDED, RECORDED 02/22/1979 AS ENTRY NO. 523279 IN BOOK PLAT PAGE 49 AT THE DAVIS COUNTY RECORDER OFFICE.
NORTH CANYON ESTATES PLAT A - AMENDED - ALL OF NORTH CANYON ESTATES PLAT A - AMENDED, RECORDED 06/27/1976 IN BOOK 114 AT PAGE 402 AT THE DAVIS COUNTY RECORDER OFFICE.
INDIAN SPRINGS SUBDIVISION NO. 1 - ALL OF INDIAN SPRINGS SUBDIVISION NO. 1, RECORDED 03/07/1989 AS ENTRY NO. 1066759 IN BOOK 1672 AT PAGE 16 AT THE DAVIS COUNTY RECORDER OFFICE.
NORTH CANYON ESTATES SUBDIVISION PLAT D - LOT 2 OF NORTH CANYON ESTATES SUBDIVISION PLAT D, RECORDED 03/09/1978 AS ENTRY NO. 507725 IN BOOK 227 AT PAGE 686 AT THE DAVIS COUNTY RECORDER OFFICE.

PARCELS:

1. PARCEL A - A PORTION OF LAND SIT IN THE 1/4 OF SEC 6 T14N R10E S10W, BEING THE SW 1/4 OF SEC 6 T14N R10E S10W, AS FOLLOWS: BEG AT A PT IN THE ELY RW LINE OF QUINCY CITY 400 EAST STR. W 1/4 PT OF SEC 6 AS BEING 113.53 FT. W ALG THE SEC. LINE & S 27° 18' 51" W 117.88 FT. FOR THE COR. OF SD SEC 6; S 81° 00' 00" E 89.20 FT. TO THE SW 1/4 CORNER OF SD LOT 2; TH 87° 00' 00" W 12.88 FT.; TH 87° 27' 25" W 98.88 FT.; N 11° 00' 00" E 50.00 FT. TO THE ELY RW LINE OF SD 400 EAST STR. TH 122° 18' 51" E 67.40 FT. ALG SD 400 EAST STR. TO THE POBL. CONT. 1.038 ACRES.
2. PARCEL B - BEG ON N OF 90 FT ROAD (NORTH CANYON RD) AT A PT 87° 00' 00" E 59.66 FT. NAL. IN THE COR. OF SEC 6 T14N R10E S10W; S 81° 00' 00" E 111.04 FT. ALG ELY LINE SD ROAD; TH 1/4 PT OF SEC 6; S 81° 00' 00" E 89.20 FT. TO THE SW 1/4 CORNER OF SD LOT 2; TH 87° 00' 00" W 12.88 FT.; TH 87° 27' 25" W 98.88 FT.; N 11° 00' 00" E 50.00 FT. TO THE ELY RW LINE OF SD 400 EAST STR. TH 122° 18' 51" E 67.40 FT. ALG SD 400 EAST STR. TO THE POBL. CONT. 1.038 ACRES.
3. PARCEL C - BEG AT A PT 571.49 FT. S & 156.30 FT. W OF THE NE COR. OF SEC 6 T14N R10E S10W; TH 120.00 FT.; TH 21° 53' 00" E 88.87 FT. TO A PT ON A 484.47 FT. RADIUS CURVE TO THE RIGHT; RADIUS PT BEARS S 21° 53' 00" W; TH ALG SD CURVE AN ARC DIST OF 19.78 FT.; TH S 29° 30' 59" W 65.62 FT. TO THE POBL. CONT. 0.179 ACRES.
4. PARCEL D - BEG S 0° 00' 00" E ALG FENCE LINE 528 FT. W 186 FT. IN E COR. SEC 6; TH W 100 FT.; TH S 100 FT.; TH 120 FT. TO POBL. CONT. 0.33 ACRES.
5. PARCEL E - BEG AT A PT WHEN N 0° 00' 00" W 103.28 FT. FROM THE E. 1/4 OF SEC 6 T14N R10E S10W; S 81° 00' 00" E 111.04 FT. TO THE SW 1/4 COR. OF SD LOT 2; TH 87° 00' 00" W 12.88 FT.; TH 87° 27' 25" W 98.88 FT.; N 11° 00' 00" E 50.00 FT. TO THE ELY RW LINE OF SD 400 EAST STR. TH 122° 18' 51" E 67.40 FT. ALG SD 400 EAST STR. TO THE POBL. CONT. 0.008 ACRES.
6. PARCEL F - BEG AT THE NE COR. OF LOT 1 OF NEWPORT HEIGHTS SUBDIVISION PLAT C; TH 120.00 FT.; TH 21° 53' 00" E 88.87 FT. TO A PT ON A 484.47 FT. RADIUS CURVE TO THE RIGHT; RADIUS PT BEARS S 21° 53' 00" W; TH ALG SD CURVE AN ARC DIST OF 19.78 FT.; TH S 29° 30' 59" W 65.62 FT. TO THE POBL. CONT. 0.179 ACRES.
7. PARCEL G - BEG AT A PT IN THE ELY RW LINE OF QUINCY CITY 400 EAST STR. W 1/4 PT OF SEC 6 AS BEING 113.53 FT. W ALG THE SEC. LINE & S 27° 18' 51" W 117.88 FT. TO THE SW 1/4 COR. OF SD SEC 6; S 81° 00' 00" E 89.20 FT. TO THE SW 1/4 CORNER OF SD LOT 2; TH 87° 00' 00" W 12.88 FT.; TH 87° 27' 25" W 98.88 FT.; N 11° 00' 00" E 50.00 FT. TO THE ELY RW LINE OF SD 400 EAST STR. TH 122° 18' 51" E 67.40 FT. ALG SD 400 EAST STR. TO THE POBL. CONT. 1.038 ACRES.
8. PARCEL H - BEG AT A PT IN THE ELY RW LINE OF QUINCY CITY 400 EAST STR. W 1/4 PT OF SEC 6 AS BEING 113.53 FT. W ALG THE SEC. LINE & S 27° 18' 51" W 117.88 FT. TO THE SW 1/4 COR. OF SD SEC 6; S 81° 00' 00" E 89.20 FT. TO THE SW 1/4 CORNER OF SD LOT 2; TH 87° 00' 00" W 12.88 FT.; TH 87° 27' 25" W 98.88 FT.; N 11° 00' 00" E 50.00 FT. TO THE ELY RW LINE OF SD 400 EAST STR. TH 122° 18' 51" E 67.40 FT. ALG SD 400 EAST STR. TO THE POBL. CONT. 1.038 ACRES.
9. PARCEL I - BEG AT THE SWLY FRONT COR. OF LOT 58, NEWPORT HEIGHTS SUBDIVISION PLAT C, LOCATED IN THE NE 1/4 OF SEC 6 T14N R10E S10W; S 81° 00' 00" E 111.04 FT. TO THE SW 1/4 COR. OF SD LOT 2; TH 87° 00' 00" W 12.88 FT.; TH 87° 27' 25" W 98.88 FT.; N 11° 00' 00" E 50.00 FT. TO THE ELY RW LINE OF SD 400 EAST STR. TH 122° 18' 51" E 67.40 FT. ALG SD 400 EAST STR. TO THE POBL. CONT. 0.008 ACRES.
10. PARCEL J - BEG AT THE SWLY FRONT COR. OF LOT 58, NEWPORT HEIGHTS SUBDIVISION PLAT C, LOCATED IN THE NE 1/4 OF SEC 6 T14N R10E S10W; S 81° 00' 00" E 111.04 FT. TO THE SW 1/4 COR. OF SD LOT 2; TH 87° 00' 00" W 12.88 FT.; TH 87° 27' 25" W 98.88 FT.; N 11° 00' 00" E 50.00 FT. TO THE ELY RW LINE OF SD 400 EAST STR. TH 122° 18' 51" E 67.40 FT. ALG SD 400 EAST STR. TO THE POBL. CONT. 0.008 ACRES.
11. PARCEL K - BEG AT THE SWLY FRONT COR. OF LOT 58, NEWPORT HEIGHTS SUBDIVISION PLAT C, LOCATED IN THE NE 1/4 OF SEC 6 T14N R10E S10W; S 81° 00' 00" E 111.04 FT. TO THE SW 1/4 COR. OF SD LOT 2; TH 87° 00' 00" W 12.88 FT.; TH 87° 27' 25" W 98.88 FT.; N 11° 00' 00" E 50.00 FT. TO THE ELY RW LINE OF SD 400 EAST STR. TH 122° 18' 51" E 67.40 FT. ALG SD 400 EAST STR. TO THE POBL. CONT. 0.008 ACRES.
12. PARCEL L - BEG AT THE SWLY FRONT COR. OF LOT 58, NEWPORT HEIGHTS SUBDIVISION PLAT C, LOCATED IN THE NE 1/4 OF SEC 6 T14N R10E S10W; S 81° 00' 00" E 111.04 FT. TO THE SW 1/4 COR. OF SD LOT 2; TH 87° 00' 00" W 12.88 FT.; TH 87° 27' 25" W 98.88 FT.; N 11° 00' 00" E 50.00 FT. TO THE ELY RW LINE OF SD 400 EAST STR. TH 122° 18' 51" E 67.40 FT. ALG SD 400 EAST STR. TO THE POBL. CONT. 0.008 ACRES.

SURVEYOR'S CERTIFICATE

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 945890 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I HAVE CONDUCTED A SURVEY OF THE WITHDRAWN LANDS SHOWN HEREON IN ACCORDANCE WITH UTAH STATUTES AND REGULATIONS, AND I BELIEVE THE REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.

SHEET 2 OF 2

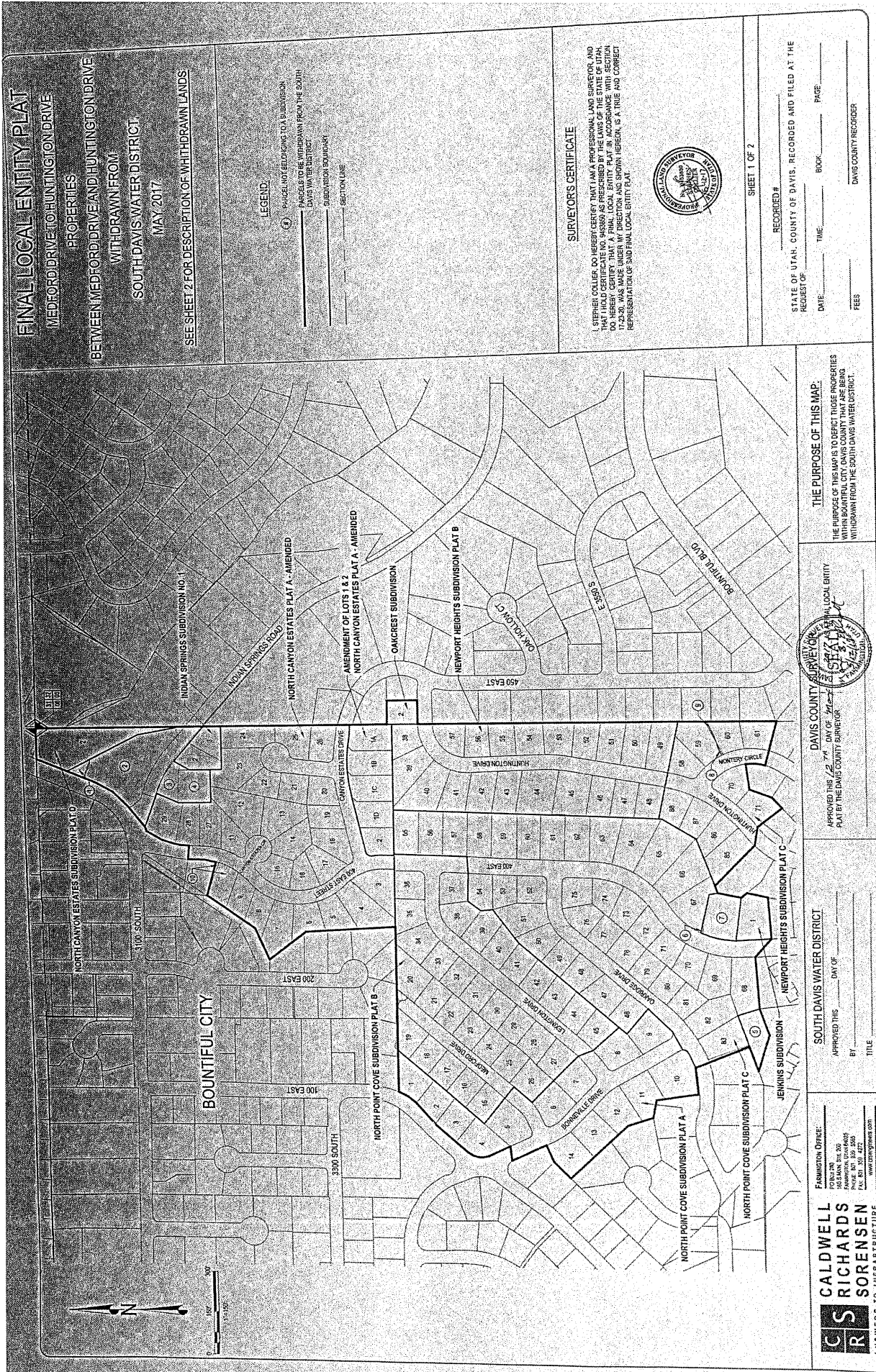
RECORDED # _____
STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF: _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEES: _____ DAVIS COUNTY RECORDER

CALDWELL RICHARDS SORENSEN
ANSWERS TO INFRASTRUCTURE

FARMINGTON OFFICE:
PO BOX 208
603 S MAIN STE. 200
FARMINGTON, UT 84201
PHONE: 801.598.5555
FAX: 801.339.4272
www.caldwellsorensen.com



FINAL LOCAL ENTITY PLAT
MEDFORD DRIVE TO HUNTINGTON DRIVE
PROPERTIES
BETWEEN MEDFORD DRIVE AND HUNTINGTON DRIVE
WITHDRAWN FROM
SOUTH DAVIS WATER DISTRICT
MAY 2017
SEE SHEET 2 FOR DESCRIPTION OF WITHDRAWN LANDS

LEGEND:
 (1) PARCELS BEING DEVELOPED FOR A SUBDIVISION
 PARCELS TO BE WITHDRAWN FROM THE SOUTH DAVIS WATER DISTRICT
 SUBDIVISION BOUNDARY
 SECTION LINE

SURVEYOR'S CERTIFICATE

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 48388 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH UTAH CODE ANN. § 17-2-20, WAS MADE UNDER MY SUPERVISION IN THE CITY OF BOUNTIFUL, UTAH, AND THAT THE REPRESENTATION ON OF 300 FT. LOCAL ENTITY PLAT.



STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REGISTER OF DEEDS OFFICE
 DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
 SHEET 1 OF 2
 RECORDED # _____
 FEES _____
 DAVIS COUNTY RECORDER

THE PURPOSE OF THIS MAP:
 THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN BOUNTIFUL CITY, DAVIS COUNTY THAT ARE BEING WITHDRAWN FROM THE SOUTH DAVIS WATER DISTRICT.



DAVIS COUNTY SURVEYORS ASSOCIATION
 APPROVED THIS 12th DAY OF May 2017
 PLAT BY THE DAVIS COUNTY COMMISSIONER

SOUTH DAVIS WATER DISTRICT
 APPROVED THIS _____ DAY OF _____
 BY _____ TITLE _____

FRAMINGTON OFFICE:
 1000 N. 1000 W.
 FRAMINGTON, UTAH 84401
 PHONE: 801.332.1565
 FAX: 801.332.1566
 WWW.CALDWELLRICHARDS.COM

CALDWELL RICHARDS SORENSEN
ANSWERS TO INFRASTRUCTURE

FINAL LOCAL ENTITY PLAT
MEDFORD DRIVE TO HUNTINGTON DRIVE
PROPERTIES
BETWEEN MEDFORD DRIVE AND HUNTINGTON DRIVE
WITHDRAWN FROM
SOUTH DAVIS WATER DISTRICT
MAY 2017

DESCRIPTION OF WITHDRAWN LANDS

LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 14 N, RANGE 10 E, S4, R. 10 E, S. 4 E, P. 34, COUNTY OF KANE, ARIZONA. REFERENCE IS MADE TO THE MEDFORD DRIVE TO HUNTINGTON DRIVE PLAT, DEED BOOK 138, PAGE 140, FILED IN THE OFFICE OF THE CLERK OF THE COUNTY OF KANE, ARIZONA, ON 08/03/2017. ALSO REFER TO THE MEDFORD DRIVE TO HUNTINGTON DRIVE PLAT, DEED BOOK 138, PAGE 140, FILED IN THE OFFICE OF THE CLERK OF THE COUNTY OF KANE, ARIZONA, ON 08/03/2017. ALSO REFER TO THE MEDFORD DRIVE TO HUNTINGTON DRIVE PLAT, DEED BOOK 138, PAGE 140, FILED IN THE OFFICE OF THE CLERK OF THE COUNTY OF KANE, ARIZONA, ON 08/03/2017. ALSO REFER TO THE MEDFORD DRIVE TO HUNTINGTON DRIVE PLAT, DEED BOOK 138, PAGE 140, FILED IN THE OFFICE OF THE CLERK OF THE COUNTY OF KANE, ARIZONA, ON 08/03/2017. ALSO REFER TO THE MEDFORD DRIVE TO HUNTINGTON DRIVE PLAT, DEED BOOK 138, PAGE 140, FILED IN THE OFFICE OF THE CLERK OF THE COUNTY OF KANE, ARIZONA, ON 08/03/2017. ALSO REFER TO THE MEDFORD DRIVE TO HUNTINGTON DRIVE PLAT, DEED BOOK 138, PAGE 140, FILED IN THE OFFICE OF THE CLERK OF THE COUNTY OF KANE, ARIZONA, ON 08/03/2017. ALSO REFER TO THE MEDFORD DRIVE TO HUNTINGTON DRIVE PLAT, DEED BOOK 138, PAGE 140, FILED IN THE OFFICE OF THE CLERK OF THE COUNTY OF KANE, ARIZONA, ON 08/03/2017.

- 1) 0.1616602 - A PARCEL OF LAND 87' WIDE BY 322' DEEP, BEING 28,137.42 SQ. FT., LIEING IN THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 14 N, RANGE 10 E, S4, R. 10 E, S. 4 E, P. 34, COUNTY OF KANE, ARIZONA. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13. THE EAST LINE OF SECTION 13 IS 87 FEET WIDE. THE SOUTH LINE OF SECTION 13 IS 322 FEET DEEP. THE WEST LINE OF SECTION 13 IS 87 FEET WIDE. THE NORTH LINE OF SECTION 13 IS 322 FEET DEEP. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13.
- 2) 0.1616603 - A PARCEL OF LAND 87' WIDE BY 322' DEEP, BEING 28,137.42 SQ. FT., LIEING IN THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 14 N, RANGE 10 E, S4, R. 10 E, S. 4 E, P. 34, COUNTY OF KANE, ARIZONA. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13. THE EAST LINE OF SECTION 13 IS 87 FEET WIDE. THE SOUTH LINE OF SECTION 13 IS 322 FEET DEEP. THE WEST LINE OF SECTION 13 IS 87 FEET WIDE. THE NORTH LINE OF SECTION 13 IS 322 FEET DEEP. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13.
- 3) 0.1616604 - A PARCEL OF LAND 87' WIDE BY 322' DEEP, BEING 28,137.42 SQ. FT., LIEING IN THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 14 N, RANGE 10 E, S4, R. 10 E, S. 4 E, P. 34, COUNTY OF KANE, ARIZONA. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13. THE EAST LINE OF SECTION 13 IS 87 FEET WIDE. THE SOUTH LINE OF SECTION 13 IS 322 FEET DEEP. THE WEST LINE OF SECTION 13 IS 87 FEET WIDE. THE NORTH LINE OF SECTION 13 IS 322 FEET DEEP. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13.
- 4) 0.1616605 - A PARCEL OF LAND 87' WIDE BY 322' DEEP, BEING 28,137.42 SQ. FT., LIEING IN THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 14 N, RANGE 10 E, S4, R. 10 E, S. 4 E, P. 34, COUNTY OF KANE, ARIZONA. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13. THE EAST LINE OF SECTION 13 IS 87 FEET WIDE. THE SOUTH LINE OF SECTION 13 IS 322 FEET DEEP. THE WEST LINE OF SECTION 13 IS 87 FEET WIDE. THE NORTH LINE OF SECTION 13 IS 322 FEET DEEP. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13.
- 5) 0.1616606 - A PARCEL OF LAND 87' WIDE BY 322' DEEP, BEING 28,137.42 SQ. FT., LIEING IN THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 14 N, RANGE 10 E, S4, R. 10 E, S. 4 E, P. 34, COUNTY OF KANE, ARIZONA. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13. THE EAST LINE OF SECTION 13 IS 87 FEET WIDE. THE SOUTH LINE OF SECTION 13 IS 322 FEET DEEP. THE WEST LINE OF SECTION 13 IS 87 FEET WIDE. THE NORTH LINE OF SECTION 13 IS 322 FEET DEEP. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13.
- 6) 0.1616607 - A PARCEL OF LAND 87' WIDE BY 322' DEEP, BEING 28,137.42 SQ. FT., LIEING IN THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 14 N, RANGE 10 E, S4, R. 10 E, S. 4 E, P. 34, COUNTY OF KANE, ARIZONA. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13. THE EAST LINE OF SECTION 13 IS 87 FEET WIDE. THE SOUTH LINE OF SECTION 13 IS 322 FEET DEEP. THE WEST LINE OF SECTION 13 IS 87 FEET WIDE. THE NORTH LINE OF SECTION 13 IS 322 FEET DEEP. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13.
- 7) 0.1616608 - A PARCEL OF LAND 87' WIDE BY 322' DEEP, BEING 28,137.42 SQ. FT., LIEING IN THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 14 N, RANGE 10 E, S4, R. 10 E, S. 4 E, P. 34, COUNTY OF KANE, ARIZONA. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13. THE EAST LINE OF SECTION 13 IS 87 FEET WIDE. THE SOUTH LINE OF SECTION 13 IS 322 FEET DEEP. THE WEST LINE OF SECTION 13 IS 87 FEET WIDE. THE NORTH LINE OF SECTION 13 IS 322 FEET DEEP. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13.
- 8) 0.1616609 - A PARCEL OF LAND 87' WIDE BY 322' DEEP, BEING 28,137.42 SQ. FT., LIEING IN THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 14 N, RANGE 10 E, S4, R. 10 E, S. 4 E, P. 34, COUNTY OF KANE, ARIZONA. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13. THE EAST LINE OF SECTION 13 IS 87 FEET WIDE. THE SOUTH LINE OF SECTION 13 IS 322 FEET DEEP. THE WEST LINE OF SECTION 13 IS 87 FEET WIDE. THE NORTH LINE OF SECTION 13 IS 322 FEET DEEP. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13.
- 9) 0.1616610 - A PARCEL OF LAND 87' WIDE BY 322' DEEP, BEING 28,137.42 SQ. FT., LIEING IN THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 14 N, RANGE 10 E, S4, R. 10 E, S. 4 E, P. 34, COUNTY OF KANE, ARIZONA. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13. THE EAST LINE OF SECTION 13 IS 87 FEET WIDE. THE SOUTH LINE OF SECTION 13 IS 322 FEET DEEP. THE WEST LINE OF SECTION 13 IS 87 FEET WIDE. THE NORTH LINE OF SECTION 13 IS 322 FEET DEEP. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13.
- 10) 0.1616611 - A PARCEL OF LAND 87' WIDE BY 322' DEEP, BEING 28,137.42 SQ. FT., LIEING IN THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 14 N, RANGE 10 E, S4, R. 10 E, S. 4 E, P. 34, COUNTY OF KANE, ARIZONA. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13. THE EAST LINE OF SECTION 13 IS 87 FEET WIDE. THE SOUTH LINE OF SECTION 13 IS 322 FEET DEEP. THE WEST LINE OF SECTION 13 IS 87 FEET WIDE. THE NORTH LINE OF SECTION 13 IS 322 FEET DEEP. THIS PARCEL IS BOUND BY THE EAST LINE OF SECTION 13, THE SOUTH LINE OF SECTION 13, THE WEST LINE OF SECTION 13, AND THE NORTH LINE OF SECTION 13.

SURVIVOR'S CERTIFICATE
 I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM AN OFFICIAL SURVEYOR AND THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH. I DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-23(2), WAS MADE UNDER MY DIRECTION AND BROWN HERBON IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.

STATE OF UTAH - COUNTY OF DAVIS. RECORDED AND FILED AT THE REQUEST OF _____
 DATE _____ TIME _____ BOOK _____ PAGE _____
 FEES _____ DAVIS COUNTY RECORDER _____

SHEET 2 OF 2



Caldwell Richards Sorensen
ANSWERS TO INFRASTRUCTURE

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