

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the TOWN OF WOODRUFF, dated October 10th, 2017, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the TOWN OF WOODRUFF, located in Rich County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 14th day of November, 2017 at Salt Lake City, Utah.

SPENCER J. COX
Lieutenant Governor



TOWN OF WOODRUFF
A Municipal Corporation
WOODRUFF, RICH COUNTY, UTAH 84066

KEEP IT FLYING



"That government of the people,
by the people, for the people shall
not perish from the earth."

October 13, 2017

Office of the Utah State Lieutenant Governor
Utah State Capitol Complex
350 N State Street, Office 220
Salt Lake City, UT 84114

To Whom It May Concern:

The purpose of this letter is to request a Certificate of Annexation for the Woodruff 2017 Addition for the Town of Woodruff. We have completed the requirements as outlined in Utah State Code 10-2-4. The ordinance for the annexation was adopted at our town board meeting on October 10, 2017. Please let us know if you require any additional documentation. We look forward to receiving the certificate from your office.

Sincerely,

Bo Holman, Mayor

ORDINANCE 2017-10

AN ORDINANCE DECLARING THE ANNEXATION OF PROPERTY TO THE MUNICIPALITY OF WOODRUFF, UTAH

WHEREAS, a majority of the owners of real property and the owners of not less than one third in value of the real property shown on the last assessment rolls in territory lying contiguous to this municipality have petitioned this municipality for annexation; and

WHEREAS, the petition was accompanied by an accurate plat or map of the territory to be annexed prepared under the supervision of a competent surveyor and certified by the surveyor; and

WHEREAS, the petition and plat or map have been filed in the office of the municipal recorder,

IT IS HEREBY RESOLVED by the council of the Town of Woodruff

Section 1: BOUNDARY DESCRIPTION The boundaries described below is hereby declared annexed to the municipality:

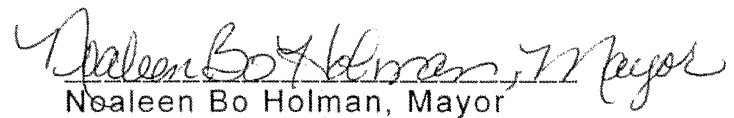
BEGINNING AT N.W. CORNER OF SECTION 16, T9N, R7E, SLB&M; THENCE ALONG THE SECTION LINE $N0^{\circ}06'54''E$, 879.95 FEET TO A POINT ON THE EAST/WEST CENTERLINE OF BLOCK 20; THENCE ALONG THE EAST/WEST CENTERLINE OF BLOCKS 20, 17, 8 AND 5 WITH THE EXTENSION THEREOF $N89^{\circ}41'16''E$, 2707.16 FEET TO THE $\frac{1}{4}$ SECTION LINE; THENCE ALONG SAID $\frac{1}{4}$ SECTION LINE $S0^{\circ}25'42''W$, 332.24 FEET TO THE NORTH LINE OF 100 NORTH STREET; THENCE $S89^{\circ}31'06''E$, 165 FEET; THENCE $S0^{\circ}25'42''W$, 123.35 FEET; THENCE $S89^{\circ}31'06''E$, 186.85 FEET; THENCE $S0^{\circ}25'10''W$, 426.74 FEET TO THE SECTION LINE; THENCE ALONG SAID SECTION LINE $S89^{\circ}31'06''E$, 2340.16 FEET TO THE N.E. CORNER OF SECTION 16; THENCE ALONG THE SECTION LINE $S0^{\circ}21'32''W$, 1191.12 FEET TO THE SOUTH LINE OF 100 SOUTH STREET; THENCE ALONG SAID SOUTH LINE $N89^{\circ}36'17''W$, 2361.61 FEET TO THE CENTERLINE OF BLOCK 43; THENCE ALONG THE CENTERLINE OF BLOCKS 43, 44, 45 AND 46, $S0^{\circ}14'10''W$, 3117.75 FEET TO THE SOUTH LINE OF SAID BLOCK 46; THENCE ALONG SAID SOUTH LINE $N89^{\circ}37'28''W$, 334.71 FEET TO $\frac{1}{4}$ SECTION LINE BEING THE S.W. CORNER OF SAID BLOCK 46; THENCE ALONG SAID $\frac{1}{4}$ SECTION LINE AND THE WEST LINE OF BLOCK 46, $N0^{\circ}19'36''E$, 661.42 FEET TO THE BLOCK CORNER AND SOUTHLINE OF 400 SOUTH STREET; THENCE ALONG SAID SOUTH LINE, $N89^{\circ}22'14''W$, 2077.54 FEET TO THE CENTERLINE OF BLOCK 31; THENCE ALONG SAID CENTERLINE $S0^{\circ}09'21''W$, 670.63 FEET TO THE SOUTH LINE OF SAID BLOCK 31; THENCE AONG THE SOUTH LINE OF BLOCKS 31 AND 26, $N89^{\circ}37'28''W$, 602.12 FEET TO THE SECTION LINE; THENCE ALONG SAID SECTION LINE $N0^{\circ}05'47''E$, 1315.51 FEET; THENCE $N89^{\circ}54'09''W$,

180.00 FEET; THENCE N0°05'51"E, 242.00 FEET; THENCE S89°54'09"E, 180.00 FEET TO THE SECTION LINE; THENCE ALONG SAID SECTION LINE N0°05'51"E, 53.10 FEET TO THE EAST ¼ CORNER OF SECTION 17; THENCE ALONG THE ¼ SECTION LINE N89°41'23"W, 1310.20 FEET TO THE 1/16TH SECTION CORNER; THENCE ALONG THE 1/16TH SECTION LINE N01°10'21"W, 2405.10 FEET TO THE NORTH RIGHT OF WAY LINE OF SR-39; THENCE ALONG SAID RIGHT OF WAY LINE S89°45'28"E, 1356.85 FEET TO THE SECTION LINE; THENCE ALONG SAID SECTION LINE N0°03'39"W, 266.45 FEET TO THE NW CORNER OF SECTION 16 AND POINT OF BEGINNING.

Containing 464.29 acres, more or less.

Section 2: EFFECTIVE DATE. This ordinance shall take effect immediately.

Passed by a vote of at least two-thirds of the members of the governing body dated this 10th day of October, 2017.


Nealeen Bo Holman, Mayor

ATTEST:

Dated this 10th day of October, 2017


Anelisa Bell, Clerk

