

OFFICE OF THE LIEUTENANT GOVERNOR CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from AMERICAN FORK CITY, dated March 5, 2020, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to AMERICAN FORK CITY, located in Utah County, State of Utah.

OF TO

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 11th day of March 2020 at Salt Lake City, Utah.

SPENCER J. COX Lieutenant Governor



*****NOTICE OF IMPENDING BOUNDARY ADJUSTMENT****

March 5, 2020

Lt. Governor's Office Utah State Capitol Complex P.O. Box 142325 Salt Lake City, Utah 84114-2325

Emailed to: annexations@utah.gov

RE: Houle Annexation into American Fork City

To Whom It May Concern:

At the February 11, 2020, City Council meeting, the Mayor and City Council adopted Ordinance No. 2020-02-06 which approved the Houle Annexation into American Fork City.

Enclosed you will find a copy of our Ordinance of Annexation, which includes the boundary description of the annexation, and a copy of the annexation map. The above referenced annexation meets the requirements of annexation.

If approved, please send the Certificate of Annexation to:

American Fork City Terilyn Lurker, City Recorder 51 East Main American Fork, UT 84003

If you have any questions or need further information, please call me at 801-763-3000.

Sincerely,

Terilyn Lurker City Recorder

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enclosures

Mayor Bradley J. Frost

AN ORDINANCE

AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AS AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

SECTION I. That the following described real property be, and the same is hereby annexed to American Fork City, Utah, the corporate limits of said city are hereby extended to include said described property, and said property is hereby declared to be part of American Fork City and shall henceforth be subject to all of the ordinances and regulations thereof, and that the description of the boundaries of American Fork City as set forth in Section 1.12.010 of the revised ordinances be amended to include the following described property to-wit:

ORDINANCE NO. 2020-02-06 HOULE ANNEXATION (935 EAST 50 SOUTH)

SEE ATTACHMENT 'A'

SECTION II. That the territory annexed under Section 1 above is hereby classified into the R-1-9,000 Residential Zone and subject to the terms and conditions of the Houle Annexation Agreement as provided in Attachment 'B'.

SECTION III. This ordinance shall take effect upon its passage and first publication.

PASSED by the City Council of American Fork this 11 day of February, 2020.

Bradley J. Frost, Mayor

ATTEST:

State of Utah County of Utah

I, Terilyn Lurker, City Recorder of American Fork City, Utah, do hereby certify the above and foregoing to be a full, true and correct copy of an ordinance amending Section 1.12.010 of the revised ordinances of American Fork City 1985, Amended, annexing certain properties to American Fork and establishing zoning classification for said property. In witness whereof, I hereunto set my hand and affix the corporate seal of American Fork, Utah this 11 day of February, 2020.

White Kuker
Terilyn Lurker, City Recorder

ATTACHMENT "A"

SURVEYOR'S CERTIFICATE

I, JASON D. WILLES, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NUMBER 376067 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

JASON D. WILLES, P.L.S.

8-27-19

DATE

ANNEXATION BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WESTERLY LINE OF THE 1100 EAST ANNEXATION AS SHOWN AND DESCRIBED ON THE OFFICIAL PLAT THEREOF ON FILE AT THE OFFICE OF THE UTAH COUNTY RECORDER AS ENTRY 44843:1980, MAP NO. 2622, WHICH POINT IS SOUTH 302.88 FEET AND EAST 128.70 FEET FROM THE NORTHWEST CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE THE FOLLOWING TWO (2) COURSES WHICH ARE ALONG SAID 1100 EAST ANNEXATION: (1) EAST 117.00 FEET; (2) SOUTH 220.50 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY LINE OF THE WOFFINDEN-MCDANIEL ADDITION AS SHOWN AND DESCRIBED ON THE OFFICIAL PLAT THEREOF ON FILE AT THE OFFICE OF THE UTAH COUNTY RECORDER AS ENTRY 98260:2013, MAP NO. 14050; THENCE THE FOLLOWING TWO (2) COURSES WHICH ARE ALONG SAID WOFFINDEN-MCDANIEL ADDITION: (1) WEST 17.81 FEET; (2) SOUTH 1.98 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY LINE OF THE FRAUGHTON/GRAY ANNEXATION: THENCE WEST ALONG SAID NORTHERLY LINE 99.19 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY LINE OF THE SMITH ADDITION AS SHOWN AND DESCRIBED ON THE OFFICIAL PLAT THEREOF ON FILE AT THE OFFICE OF THE UTAH COUNTY RECORDER AS ENTRY 43815:1977, MAP NO. 1950, THENCE NORTH ALONG SAID EASTERLY LINE 222.48 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED ANNEXATION BOUNDARY CONTAINS 25,995 SQUARE FEET OR 0.597 ACRE IN AREA, MORE OR LESS.

BASIS OF BEARINGS = SOUTH 00°24'13" EAST ALONG THE LINE BETWEEN THE NORTHWEST CORNER OF SECTION 19, TOWNSHIP 5 SOUTH RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AND THE WEST QUARTER CORNER OF SAID SECTION.

