

OFFICE OF THE LIEUTENANT GOVERNOR CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LEHI CITY, dated February 5, 2020, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LEHI CITY, located in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 10th day of February 2020 at Salt Lake City, Utah.

SPENCER J. COX Lieutenant Governor

Certificate #202010



February 5, 2020

NOTICE OF IMPENDING BOUNDARY ACTION

Spencer J. Cox, Lieutenant Governor State of Utah P.O. Box 142325 Salt Lake City, Utah 84114-2325

e-mailed to: <u>annexations@utah.gov</u>

RE: Forrest Annexation into Lehi City

Dear Sir,

At the January 28, 2020, Lehi City Council Meeting the Mayor and City Council unanimously approved Ordinance #04-2020 approving the Annexation to Lehi City.

Enclosed you will find the above referenced ordinance along with the plat map of the property to be annexed into Lehi City. This annexation meets all the requirements of UCC 10-2-425.

Please send the Certificate of Annexation to:

Teisha Wilson, City Recorder Lehi City 153 N. 100 E. Lehi, UT 84043

I can be reached at <u>twilson@lehi-ut.gov</u> or by calling (385) 201-2269.

Sincerely,

ss:Teisha Wilson City Recorder, CMC

enclosures



ORDINANCE NO: 04-2020

AN ORDINANCE APPROVING THE FORREST ANNEXATION

WHEREAS, the Lehi City Council has adopted a resolution of intent to annex real property known as the Forrest Annexation, located at approximately 1900 South Bridle Path Loop and further identified by Exhibit "A" pursuant to the provisions of Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council conducted a public hearing on the 28th day of January 2020, after having published notice as also required by Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council noted that there were no protests filed to defeat the annexation as required by Section 10-2-418 of the Utah Code.

NOW, THEREFORE, IT IS ORDAINED by the City Council of Lehi City, Utah, as follows:

<u>Section 1.</u> The Lehi City Council finds that the proposed Forrest Annexation as more fully described on the transparent reproducible Annexation Plat and the attached Exhibit "A", in the judgment of Lehi City, meets the standards set forth in Section 10-2-418 of the Utah Code.

Section 2. The area as specifically described in the Annexation Plat is hereby annexed to Lehi City.

Section 3. Pursuant to Utah Code Ann. §10-9-406, the City Council hereby assigns the R-1-15 zoning district designation to the territory depicted on the Annexation Plat which is being annexed to Lehi City by this ordinance, and further directs that the Official Zoning District Map of Lehi City be amended to show the area as part of Lehi City with the new zoning district designation.

<u>Section 4.</u> The Mayor is hereby authorized to sign this ordinance. Once all conditions precedent to the Annexation have been complied with, including the water dedication requirement described in Chapter 27 of the Lehi City Development Code, the City Recorder is directed to file the transparent reproducible Annexation Plat, together with a certified copy of this ordinance in the office of the Utah County Recorder

Section 5. This ordinance shall become effective on the date that it is filed in the office of the Utah County Recorder.

Approved and adopted by the Lehi City Council this 28th day of January 2020.

ATTEST

MARK JOHNSON, Mayor

Juha Wilson, City Recorder



EXHIBIT "A"

Forrest Annexation Legal Description

Legal Description:

COM S 1091.72 FT & W 1196.13 FT FR E 1/4 COR. SEC. 20, T5S, R1E, SLB&M.; S 0 DEG 46' 9" W 619.81 FT; N 89 DEG 38' 34" W 335.33 FT; N 1 DEG 2' 27" E 622.57 FT; S 89 DEG 10' 17" E 332.37 FT TO BEG. AREA 4.761 AC.

