

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from WEST POINT CITY, dated February 5<sup>th</sup>, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to WEST POINT CITY, located in Davis County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 2<sup>nd</sup> day of April, 2008 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor



John Petroff, Jr. Mayor

Erik Craythorne  
Mayor Pro Tem

Jerry Chatterton  
Councilman

Andy Dawson  
Councilman

Gary Petersen  
Councilman

Roger Woodward  
Councilman

Richard L. Davis  
City Manager

March 18, 2008

Danielle Murphy  
Lieutenant Governor's Office  
State Capitol Complex Suite E325  
Salt Lake City, UT 84114

RE: Annexation

Dear Ms. Murphy:

Please find the attached copy of the ordinance and plat for the recent annexation that was approved by the West Point City Council. Will you please review the information and if all is in order please issue a certificate of annexation. If you need further information please feel free to contact me.

Sincerely,

Boyd Davis, P.E.  
West Point City Engineer

**Received**

MAR 24 2008

Gary R. Herbert  
Lieutenant Governor

**ORDINANCE NO. 02-05-2008**

*File # 746*

**AN ORDINANCE ANNEXING CERTAIN  
REAL PROPERTY INTO THE CORPORATE  
LIMITS OF WEST POINT CITY, A  
MUNICIPAL CORPORATION OF THE STATE  
OF UTAH, AND PROVIDING FOR AN  
EFFECTIVE DATE.**

**WHEREAS**, a petition containing the signatures of the owners of private real property owning a majority of the private land area within the area proposed for annexation has been filed with the City Recorder; and,

**WHEREAS**, the value of the property represented by said owners is equal in value to at least one-third of the value of all private real property within the area proposed for annexation; and,

**WHEREAS**, the petition included an accurate plat or map prepared by a licensed surveyor of the area proposed for annexation; and,

**WHEREAS**, the West Point City Council has accepted the petition for further consideration; and,

**WHEREAS**, the City Recorder has determined that the petition meets the annexation requirements and has certified the petition and mailed or delivered written notifications of the certification as required by law; and,

**WHEREAS**, the West Point City Council has received the certification and has published and provided notice of the petition; and,

**WHEREAS**, no protest to the annexation petition was filed; and,

**WHEREAS**, the West Point City Council, in regular session assembled, has found said Petition and plat to be in good legal form and in compliance with law; and,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF WEST  
POINT CITY, UTAH, as follow:

Section One:

That the Petition for annexation of the plat of property sought to be annexed be  
accepted and confirmed and the Petition for annexation granted.

Section Two:

That in conformity with the law and the granting of the aforesaid Petition, that the  
following described property located in Davis County, State of Utah be and the same is  
hereby annexed into the corporate limits of West Point City, a municipal corporation of  
the State of Utah:

PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 5  
NORTH RANGE 2 WEST:

BEGINNING AT A POINT ON THE CENTERLINE OF 4500 WEST STREET,  
SAID POINT BEING N89°59'15"W 93.57 FEET FROM THE SOUTH  
QUARTER CORNER OF SECTION 19; THENCE N89°59'15"W 1,372.15  
FEET; THENCE NORTH 718.02 FEET; THENCE EAST 1,143.97 FEET;  
THENCE N00°22'09"W 220.00 FEET; THENCE S89°56'46"E 233.00 FEET;  
THENCE S00°12'29"W 938.10 FEET TO THE POINT OF BEGINNING

CONTAINING 23.81 ACRES.

Section Three:

The property annexed shall be in an R-1 zone under the zoning ordinances of  
West Point City, Utah.

Section Four:

That the City Recorder is hereby directed to certify said plat and certify a copy of  
this Ordinance and record a copy of such plat and this Ordinance as so certified in the  
office of the Davis County Recorder.

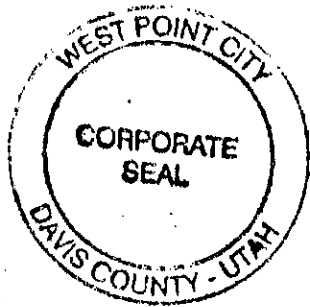
Section Five:

The City Recorder is further authorized and directed to send notice of this annexation Ordinance to all affected entities, if any, and provide written notice and a copy of the Ordinance to the Lieutenant Governor of the State of Utah and obtain from the Lieutenant Governor a certificate of annexation.

Section Six:

Upon completing the aforesaid action the annexation of this property shall be deemed complete and said property herein described shall be deemed and held to be a part of West Point City, and the inhabitants thereof shall thereafter enjoy the privileges of and be subject to the ordinances and regulations and taxing powers of West Point City.

PASSED AND ADOPTED by the City Council of West Point City in regular session assembled the 5<sup>th</sup> day of February 2008.



WEST POINT CITY, a Municipal Corporation

A handwritten signature in black ink, appearing to read "John Petroff, Jr.", written over a horizontal line.

JOHN PETROFF, Jr.  
Mayor

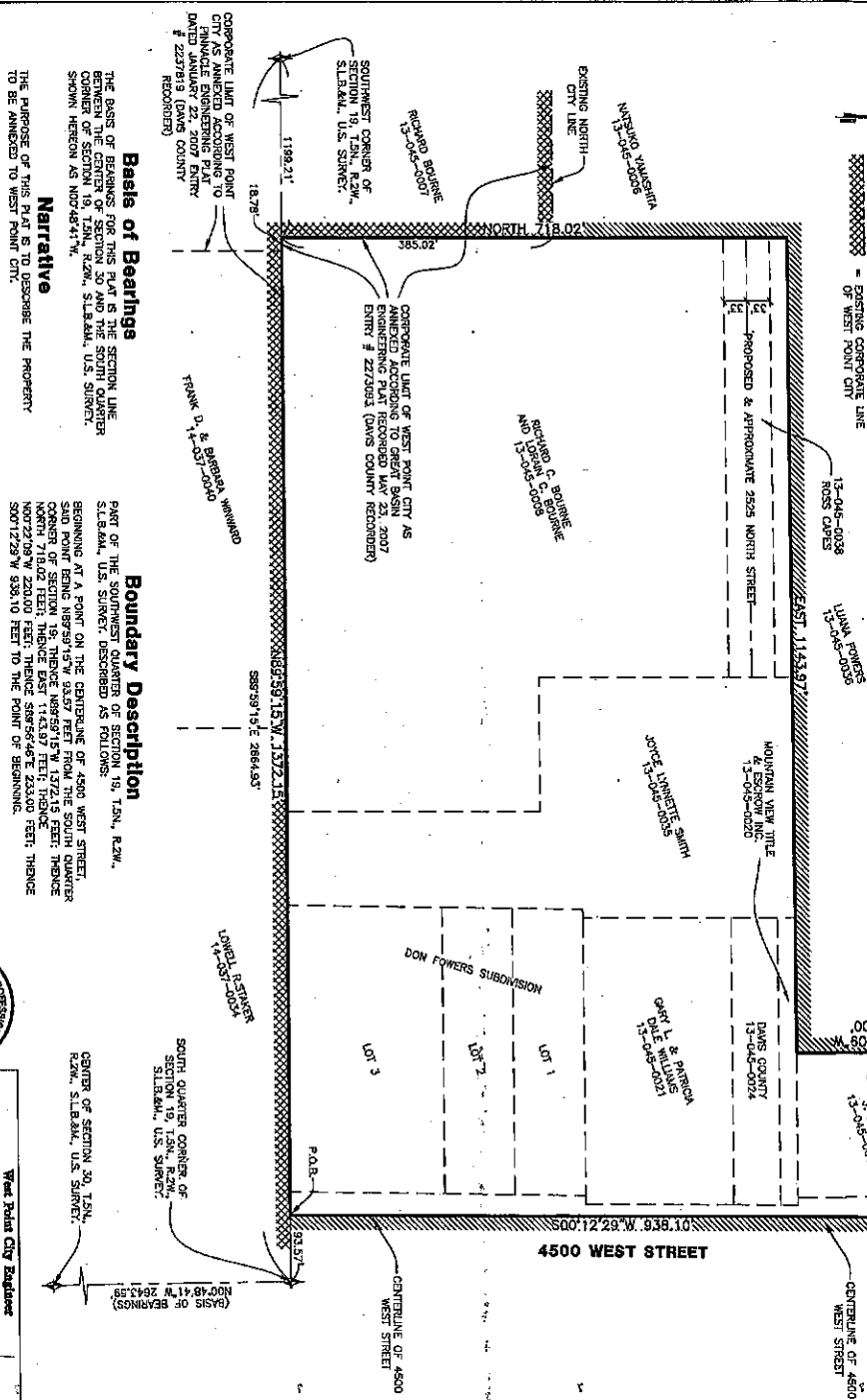
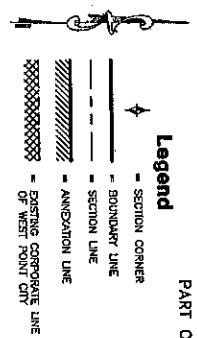
ATTEST:

A handwritten signature in black ink, appearing to read "Tamara A. Suzuki", written over a horizontal line.

TAMARA A. SUZUKI  
City Recorder

# Plat of Annexation The Corporate Limits of West Point City

PART OF THE SOUTHWEST QUARTER OF SECTION 19, T.5N., R.2W., S.L.B.&M., U.S. SURVEY  
WEST POINT CITY, DAVIS COUNTY, UTAH  
FEBRUARY, 2008

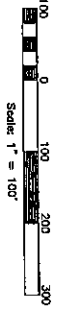


### Basis of Bearings

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE CENTER OF SECTION 30 AND THE SOUTH QUARTER CORNER OF SECTION 19, T.5N., R.2W., S.L.B.&M., U.S. SURVEY. SHOWN HEREON AS N09°49'41"N.

### Boundary Description

PART OF THE SOUTHWEST QUARTER OF SECTION 19, T.5N., R.2W., S.L.B.&M., U.S. SURVEY, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE CENTERLINE OF 4500 WEST STREET, SAID POINT BEING N89°29'15"W 93.57 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 19, THEREBE N89°29'15"W 12.215 FEET TO THE CENTER OF SECTION 30, THEREBE N09°49'41"N 220.00 FEET TO THE POINT OF BEGINNING.



I HEREBY CERTIFY THAT THIS PLAT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
*Paul D. Davis*  
WEST POINT CITY ENGINEER  
DATE: 2/17/08

**Surveyor's Certificate**  
I, STEVEN QUILLER, A REGISTERED PROFESSIONAL SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF ANNEXATION TO THE CORPORATE LIMITS OF WEST POINT CITY WAS PREPARED BY ME OR UNDER MY SUPERVISION AND THAT I AM A LICENSED SURVEYOR IN THE STATE OF UTAH. I FURTHER CERTIFY THAT THE DATA COMPRISED FROM RECORDS IN THE DAVIS COUNTY RECORDER'S OFFICE AND FROM A SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE DATA AND REQUIREMENTS OF ALL APPLICABLE STATUTES PERTAINING TO THE PLAT AND RECORDING OF ALL APPLICABLE STATUTES PERTAINING TO RECORDING ANNEXATIONS HAVE BEEN COMPLIED WITH.  
SIGNED THIS 27th DAY OF FEBRUARY, 2008  
STEVEN QUILLER  
UTAH LICENSE NUMBER 17578



**West Point City Acceptance**  
I HEREBY CERTIFY THAT THIS PLAT OF ANNEXATION TO THE CORPORATE LIMITS OF WEST POINT CITY WAS ACCEPTED BY THE CITY COUNCIL OF WEST POINT CITY, UTAH, BY RESOLUTION PASSED ON THE 20th DAY OF FEBRUARY, 2008.  
IN WITNESS WHEREOF, I HEREBY SET MY HAND AND AFFIX THE CORPORATE SEAL OF WEST POINT CITY, UTAH, THIS 20th DAY OF FEBRUARY, 2008.  
*David County Recorder*  
DAVID COUNTY RECORDER  
CITY RECORDER

**Project Information**  
Surveyor: S. QUILLER  
Designer: N. ANDERSON  
Number: 21-1007  
Revision: 1-1-08  
Begin Date: 10-01-07

**David County Recorder**  
ENTRY NO. 2842148 FEE PAID AND RECORDED IN BOOK 2842148 AT 12:28 PM IN BOOK 2842148 OF 587 TOTAL RECORDS. FILED FOR RECORDED FOR:  
*West Point City*  
DAVIS COUNTY RECORDER

**Reeve & Associates, Inc.**  
1000 N. 1000 W. SUITE 100  
WEST POINT, UTAH 84315  
TEL: 437-2200 FAX: 437-2201