

STATE OF UTAH

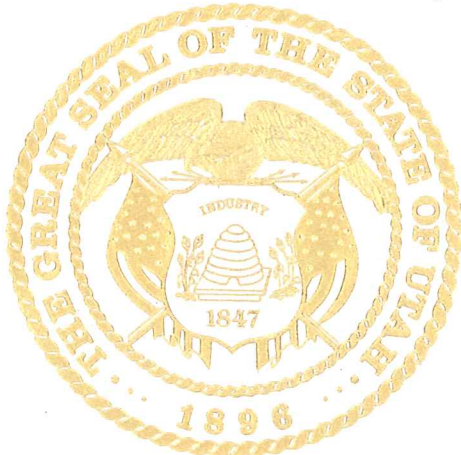


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the POWDER MOUNTAIN WATER SEWER DISTRICT, dated December 10<sup>th</sup>, 2008, complying with Section 17B-1-414, Utah Code Annotated, 1953, as amended.

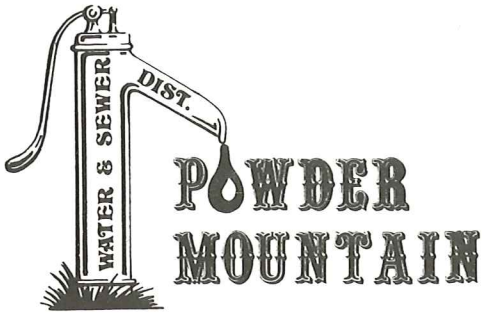
NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to POWDER MOUNTAIN WATER SEWER DISTRICT, located in Weber County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 24<sup>th</sup> day of December, 2008.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT  
Lieutenant Governor



Received

DEC 23 2008

Gary R. Herbert  
Lieutenant Governor

## POWDER MOUNTAIN WATER SEWER DISTRICT

### RESOLUTION NO. 2008-1

#### A RESOLUTION APPROVING ANNEXATION OF SNOWFLAKE DEVELOPMENT INTO THE POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT (PMWSID)

**WHEREAS**, the Powder Mountain Water Sewer Improvement District (PMWSID) is a duly organized improvement district; and

**WHEREAS**, PMWSID can and has been providing sewer and culinary water services to the Snowflake Development; and

**WHEREAS**, PMWSID has the statutory authority to annex areas into the District pursuant to the requirements of Title 17B, Chapter 1, Part 4 of the Utah Code, which outlines the procedure to be followed to accomplish such annexations; and

**WHEREAS**, the Board, with a quorum present, held a public hearing on the proposed annexation of the Annexation Area into the District in accordance with the requirements of Utah Code Ann. 17B -1-409; and

**WHEREAS**, prior to holding the public hearing notice of the hearing was issued as required by Utah Code Ann. 17B-2-410;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Trustees of PMWSID, as follows:

1. That all the legal requirements stated in Title 17B, Chapter 2, Part 5 of the Utah Code that must be satisfied before the adoption of this Resolution have been satisfied.
2. That the real property described and/or otherwise identified in attached Exhibit "A" which

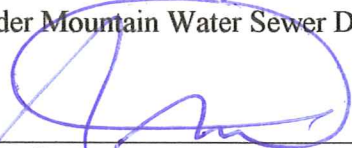
is incorporated by reference as part of this Resolutions, shall be and hereby is annexed into and, from the effective date of the annexation, shall be part of PMWSID.

3. That, from and after the issuance by the Lt. Governor of a certificate of annexation, the Annexation Area shall be an integral part of PMWSID and taxable property located within the Annexation Area shall be subject to taxation for the purposes of the District. All properties within and users of services provided by the District, as enlarged by this annexation, shall be subject to the payment of service and user fees and such other applicable fees and charges as may be assessed from time to time by the District and shall be subject to all rules, regulations, powers and authority of the District and of the Board as provided by law or otherwise.

4. That this Resolution shall take effect immediately upon its approval and adoption but the annexation shall not be complete until the date on which the Lt. Governor issues the certificate of annexation.

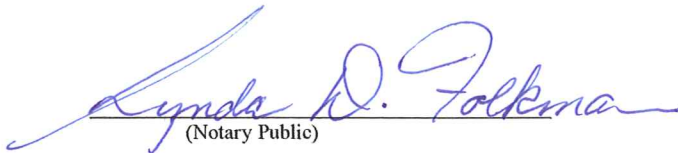
**PASSED, APPROVED and MADE EFFECTIVE** this 10th day of December, 2008.

Powder Mountain Water Sewer District

  
\_\_\_\_\_  
Gregg Greer  
Chairman, Board of Trustees  
Powder Mountain Water Sewer Improvement District

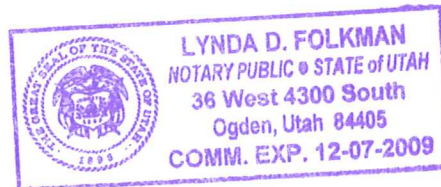
STATE OF UTAH } On the 19 day of DEC A.D. 2008  
County of

Personally appeared before me GREGG GREER  
the signer of the within instrument, who duly acknowledged to me that he executed the same.

  
(Notary Public)

Residing at Ogden

My Commission Expires 12-7-2009  
(Notary Seal)



# SNOWFLAKE SUBDIVISION, PHASE 3

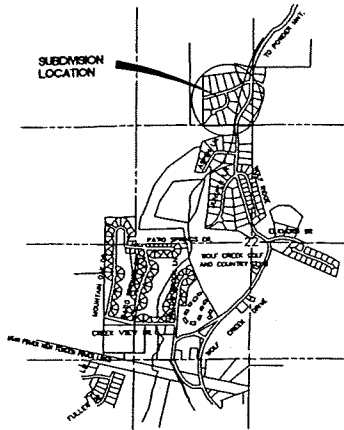
PART OF THE SOUTHWEST 1/4 OF SECTION 15  
T7N, R1E, SLB&M, U.S. SURVEY

WEBER COUNTY, UTAH

APRIL 1999

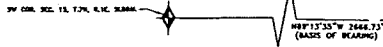
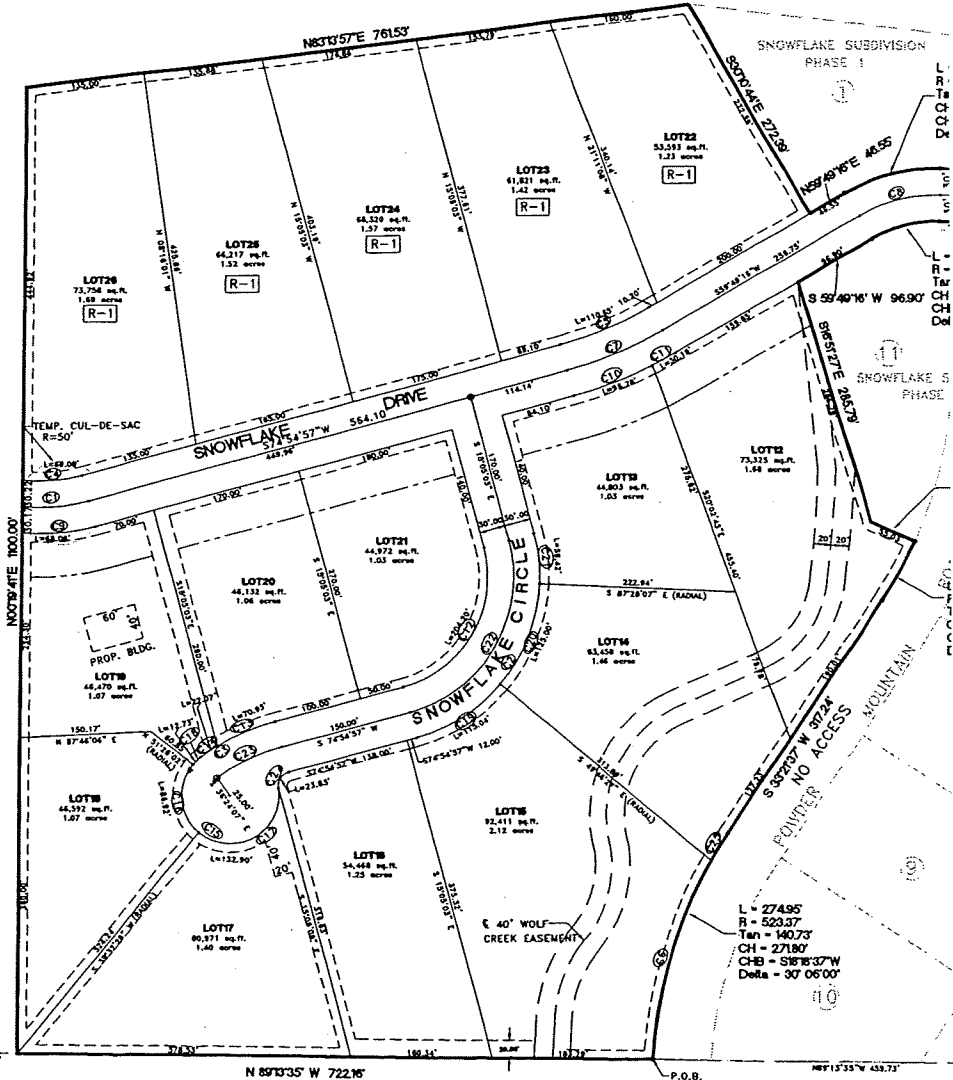
ELKHORN LIMITED  
PARTNERSHIP

OGDEN VALLEY, WEBER COUNTY



WOLF CREEK  
ASSOCIATES

CURVE	LENGTH	RADIUS	TANGENT	CHORD	CH BEARING	DELTA
C1	78.13	200.00	38.53	75.87	N82°49'14"E	21°44'33"
C2	298.46	190.00	190.01	268.71	N09°54'52"E	90°00'00"
C3	83.02	250.00	47.05	92.48	S84°12'23"W	21°12'07"
C4	68.08	170.00	34.50	67.83	N86°21'18"E	22°56'43"
C5	110.65	400.00	35.65	110.33	N67°10'07"E	19°05'41"
C6	237.47	523.37	190.81	235.44	S18°15'31"W	25°52'48"
C7	118.55	450.00	58.62	118.21	N67°22'07"E	15°05'36"
C8	97.51	178.97	30.00	96.31	S72°25'47"W	17°11'01"
C9	84.18	230.00	42.57	83.71	N85°24'03"E	20°58'13"
C10	96.28	480.00	48.30	96.12	N69°10'10"E	11°28'33"
C11	50.18	480.00	15.09	50.18	N81°27'20"E	02°36'00"
C12	204.20	130.00	130.00	183.85	N09°24'54"E	89°59'54"
C13	70.95	250.00	35.72	70.71	S68°47'08"W	16°15'34"
C14	32.07	250.00	11.04	32.06	S59°07'35"W	05°03'27"
C15	232.54	55.00	81.09	84.12	S62°31'34"E	24°24'44"
C16	86.92	25.00	35.53	78.15	S04°56'00"E	80°32'40"
C17	132.90	55.00	144.93	102.85	N69°34'20"E	138°26'36"
C18	12.73	55.00	8.39	12.70	S48°58'04"W	12°15'32"
C19	115.04	190.00	58.34	113.29	N57°34'13"E	34°41'24"
C20	125.00	190.00	64.86	122.76	N01°22'48"E	37°41'41"
C21	58.42	190.00	29.44	58.19	N06°18'33"W	17°37'01"
C22	251.35	160.00	160.00	228.28	N72°24'59"E	80°00'00"
C23	81.85	220.00	41.40	81.38	S64°15'37"W	21°19'00"
C24	23.83	18.34	14.80	21.77	S43°09'10"W	83°33'33"
C25	37.48	523.37	18.75	37.47	S31°18'31"W	04°06'12"



## WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS  
DULY APPROVED BY THE WEBER COUNTY PLANNING  
COMMISSION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

## WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER  
DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN  
MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE  
APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999

SIGNATURE

## WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT I HAVE INVESTIGATED THE LINES OF SURVEY OF THE FOREGOING  
PLAT AND LEGAL DESCRIPTION OF THE LAND ENBRACED THEREIN, AND FIND THEM TO BE  
CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999

SIGNATURE

## WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS  
FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE  
FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999

SIGNATURE

## WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION  
OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE  
OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION,  
THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE  
COMMISSIONERS OF WEBER COUNTY, UTAH

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999

CHAIRMAN, WEBER COUNTY COMMISSION

TITLE:

ATTEST:

ACT

STATE OF UTAH

COUNTY OF WEBER

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999

PERSONALLY APPEARED  
IN AND FOR SAID COUNTY  
SIGNER OF THE ABOVE  
WHO DULY ACKNOWLEDG  
VOLUNTARILY AND FOR THE

STAMP

# NOTICE OF ANNEXATION OF SNOWFLAKE PHASE 3 INTO POWDER MOUNTAIN WATER SEWER DISTRICT

This is a notice that Powder Mountain Water Sewer District (PMWSD) will be holding a Public Hearing on December 10, 2008 at 10:00 a.m. concerning the annexation of Snowflake phase 3, at the lodge at Powder Mountain Ski Resort, according to Utah Code Annotated 17B-1-410. The land that is proposed to be annexed into PMWSD is the Snowflake development Phase 3 in Weber County, which includes lots 12 through 26. A legal description of the property boundary is included. The proposed annexation will not increase service fees. If you have any questions please feel free to contact PMWSD at (801) 745-0924. If you would like to protest this annexation you can also submit a written protest to PMWSD.

# LEGAL DESCRIPTION

ALL OF SNOWFLAKE SUBDIVISION, PHASE 3

PART OF THE SOUTHWEST ¼ OF SECTION 15

T7N, R1E, SLB&M, U.S. SURVEY

WEBER COUNTY, UTAH

SERIAL NUMBERS: 22 – 186 – 0001 THRU 0015, 22 – 187 – 0001