

STATE OF UTAH

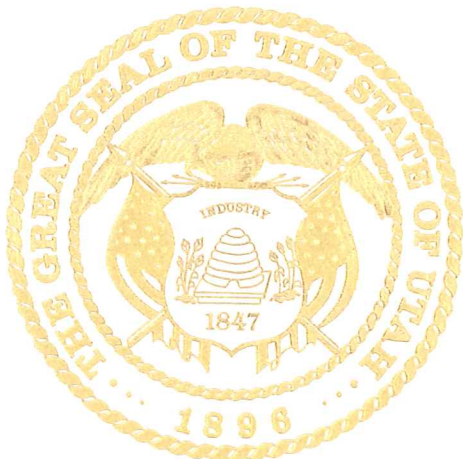


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LEHI CITY, dated July 25th, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LEHI CITY, located in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 28th day of October, 2008 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT
Lieutenant Governor

LEHI CITY
PLANNING DEPT.
99 WEST MAIN, STE. # 100
LEHI, UTAH 84043

← (M) (2)

ENT 114493:2008 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2008 Oct 21 2:25 pm FEE 0.00 BY ED
RECORDED FOR LEHI CITY

LEHI CITY

ORDINANCE NO. 07-25-06. B.G.

Received

OCT 27 2008

AN ORDINANCE APPROVING THE ANNEXATION OF
THE LEFTWICH II ANNEXATION TO LEHI CITY

Gary R. Herbert
Lieutenant Governor
WHEREAS, the Lehi City Council has adopted a resolution of intent to annex real property known as the Leftwich II Annexation, located at approximately 750 North 1100 West and further identified by Exhibit "A" pursuant to the provisions of Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council conducted a public hearing on the 25th day of July, 2006, after having published notice as also required by Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council noted that there were no protests filed to defeat the annexation as required by Section 10-2-418 of the Utah Code.

NOW, THEREFORE, IT IS ORDAINED BY THE CITY COUNCIL OF LEHI CITY, UTAH, AS FOLLOWS:

Section 1. The Lehi City Council finds that the proposed annexation of the Leftwich II property as more fully described on the transparent reproducible Annexation Plat and the attached Exhibit "A", in the judgment of Lehi City, meets the standards set forth in Section 10-2-418 of the Utah Code.

Section 2. The area as specifically described in the Annexation Plat is hereby annexed to Lehi City, subject to compliance with the terms and provisions of the Annexation Agreement, a copy of which is attached hereto.

Section 3. Pursuant to Utah Code Ann. §10-9-406, the City Council hereby assigns the R-1-22 zoning district designation to the territory depicted on the Annexation Plat which is being annexed to Lehi City by this ordinance, and further directs that the Official Zoning District Map of Lehi City be amended to show the area as part of Lehi City with the new zoning district designation.

Section 4. The City Recorder is hereby directed to file the transparent reproducible Annexation Plat, together with a certified copy of this ordinance in the office of the Utah County Recorder, when all Provisions of the Annexation Agreement have been complied with which are conditions precedent to the Annexation.

Section 5. This ordinance shall become effective following subsequent publication as provided by law. However, this ordinance shall not become effective and the mayor shall not be authorized to sign the same until all conditions and requirements of the annexation agreement have been completed which were conditions precedent to the approval of this annexation.

PASSED AND ADOPTED by the Lehi City Council this 25th day of July, 2006.

Howard H. Johnson
HOWARD H. JOHNSON, Mayor 7/25/06

VOTING BY THE CITY COUNCIL:

ATTEST: Connie J. Ashton
CONNIE J. ASHTON, City Recorder
Lehi City, Utah

SURVEYOR'S CERTIFICATE

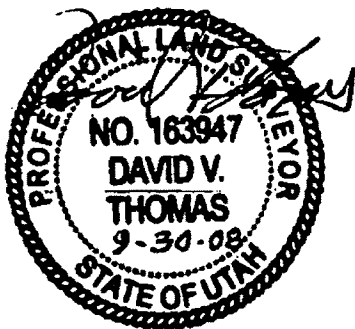
I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163947 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO LEHI CITY, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS S 00°13'30" E ALONG THE SECTION LINE 38.50 FEET AND EAST 81.165 FEET NORTH FROM THE WEST QUARTER CORNER OF SECTION 8, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;

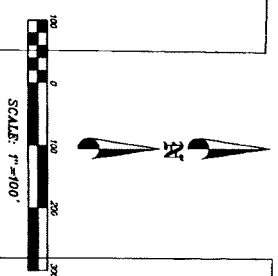
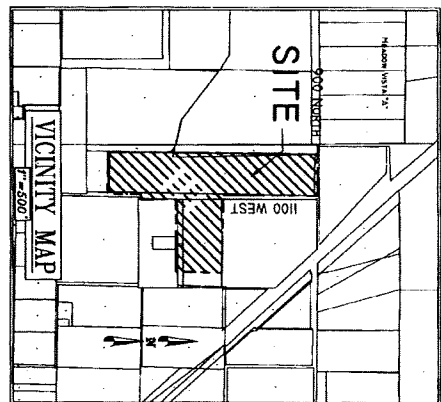
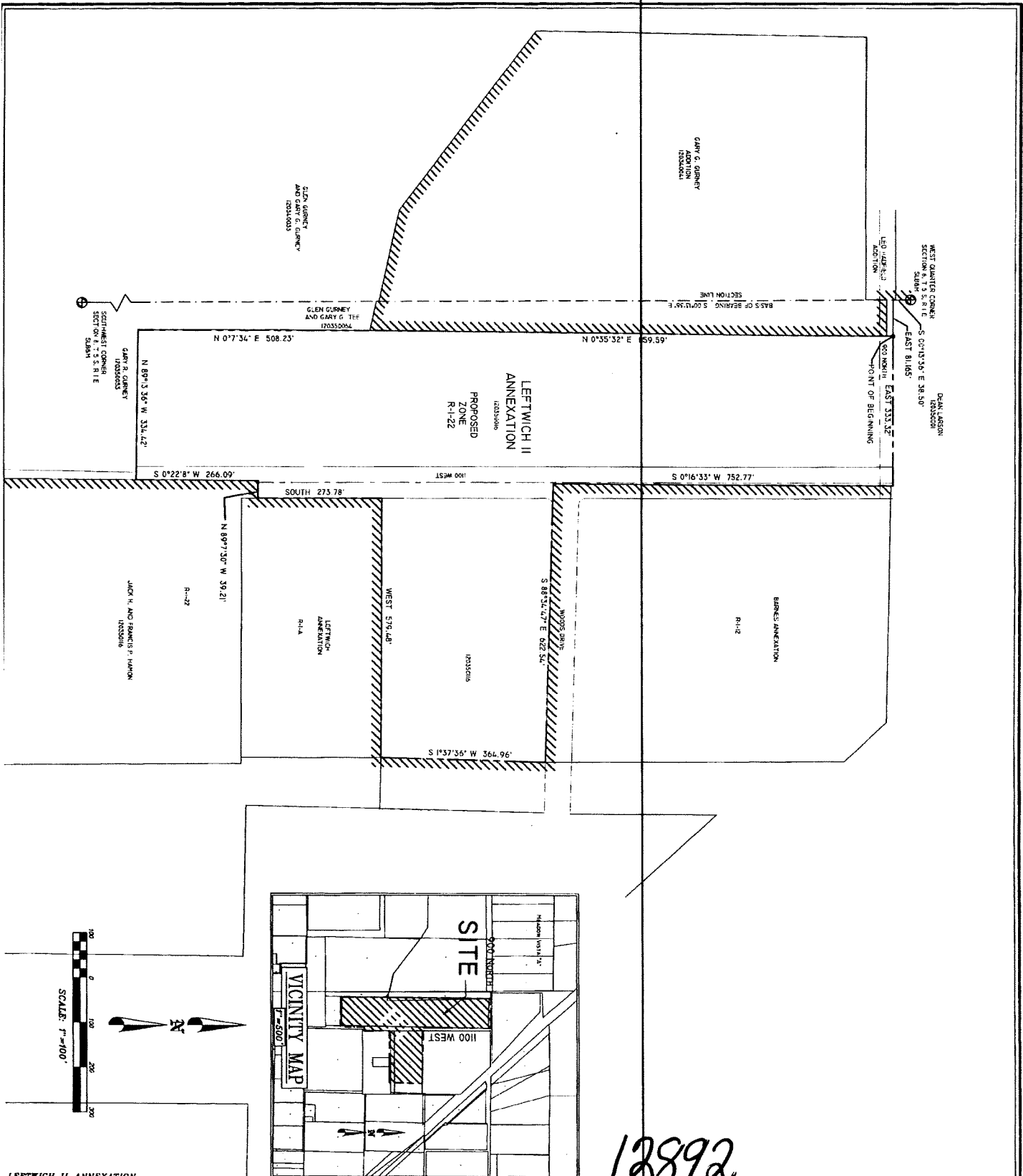
THENCE EAST 333.32 FEET; THENCE S 00°16'33" W 752.77 FEET; THENCE S 88°34'47" E 622.54 FEET; THENCE S 01°37'36" W 364.96 FEET; THENCE WEST 579.48 FEET; THENCE SOUTH 273.78 FEET; THENCE N 89°07'30" W 39.21 FEET; THENCE S 00°22'08" W 266.09 FEET; THENCE N 89°13'36" W 334.42 FEET; THENCE N 00°07'34" E 508.23 FEET; THENCE N 00°35'32" E 1159.59 FEET TO THE POINT OF BEGINNING.

CONTAINING 18.42 ACRES.
BASIS OF BEARING = STATE PLANE



SURVEYOR

SEPT. 30, 2008
DATE



12892

LEFTWICH II ANNEXATION

SURVEYOR'S CERTIFICATE

I, *David L. Zander*, DO HEREBY CERTIFY THAT I SURVEYOR AND THAT I HOLD CERTIFICATE NO. 4432 THE LAWS OF THE STATE OF UTAH, AND THAT THIS OCCURRED ON THE TRACT OF LAND TO BE ANNEXED, UTAH.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS S 0° 31' 30" E ALONG THE AND EAST 81.165 FEET NORTH FROM THE WEST QUARTER TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND THENCE EAST 333.32 FEET, THENCE S 0° 03' 03" W 75.77 FEET, THENCE S 01° 17' 26" W 364.56 FEET, THENCE W 321.4 FEET, THENCE S 89° 13' 55" W 38.42 FEET, THENCE N 0° 07' 09" E 113.59 FEET TO THE POINT OF BEGINNING, CONTAINING 18.42 ACRES. BASIS OF BEARING - STATE PLANE



SURVEYOR

Sept. 30, 2008
DATE

ACCEPTANCE BY LEGISLATION

THIS IS TO CERTIFY THAT WE THE UNDERSIGNED LEGISLATORS HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE SHOWN HEREON AND HAVE SUBSEQUENTLY ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE SHOWN HEREON. THIS RESOLUTION HAS BEEN PREPARED FOR FILING HEREIN WITH UTAH CODE SECTION 10-2-418 AS REVERSED AND EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE TRACT AS SHOWN AS A PART OF SUD LEHI CITY. LAND IS TO BE KNOWN AS THE LEFTWICH II ANNEXATION DATED THIS 1st DAY OF *September* 2008.

ATTEST: *David L. Zander*
David L. Zander
David L. Zander

ANNEXATION LEFTWICH

LOCATED IN THE SOUTHWEST QUARTER SECTION 10, T3S, R1E, SALT LAKE COUNTY, UTAH. SCALE: 1"=100'