

STATE OF UTAH

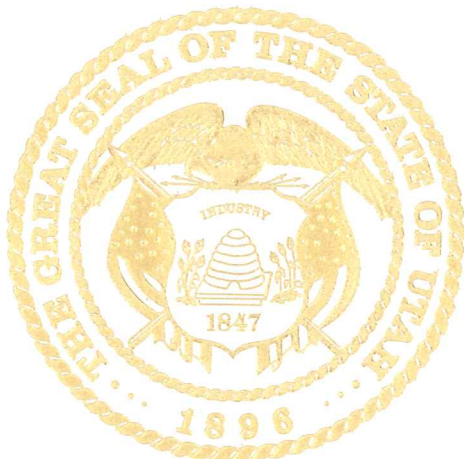


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SALEM CITY, dated June 23<sup>rd</sup>, 2009, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to SALEM CITY, located in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 20<sup>th</sup> day of July, 2009 at Salt Lake City, Utah.

A handwritten signature in black ink, reading "Gary R. Herbert".

GARY R. HERBERT  
Lieutenant Governor

Mayor  
J. Lane Henderson

# Salem City Corporation

"Modern Living in a Rural Setting"

City Council  
Lynn Durrant  
Terry A. Ficklin  
Stanley W. Green  
Brent V. Hanks  
Todd R. Gordon

PRIDE

UNITY

SERVICE



## CERTIFICATION OF THE BEARNSON-CHRISTENSEN ANNEXATION PETITION MARCH 5, 2009

Salem City Council  
30 West 100 South  
PO Box 901  
Salem, Utah 84653

Steve Bearnson  
8815 S. 2200 W.  
Spanish Fork, Utah 84660

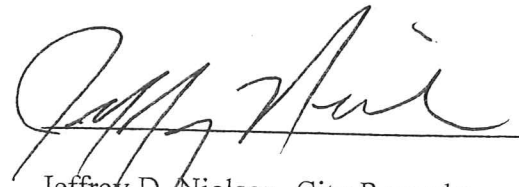
June Christensen  
212 S. Hillside Dr.  
Elk Ridge, Utah 84651

Dear City Council, Mr. Bearnson and Mrs. Christensen,

This is to notify the above parties that I am hereby certifying that the petition for annexation to Salem City filed by Steve Bearnson & June Christensen on the 2nd day of March 2009 meets the requirements of UCA Section 10-2-403 (2), (3) and (4). This certification is made in compliance with UCA Section 10-2-405 (2) and is effective as of the above date.

Received

JUL 09 2009  
Map Sect 719  
Gary R. Herbert  
Lieutenant Governor

  
Jeffrey D. Nielson, City Recorder

COPY

Mayor  
J. Lane Henderson

# Salem City Corporation

"Modern Living in a Rural Setting"

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Terry A. Ficklin  
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## MAILING CERTIFICATE

I hereby certify that a copy of the certification of the Bearnson-Christensen Annexation Petition and a copy of the Public Notice required by UCA Section 10-2-406 were mailed via United States Postal Service, first class mail, postage pre-paid, on the 5th day of March 2009 to the following entities:

Utah County Commission  
100 E. Center St.  
Provo, Utah 84606

Utah County Boundary Commission  
Attn: Randall Covington  
100 East Center St.  
Provo, Utah 84606

South Utah Valley Electric Service District  
803 N. 500 E.  
PO Box 349  
Payson, Utah 84651

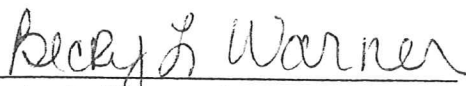
Central Utah Water Conservancy District  
355 West 1300 South  
Orem, Utah 84058

Nebo School District  
350 South Main  
Spanish Fork, Utah 84660

Spanish Fork City  
40 S. Main  
Spanish Fork, Utah 84660

Payson City  
439 W. Utah Ave.  
Payson, Utah 84651

**COPY**

  
Becky L. Warner, Secretary  
Salem City Corporation

30 West 100 South • P.O. Box 901 • Salem, Utah 84653  
PHONE (801) 423-2770 • FAX (801) 423-2818 • www.SalemCity.org

Recorder - Jeffrey Nielson

Treasurer - Jane W. Topham

Chief of Police - Brad S. James

25ml. 2/10

**ORDINANCE NO. 60309B**

ROLL CALL

VOTING	YES	NO
MAYOR J. LANE HENDERSON (votes only in case of tie)		
LYNN DURRANT City Council member	<u>X</u>	
TERRY A. FICKLIN City Council member	<u>X</u>	
TODD R. GORDON City Council member	<u>X</u>	
STANLEY W. GREEN City Council member	<u>X</u>	
BRENT V. HANKS City Council member	<u>X</u>	

**COPY**

SALEM CITY CORP.  
30 West 100 South  
P.O. Box 901  
Salem, Utah 84653

I MOVE this ordinance be adopted: Council member Lynn Durrant  
City Council member

I SECOND the foregoing motion: Council member Todd Gordon  
City Council member

**ORDINANCE: 60309B**

**AN ORDINANCE ANNEXING AND ZONING PROPERTY  
KNOWN AS THE BEARNSON-CHRISTENSEN ANNEXATION**

WHEREAS, a petition has been filed with the Salem City Council by a majority of the owners representing a majority of the assessed valuation of real property hereinafter described, which property lies contiguous to the corporate limits of Salem City; and

WHEREAS, the petitioners have also submitted an accurate plat of said territory and

have filed the same in the office of the Salem City recorder; and

WHEREAS, the Salem City recorder has certified that the petition complies with the requirements of Utah Code Ann. §10-2-403 (1953 as amended), as they pertain to annexations; and

WHEREAS, Salem City has accepted the petition and certified it to the Utah County Boundary Commission, pursuant to Utah Code Ann. §10-2-405, on the 5<sup>th</sup> day of March, 2009; and

WHEREAS, publication of the certification took place in the Spanish Fork Press, a paper with local circulation in Salem City, on the days of March 12<sup>th</sup>, 17<sup>th</sup>, and 24<sup>th</sup>, 2009; and

WHEREAS, no protests were received concerning the annexation petition; and

WHEREAS, a public hearing was held before the Salem City Council on Wednesday the 3rd day of June, 2009 pursuant to Utah Code Ann. §10-2-407, with notice having taken place in accordance with said section; and

WHEREAS, at the public hearing, support for the annexation was voiced and discussion concerning zoning of the property was conducted; and

WHEREAS, the Salem City Comprehensive General Plan designates the property to be zoned Agricultural, Residential, or Light Industrial;

NOW THEREFORE, be it ordained and enacted by the Salem City Council as follows:

**I.**

The boundaries of Salem City are hereby extended so as to include and incorporate within the said City limits the following described land located in Utah County, Utah:

BEGINNING AT A POINT WHICH LOCATED S01°17'04"E ALONG THE SECTION LINE 39.43 FEET FROM THE EAST CORNER OF SECTION 34,

TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE N89°40'00"E ALONG THE EXISTING SALEM CITY BOUNDARY 1228.99 FEET; THENCE S89°42'30"E ALONG THE EXISTING SALEM CITY BOUNDARY 917.31 FEET; THENCE S56°00'53"W ALONG THE EXISTING SALEM CITY BOUNDARY 6.02 FEET; THENCE S55°51'52"W ALONG THE EXISTING SALEM CITY BOUNDARY 3042.10 FEET; THENCE S55°35'11"W ALONG THE EXISTING SALEM CITY BOUNDARY 1272.23 FEET; THENCE S55°31'26"W 1493.88 FEET; THENCE S43°14'30"W 1926.30 FEET; THENCE N06°58'55"W ALONG THE EXISTING PAYSON CITY BOUNDARY 2082.61 FEET; THENCE S89°46'31"W ALONG THE EXISTING PAYSON CITY BOUNDARY 1020.35 FEET; THENCE S89°25'02"W ALONG THE EXISTING PAYSON CITY BOUNDARY 307.28 FEET; THENCE S89°25'02"W TO THE SOUTHEASTERLY RIGHT OF WAY FENCE LINE OF INTERSTATE 15 1284.33 FEET; THENCE N37°44'26"E ALONG THE SOUTHEASTERLY RIGHT OF WAY FENCE LINE OF INTERSTATE 15 3247.88 FEET; THENCE N41°39'05"E ALONG THE SOUTHEASTERLY RIGHT OF WAY FENCE LINE OF INTERSTATE 15 797.60 FEET; THENCE NORTHEASTERLY 1018.47 FEET ALONG THE SOUTHEASTERLY RIGHT OF WAY FENCE LINE OF INTERSTATE 15 AND A 22,028.88 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS: N42°27'21"E 1018.38 FEET); THENCE NORTHEASTERLY 1003.40 FEET ALONG THE SOUTHEASTERLY RIGHT OF WAY FENCE LINE OF INTERSTATE 15 AND A 21,805.71 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS: N46°21'27"E 1003.31 FEET); THENCE NORTHEASTERLY 458.94 FEET ALONG THE SOUTHEASTERLY RIGHT OF WAY FENCE LINE OF INTERSTATE 15 AND A 2,956.54 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS: N42°21'50"E 458.47 FEET); THENCE N37°59'06"E ALONG THE SOUTHEASTERLY RIGHT OF WAY FENCE LINE OF INTERSTATE 15 417.10 FEET; THENCE S87°40'26"E 114.79 FEET; THENCE S00°28'05"W ALONG THE EXISTING SALEM CITY BOUNDARY 1291.68 FEET; THENCE S00°16'39"E ALONG THE EXISTING SALEM CITY BOUNDARY 1361.71 FEET; THENCE N89°43'00"E ALONG THE EXISTING SALEM CITY BOUNDARY 2042.47 FEET; THENCE N89°40'00"E ALONG THE EXISTING SALEM CITY BOUNDARY 192.08 FEET TO THE POINT OF BEGINNING.

## II.

The property is hereby zoned A-1 Agricultural.

## III.

Petitioners shall be responsible for any sums due to SESD for facilities within the annexed

area which will become Salem City facilities.

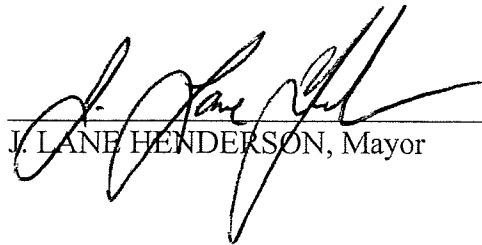
IV.

This ordinance shall not become part of the Salem City Municipal Code.

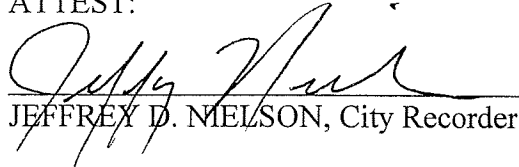
V.

This ordinance shall become effective immediately upon posting.

DATED this 3rd day of June, 2009.

  
J. LANE HENDERSON, Mayor

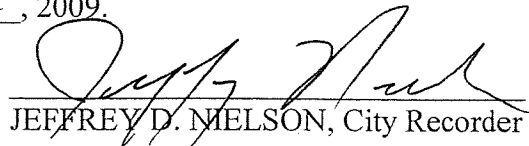
ATTEST:

  
JEFFREY D. NIELSON, City Recorder

**AFFIDAVIT OF POSTING**

JEFFREY D. NIELSON, being first duly sworn, deposes and says that he is the duly appointed and qualified recorder of the City of Salem, a Municipal Corporation of the State of Utah, and that on the 23 day of June, 2009, he posted a true and correct copy of Ordinance No. 60309B as enacted by Salem City Council on the 3rd day of June, 2009, said posting being made at the City Offices, at the United States Post Office, and at the City Library, all being public places and located within the City Limits of Salem, Utah County, Utah.

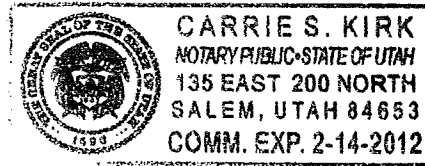
DATED this 23 day of June, 2009.

  
JEFFREY D. NIELSON, City Recorder

STATE OF UTAH    )  
                              : ss  
COUNTY OF UTAH )

The foregoing instrument was acknowledged before me this 23 day of June, 2009, by Jeffrey D. Nielson.

Carrie S Kirk  
NOTARY PUBLIC





# Salem Annexation Petition

Bearmson - Christensen  
Annexation



1 inch = 775,408,176 feet

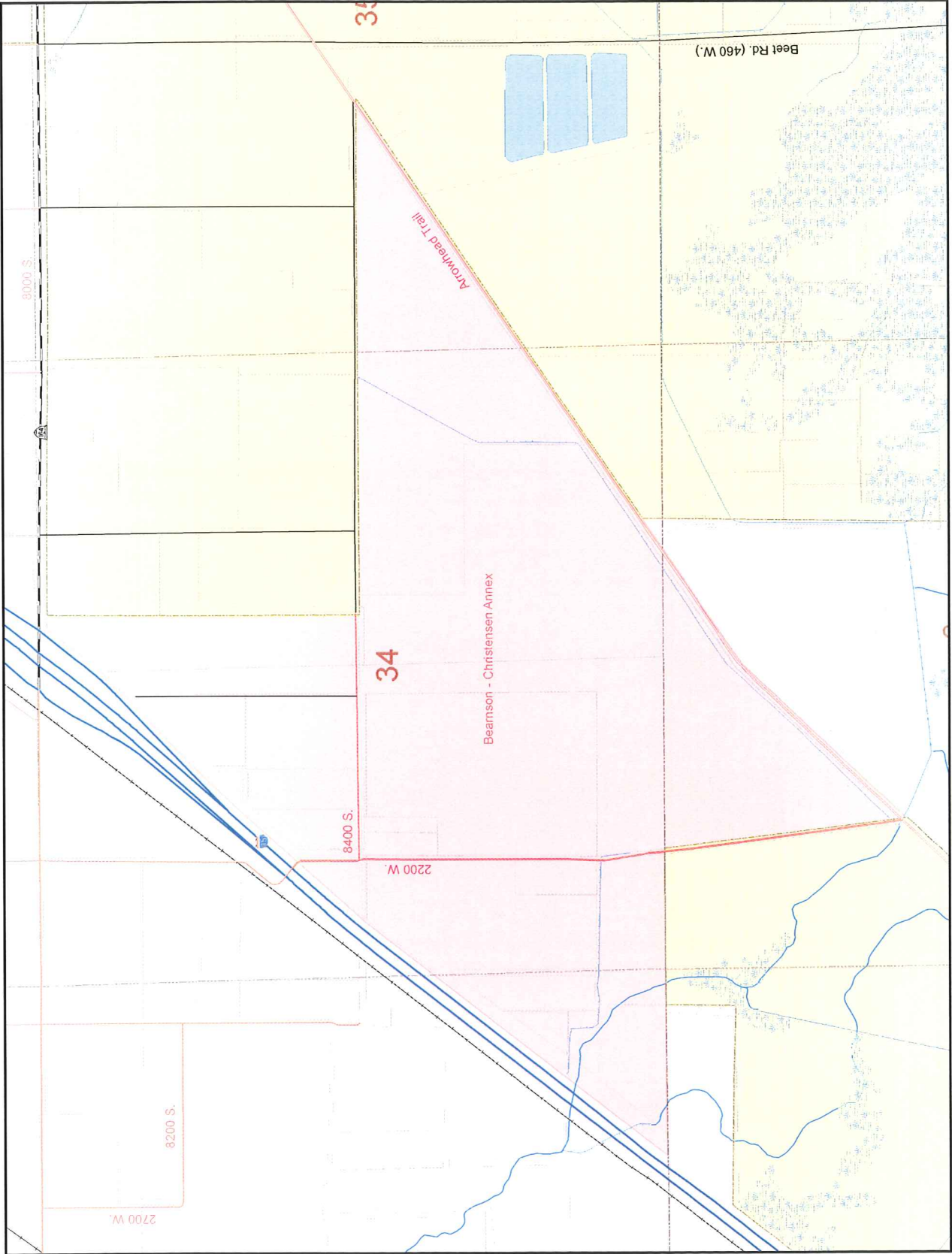
## Legend

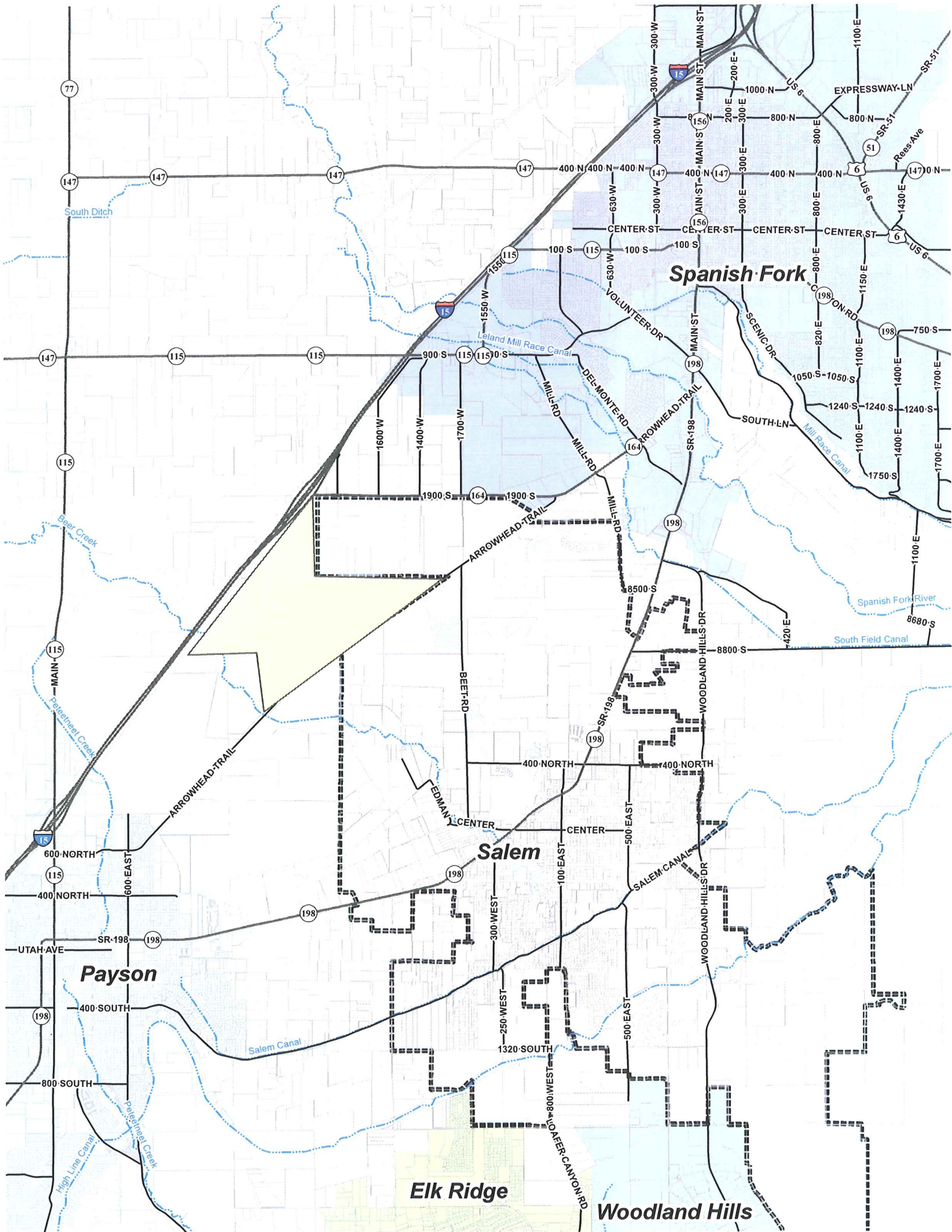
- Official County Roads**
  - Paved
  - Unpaved
- State Roads**
  - I-15
  - US HWY/State Route
  - Other FAE Route
  - Paved Roads
  - Dirt Roads
  - Gravel Roads
  - Other Roads
  - Railroads
- National Forest Boundary**
- Parcels**
- Agricultural Covenants**
- MAPPING, Annexation Petitions**
  - Previously Filled Petitions
  - Bearmson - Christensen Annex
  - MAPPING, Incorporated Cities



Utah County Public Works  
Mapping Division  
2855 South State Street  
Provo, UT 84606  
(801) 851-8626

Map Document: IS:\Petition\Map.mxd  
3/12/2009 - 1:04:02 PM





**Spanish Fork**

**Salem**

**Payson**

**Elk Ridge**

**Woodland Hills**

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**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO \_\_\_\_\_ CITY, UTAH COUNTY, UTAH.

**BOUNDARY DESCRIPTION**

BEARING AND DISTANCE TO CORNER OR POINT OF BEGINNING OR POINT OF TERMINATION OF THE LINE DESCRIBED IN THIS DESCRIPTION. THE BEARING AND DISTANCE TO CORNER OR POINT OF BEGINNING OR POINT OF TERMINATION OF THE LINE DESCRIBED IN THIS DESCRIPTION SHALL BE THE SAME AS THE BEARING AND DISTANCE TO CORNER OR POINT OF BEGINNING OR POINT OF TERMINATION OF THE LINE DESCRIBED IN THE ORIGINAL SURVEY INSTRUMENT OR INSTRUMENTS FROM WHICH THIS DESCRIPTION IS TAKEN.



ACCEPTANCE BY LEGISLATIVE BODY  
 THIS IS TO CERTIFY THAT THE LEGISLATIVE BODY HAS REVIEWED THE RECORD A PLAT MAP OF A TRACT OF LAND SHOWING CERTAIN PROVISIONS FOR THE ANNEXATION OF SAID TRACT TO THE CITY OF \_\_\_\_\_ UTAH COUNTY, UTAH, AND HAS APPROVED THE SAME.



APPROVED AS TO FORM  
 \_\_\_\_\_  
 COUNTY CLERK

APPROVED AS TO MERIT  
 \_\_\_\_\_  
 COUNTY COMMISSIONER

**ANNEXATION PLAT**  
**BEARNSON - CHRISTENSEN ANNEXATION**

SECTION 4, T. 36 N., R. 9 E., S. 10 E., UTAH COUNTY, UTAH

