

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from SALEM CITY, dated July 30th, 2009, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to SALEM CITY, located in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 4th day of August, 2009 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT
Lieutenant Governor

Mayor
J. Lane Henderson

Salem City Corporation

"Modern Living in a Rural Setting"

City Council
Lynn Durrant
Terry A. Ficklin
Stanley W. Green
Brent V. Hanks
Todd R. Gordon

PRIDE

UNITY

SERVICE



CERTIFICATION OF THE CHRISTENSEN ADDITION PETITION MAY 11, 2009

Salem City Council
30 West 100 South
PO Box 901
Salem, Utah 84653

Soren & Dar Christensen
PO Box 982950
Park City, Utah 84098

Dear City Council and Mr. & Mrs. Christensen,

This is to notify the above parties that I am hereby certifying that the petition for annexation to Salem City filed by Soren & Dar Christensen on the 11th day of May 2009 meets the requirements of UCA Section 10-2-403 (2), (3) and (4). This certification is made in compliance with UCA Section 10-2-405 (2) and is effective as of the above date.

A handwritten signature in black ink, appearing to read "Jeffrey D. Nielson". The signature is written over a horizontal line.

Jeffrey D. Nielson, City Recorder

Received

AUG 04 2009

Gary R. Herbert
Lieutenant Governor

30 West 100 South • P.O. Box 901 • Salem, Utah 84653
PHONE (801) 423-2770 • FAX (801) 423-2818 • www.SalemCity.org

Recorder - Jeffrey Nielson

Treasurer - Jane W. Topham

Chief of Police - Brad S. James

Mayor
J. Lane Henderson

Salem City Corporation

"Modern Living in a Rural Setting"

City Council
Lynn Durrant
Terry A. Ficklin
Stanley W. Green
Brent V. Hanks
Todd R. Gordon

PRIDE

UNITY

SERVICE



MAILING CERTIFICATE

I hereby certify that a copy of the certification of the Christensen Addition Petition and a copy of the Public Notice required by UCA Section 10-2-406 were mailed via United States Postal Service, first class mail, postage pre-paid, on the 11th day of May 2009 to the following entities:

Utah County Commission
100 E. Center St.
Provo, Utah 84606

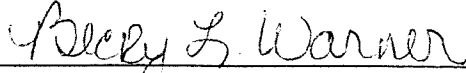
Utah County Boundary Commission
Attn: Randall Covington
100 East Center St.
Provo, Utah 84606

South Utah Valley Electric Service District
803 N. 500 E.
PO Box 349
Payson, Utah 84651

Central Utah Water Conservancy District
355 West 1300 South
Orem, Utah 84058

Nebo School District
350 South Main
Spanish Fork, Utah 84660

Payson City
439 W. Utah Ave.
Payson, Utah 84651


Becky L. Warner, Secretary
Salem City Corporation

30 West 100 South • P.O. Box 901 • Salem, Utah 84653
PHONE (801) 423-2770 • FAX (801) 423-2818 • www.SalemCity.org

Recorder - Jeffrey Nielson

Treasurer - Jane W. Topham

Chief of Police - Brad S. James

ORDINANCE NO. 71509

ROLL CALL

VOTING	YES	NO
MAYOR J. LANE HENDERSON (votes only in case of tie)		
LYNN DURRANT City Council member	<u>X</u>	
TERRY A. FICKLIN City Council member		
TODD R. GORDON City Council member	<u>X</u>	
STANLEY W. GREEN City Council member	<u>X</u>	
BRENT V. HANKS City Council member		<u>X</u>

I MOVE this ordinance be adopted: Councilperson Lynn Durrant
City Council member

I SECOND the foregoing motion: Councilperson Stanley Green
City Council member

ORDINANCE 71509

**AN ORDINANCE ANNEXING AND ZONING PROPERTY
KNOWN AS THE CHRISTENSEN ANNEXATION**

WHEREAS, a petition has been filed with the Salem City Council by a majority of the owners representing a majority of the assessed valuation of real property hereinafter described, which property lies contiguous to the corporate limits of Salem City; and

WHEREAS, the petitioners have also submitted an accurate plat of said territory and

Received

AUG 04 2009

Gary R. Herbert
Lieutenant Governor

have filed the same in the office of the Salem City recorder; and

WHEREAS, the Salem City recorder has certified that the petition complies with the requirements of Utah Code Ann. §10-2-403 (1953 as amended), as they pertain to annexations; and

WHEREAS, Salem City has accepted the petition and certified it to the Utah County Boundary Commission, pursuant to Utah Code Ann. §10-2-405, on the 11^h day of May, 2009; and

WHEREAS, publication of the certification took place in the Spanish Fork News, a paper with local circulation in Salem City, on the days of May 20th, 27th, and June 3rd, 2009; and

WHEREAS, no protests were received concerning the annexation petition; and

WHEREAS, a public hearing was held before the Salem City Council on Wednesday the 15th day of July, 2009 pursuant to Utah Code Ann. §10-2-407, with notice having taken place in accordance with said section; and

WHEREAS, at the public hearing, support for the annexation was voiced and discussion concerning zoning of the property was conducted; and

WHEREAS, the Salem City Comprehensive General Plan designates the property to be zoned Agricultural or Residential;

NOW THEREFORE, be it ordained and enacted by the Salem City Council as follows:

I.

The boundaries of Salem City are hereby extended so as to include and incorporate within the said City limits the following described land located in Utah County, Utah:

Beginning at a point on the existing Salem City Boundary Line, which point lies South 89°17'21" West 575.70 feet along the Section Line and North 277.09 feet from the South 1/4 Corner of Section 11, Township 9 South, Range 2 East, Salt Lake Base and Meridian; and running thence along the existing City Boundary Line the following (5) courses to wit: North 1°41'00" East 688.75 feet; South 88°27'00" East 617.05 feet; North 1°10'37" East 33.47 feet; North 88°49'01" West 134.70 feet; North 0°50'49" East 184.30 feet; thence North 89°16'44" West 532.17 feet; thence North 0°47'15" East 144.40 feet; thence North 88°40'00" West 332.59 feet; thence South 0°47'15" West 1042.67 feet to the existing City Boundary Line; thence South 88°40'59" East 371.28 feet along the existing City Boundary Line to the point of beginning.

(Area = 11.362 Acres)

II.

The property is hereby zoned Residential R-2.

III.

Petitioners shall be responsible for any sums due to SESD for facilities within the annexed area which will become Salem City facilities.

IV.

This ordinance shall not become part of the Salem City Municipal Code.


V.

This ordinance shall become effective immediately upon posting.

DATED this 30 day of July, 2009.

ATTEST:

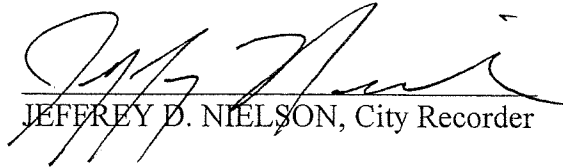

JEFFREY D. NIELSON, City Recorder


J. LANE HENDERSON, Mayor

AFFIDAVIT OF POSTING

JEFFREY D. NIELSON, being first duly sworn, deposes and says that he is the duly appointed and qualified recorder of the City of Salem, a Municipal Corporation of the State of Utah, and that on the 15 day of July, 2009, he posted a true and correct copy of Ordinance No. 71509 as enacted by Salem City Council on the 15th day of July, 2009, said posting being made at the City Offices, at the United States Post Office, and at City Library all being public places and located within the City Limits of Salem, Utah County, Utah.

DATED this 30 day of July, 2009.

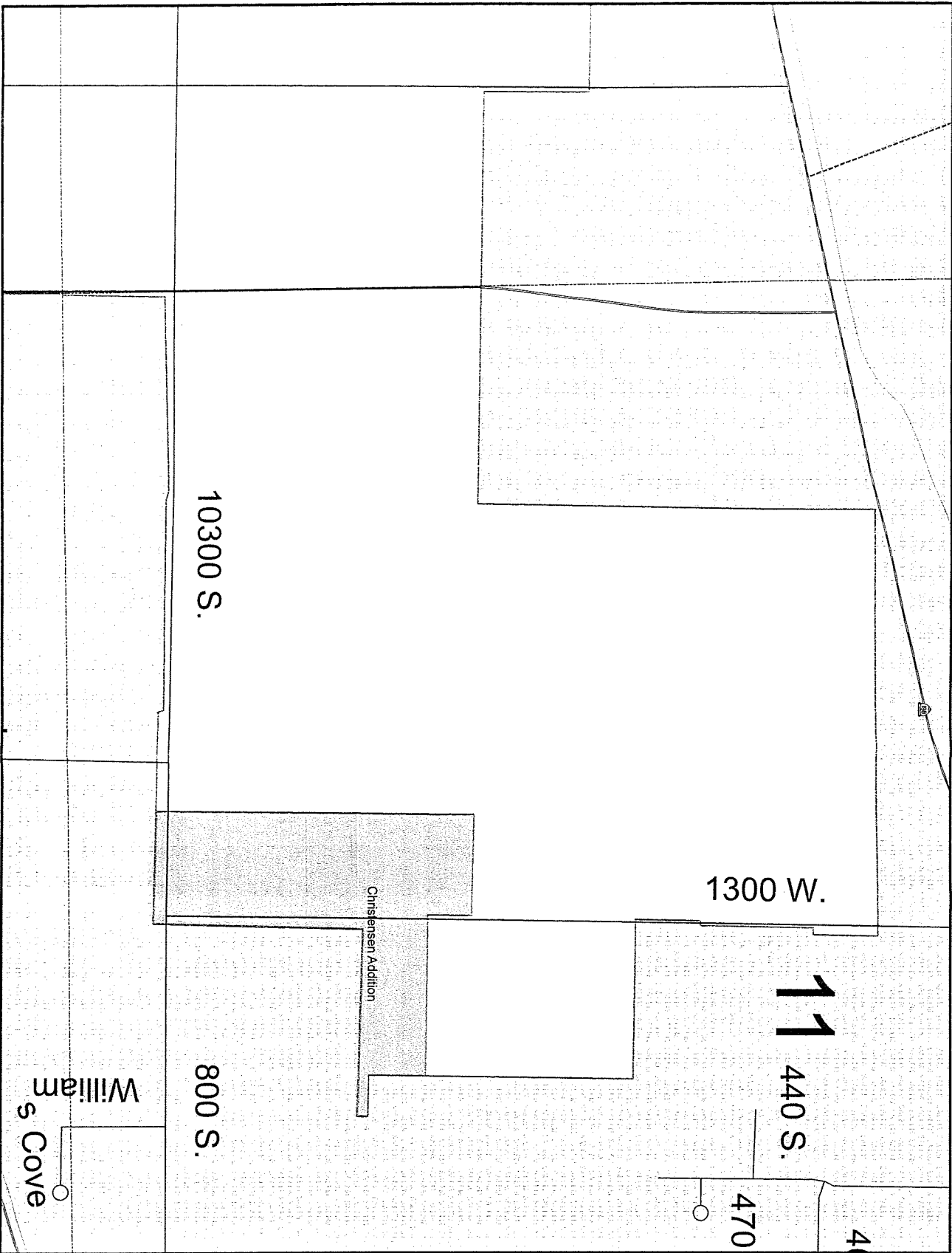

JEFFREY D. NIELSON, City Recorder

STATE OF UTAH)
 : ss
COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 30th day of July, 2009, by Jeffrey D. Nielson.


NOTARY PUBLIC





Salem Annexation Petition

Christensen
Annexation



1 inch = 300 feet

Legend

- Official County Roads
 - Paved
 - - - - - Unpaved
- State Roads
 - I-15
 - US HWY/State Route
 - Other FARE Route
- Paved Roads
- Dirt Roads
- - - - - Gravel Roads
- Other Roads
- Railroads
- National Forest Boundary
- Agricultural Covenants
- MAPPING Incorporated Cities
- MAPPING Annexation Petitions
- Previously Filed Petitions
- Christensen Addition



Utah County Public Works
Mapping Division
2855 South State Street
Provo, UT 84606
(801) 851-8626