

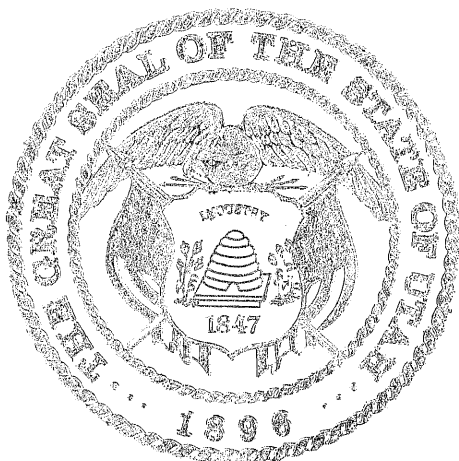
STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR
CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH,
HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from
the CITY OF ENOCH, dated November 18th, 2009, complying with Section 10-2-425,
Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the
attached is a true and correct copy of the notice of annexation, referred to above, on file
with the Office of the Lieutenant Governor pertaining to the CITY OF ENOCH, located
in Iron County, State of Utah.



IN TESTIMONY WHEREOF, I have
hereunto set my hand, and affixed the Great
Seal of the State of Utah this 4th day of
January, 2011 at Salt Lake City, Utah.

GREG BELL
Lieutenant Governor

**ENOCH CITY CORPORATION
ORDINANCE NO. 2009-11-18**

**AN ORDINANCE ANNEXING APPROXIMATELY 76.457 ACRES OF PROPERTY OWNED
BY THE ALGER, RICHARDSON, SHERRATT & COVINGTON FAMILIES INTO THE
CORPORATE BOUNDARIES OF ENOCH CITY**

- WHEREAS,** The Alger, Richardson, Sherratt and Covington families filed a petition to annex approximately 76.457 acres of property into the corporate boundaries of Enoch City; and
- WHEREAS,** the Enoch City Council accepted the petition for further consideration, and
- WHEREAS,** the City Recorder determined the petition met the requirements for annexation of the Utah Code Annotated and certified the petition; and
- WHEREAS,** notice of the petition was published once a week for three successive weeks in the "Cedar City Daily News" a newspaper of general circulation within the area proposed for annexation, with the notice including the necessary items required, including a statement of how and where a protest could be filed; and
- WHEREAS,** no timely protest was filed; and
- WHEREAS,** the Enoch City Council held a public hearing concerning the annexation petition during a regular City Council meeting held on November 18, 2009, after notice of the hearing was published in the "Cedar City Daily News" at least seven days before the hearing;


NOW, THEREFORE, BE IT ORDAINED, by the Mayor and City Council of Enoch, Utah that approximately 76.457 acres of property, as shown and described on the attached Annexation Map prepared by Grimshaw Surveying, Inc., be annexed into the Enoch City boundaries, and will be zoned Single Family Residential (R-1-18).

BE IT FURTHER ORDAINED, that an Annexation Agreement be prepared and executed by the City and the petitioners evidencing the agreement by the petitioners of the annexed property.

This Ordinance was made, voted upon and passed by the Enoch City Council at a regular city council meeting held on the 18th day of November 2009. It shall take effect immediately upon signing by the Mayor and City Recorder.

DATED this 18th day of November 2009

ENOCH CITY CORPORATION

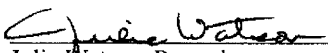


Robert A. Rasmussen, Mayor

VOTING:

Steven Clarke	Yea	<input checked="" type="checkbox"/>	Nay	_____
Robert Dotson	Yea	<input checked="" type="checkbox"/>	Nay	_____
Celesta Lyman	Yea	<input checked="" type="checkbox"/>	Nay	_____
Gary Wilcken	Yea	<input checked="" type="checkbox"/>	Nay	_____
Brent Taylor	Yea	<input checked="" type="checkbox"/>	Nay	_____

ATTEST:



Julie Watson, Recorder




00601369
 B: 1187 P: 882 Fee \$0.00
 Debbie B. Johnson, Iron County Recorder Page 1 of 5
 03/19/2010 11:23:39 AM By ENOCH CITY CORPORATION


EXHIBIT "A"

BEGINNING AT A POINT N 00°00'43" E ALONG THE 1/16 SECTION LINE 33.00 FEET FROM THE SW CORNER OF THE SE ¼ OF THE SW ¼ OF SECTION 11, T35S, R11W, SLB & M AND RUNNING THENCE N 89°31'22" W 132.00 FEET; THENCE N 00°00'43" E 165.00 FEET; THENCE S 89°31'22" E 132.00 FEET TO THE 1/16 SECTION LINE; THENCE N 00°00'43" E ALONG SAID LINE 2463.46 FEET TO THE ¼ SECTION LINE; THENCE S 89°23'54" E ALONG SAID LINE 1342.52 FEET TO THE CENTER ¼ CORNER OF SECTION 11; THENCE S 00°00'51" ALONG THE ¼ SECTION LINE 1965.55 FEET; THENCE N 89°31'22" W 330.00 FEET; THENCE S 00°00'51" W 660.00 FEET; THENCE N 89°31'22" W 1012.40 FEET TO THE POINT OF BEGINNING AND CONTAINS 76.457 ACRES.

- D-545-4
- D-545-
- D-545-4-1
- D-545-1-1
- D-545-1
- D-545-2
- D-545-3

00601369

B: 1187 P: 883 Fee \$0.00
Debbie B. Johnson, Iron County Recorder Page 2 of 5
03/19/2010 11:23:39 AM By ENOCH CITY CORPORATION



PETITION FOR ANNEXATION

To the Mayor and members of the Enoch City Council, a municipal corporation of the State of Utah:

The petition of the undersigned owners of real property hereinafter more particularly described, do hereby present this Petition for Annexation of the said real property into the corporate limits of Enoch City, UT, and respectfully represent as follows:

- 1. That they are the owners, or owners representative, of the real property in the territory lying contiguous to the present corporate limits of Enoch City, Iron County, State of Utah.
2. That the undersigned petitioners constitute a 51% majority of the owners of the said real property, and that they desire to have such property annexed into Enoch City, UT and become a part thereof.
3. That attached hereto is a certified copy of an accurate plat or map of such territory to be so annexed, in relation to presently existing boundaries of Enoch City, UT, showing that such territory to be so annexed does actually lie contiguous to such existing boundaries of Enoch City, UT and which plat has been prepared by Grimshaw Surveying, Inc. certified and duly licensed engineers and surveyors.
4. That the territory to be so annexed is shown on the annexation plat map attached hereto and is more particularly described below by its legal description.

ALGER-RICHARDSON ADDITION DESCRIPTION

BEGINNING AT A POINT N 00°00'43" E ALONG THE 1/16 SECTION LINE 33.00 FEET FROM THE SW CORNER OF THE SE 1/4 OF THE SW 1/4 OF SECTION 11, T35S, R11W, SLB & M AND RUNNING THENCE N 89°31'22" W 132.00 FEET; THENCE N 00°00'43" E 185.00 FEET; THENCE S 89°31'22" E 132.00 FEET TO THE 1/16 SECTION LINE; THENCE N 00°00'43" E ALONG SAID LINE 2453.46 FEET TO THE 1/4 SECTION LINE; THENCE S 89°23'54" E ALONG SAID LINE 1342.52 FEET TO THE CENTER 1/4 CORNER OF SECTION 11; THENCE S 00°00'51" W ALONG THE 1/4 SECTION LINE 1865.53 FEET; THENCE N 89°31'22" W 330.00 FEET; THENCE S 00°00'51" W 880.00 FEET; THENCE N 89°31'22" W 1012.40 FEET TO THE POINT OF BEGINNING AND CONTAINS 76.457 ACRES.

- 5. That the proposed zoning districts are designated and described by their legal descriptions on the plat or map.
6. That the property of petitioners, as herein described, constitutes not less than one third (1/3) in value the real property, as shown by the last assessment rolls of the office of the Iron County Assessor for the year _____.
7. That the following signer is designated as the contact sponsor of this petition.

A. DeWayne Alger Contact Sponsor
158 W 4800 N (Midvalley Rd) Mailing Address
Enoch UT

00601369
B: 1187 P: 884
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Page 3 of 5
Fee \$0.00

Enoch, UT 84721
435-865-7975 Telephone

WHEREFORE, your petitioners request the members of City Council of Enoch City, UT, vote upon the question of such annexation relative to the real property described herein, and that an appropriate ordinance be passed and adopted, declaring the annexation of such territory and real property and the extension of the corporate limits of Enoch City, UT, accordingly.

Dated this 26th day of August, 2009.

[Signature] Owner/Petitioner/Representative
Coral & Karen Richardson
Jack O. Sherratt Owner/Petitioner/Representative
Jack O. Sherratt
Edmund O. Alger Owner/Petitioner/Representative
Edmund O. Alger
Duvel G. Covington Owner/Petitioner/Representative
Duvel G. Covington

Additional Sponsors:

_____ Sponsor

_____ Mailing Address

Additional Sponsors:

_____ Sponsor

_____ Mailing Address

Additional Sponsors:

_____ Sponsor

_____ Mailing Address

A. DeWayne Alger owner/petitioner Representative
~~a. DeWayne Alger~~ A. DeWayne Alger

[Handwritten signature]

Geoneth L. Richardson

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B: 1187 P: 886 Fee \$0.00
Debbie B. Johnson, Iron County Recorder Page 5 of 5
03/19/2010 11:23:39 AM By ENOCH CITY CORPORATION



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	<u>BEFORE ANNEXATION</u>	<u>ACCOUNT NUMBER</u>	<u>AFTER ANNEXATION</u>
D-545-4	D-540-1	*134178	A-1016
D-545-	D-545	*134335	A-1017
D-545-4-1	D-545-1	*134350	A-1017-1
D-545-1-1	D-545-2	*134376	A-1017-2
D-545-1	D-545-3	*134392	A-1017-3
D-545-2	D-545-4	*134418	A-1017-4
D-545-3	D-545-1-1	* 134 314820	A-1017-5
	D-545-4-1	*362399	A-1017-6

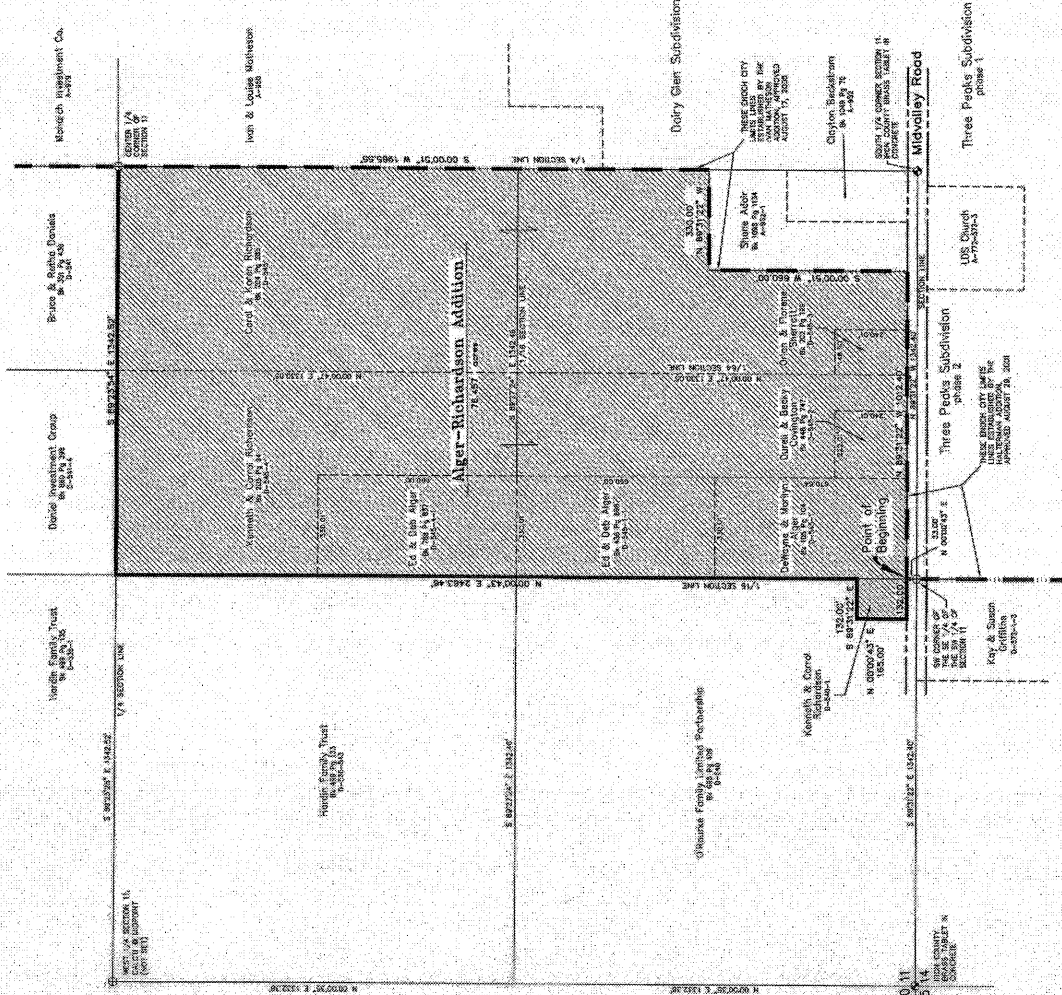
00601369

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 Debbie B. Johnson, Iron County Recorder Page 2 of 5
 03/19/2010 11:23:39 AM By ENOCH CITY CORPORATION



Alger-Richardson Addition

located in
SW 1/4 SECTION 11, T35S, R11W, S1B & M
IRON COUNTY, UTAH



LEGEND

- ① IRON COUNTY SECTION OR 1/4 CORNER MONUMENT
- ② EROSH CITY BRASS CAP SECTION CORNER MONUMENT
- ③ CALCULATED LOCATION 1/8 OR 1/4 SECTION CORNER
- ④ PROPERTY LINE
- ⑤ EXISTING EROSH CITY LIMITS LINE
- ⑥ NEW EROSH CITY LIMITS LINE
- ⑦ ADDITION TO BE ZONED R-R-1

CITY ATTORNEY APPROVAL

THE CITY ATTORNEY HAS REVIEWED THE PLAT OF THE ALGER-RICHARDSON ADDITION AND RECOMMENDS THAT THE EROSH CITY COUNCIL APPROVE THIS PLAT ON THE 15th DAY OF December, 2010.

IRON COUNTY ATTORNEY

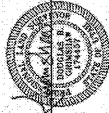
CERTIFICATE OF ACCEPTANCE

THE ALGER-RICHARDSON ADDITION IS A SUBDIVISION OF LAND THAT HAS BEEN APPROVED BY THE EROSH CITY COUNCIL AND HEREBY APPROVED BY THIS OFFICE ON THE 15th DAY OF December, 2010.

IRON COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, DOUGLAS B. GRISHAM, PROFESSIONAL UTAH LAND SURVEYOR NO. 1000, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE PLAT OF THE ALGER-RICHARDSON ADDITION AND THAT THE PLAT PORTRAYS THE ANNEXATION BOUNDARIES TO BE ADOPTED BY THE EROSH CITY COUNCIL.



DATE 11-18-10

IRON COUNTY SURVEYOR'S CERTIFICATE

I, DOUGLAS B. GRISHAM, PROFESSIONAL UTAH LAND SURVEYOR NO. 1000, DO HEREBY CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS ALGER-RICHARDSON ADDITION ANNEXATION PLAT.



DATE 11-18-2010

CERTIFICATE OF RECORDING

FILED AT THE REQUEST OF: _____ DATE: _____
ENTRY NO. _____ TIME: _____
FEE: _____ PAGE: _____
BOOK: _____

DOUGLAS B. GRISHAM
IRON COUNTY RECORDER

ANNEXATION PLAT

Alger-Richardson Addition

PREPARED BY
GRIMSHAW SURVEYING, INC.
548 East Main Street
Broomfield, CO 80020
PHONE: (303) 440-9130

DATE: 12/2/2009
BY: SW 1/4 SECTION 11, T35S, R11W, S1B & M
IRON COUNTY, UTAH

LAND SURVEYING & MAPPING
SCALE 1" = 200'

TEXT LOCATION: LAND PROJECTS/SEC CONTROL/SURVEY/ALGER-RICHARDSON
FILE NAME: ED ALGER - PROJECT - SURVEY CONTROL
DRAWING NAME: ALGER-RICHARDSON-ANNEXATION.DWG
COORDINATES: BRG COORDS/IRONCH/2009/025

ALGER-RICHARDSON ADDITION DESCRIPTION
THIS PLAT SHOWS THE ANNEXATION OF THE SW 1/4 OF SECTION 11, T35S, R11W, S1B & M AND PORTION THEREOF AS SHOWN BY THE 1/4 SECTION LINE, THENCE N 00°00'47" E ALONG SAID LINE 2,403.40 FEET TO THE X SECTION LINE, THENCE S 89°23'54" E 133.00 FEET TO THE 1/8 SECTION LINE, THENCE N 00°00'47" E ALONG SAID LINE 3,070.71' W ALONG THE X SECTION LINE 1985.00 FEET, THENCE N 89°23'54" E 350.00 FEET, THENCE S 00°00'00" W 800.00 FEET, THENCE N 89°23'54" E 133.00 FEET TO THE POINT OF BEGINNING AND CONTAINS 76.547 ACRES.

SECTION 11, T35S, R11W, S1B & M
Scale: 1" = 200'

GRAPHIC SCALE
1 inch = 200 ft.

