

STATE OF UTAH

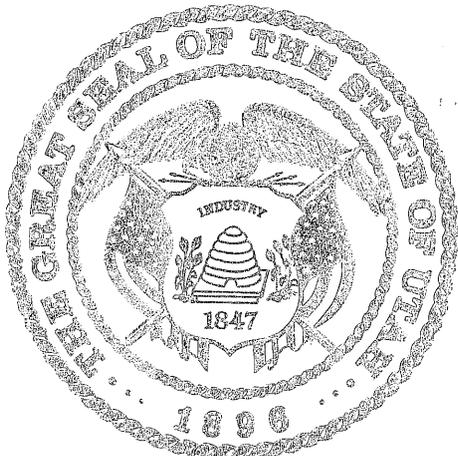


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF CREATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of creation of the CACHE COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY, dated September 13<sup>th</sup>, 2011, complying with Section 17C-1-201, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of creation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the CACHE COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 18<sup>th</sup> day of October, 2011.

  
\_\_\_\_\_  
GREG BELL  
Lieutenant Governor



**Jill N. Zollinger**  
**Cache County Clerk**  
179 North Main Suite 102  
Logan, UT 84321  
Phone: 435.755.1460 | FAX: 435.755.1980  
[www.cachecounty.org/clerk](http://www.cachecounty.org/clerk)

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October 17, 2011

Attn: Lt. Governor  
Re: Cache County Ordinance 2011-13

Enclosed is an ordinance of the Cache County Council creating a Community Development and Renewal Agency, designating the County Council to be the governing body. The plat has been redone with the signature and seal of the licensed surveyor who prepared the plat survey along with the approving signature and seal of the Cache County Surveyor.

  
Jill N. Zollinger  
Cache County Clerk

**CACHE COUNTY**  
**Ordinance No. 2011-13**

**AN ORDINANCE OF THE CACHE COUNTY COUNCIL CREATING A COMMUNITY DEVELOPMENT AND RENEWAL AGENCY, DESIGNATING THE COUNTY COUNCIL TO BE THE GOVERNING BODY OF THE COMMUNITY DEVELOPMENT AND RENEWAL AGENCY, GRANTING TO THE COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AUTHORITY AS PROVIDED BY STATUTE, AND PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, the Cache County Council ("Council") met in regular meeting on September 13, 2011, to consider, among other things, creating a community development and renewal agency, designating the Council to be the governing body of the community development and renewal agency, granting to the renewal agency authority as provided by statute, and providing for an effective date; and

**WHEREAS**, the Council has determined that it is in the best interest of Cache County to create a community development and renewal agency and otherwise take such actions to encourage, promote, and/or provide for development, among other things; and

**WHEREAS**, after careful consideration, the Council has determined that it is in the best interest of the health, safety, and welfare of the citizens of Cache County to create a community development and renewal agency, to designate the Council to be the governing body of the community development and renewal agency, to grant to the community development and renewal agency authority as provided by statute, and to provide for an effective date; and

**NOW, THEREFORE**, be it ordained by the Council as follows:

1. There is hereby created a community development and renewal agency, to be known as the Community Development and Renewal Agency of Cache County ("Agency").
2. The Council is hereby designated as the governing body of the Agency.
3. The Agency is hereby authorized to enter into agreements and transact business and to exercise all powers, rights, duties, and privileges as set forth in the Limited Purpose Local Government Entities—Community Development and Renewal Agency (UTAH CODE ANN. § 17C-1-101, *et seq.*) ("Act"), as may be amended from time to time. All of the provisions of the Act, as the same may be amended from time to time, are hereby adopted as if fully set forth herein.
4. The Clerk is directed to provide notice to the Lieutenant Governor as required by UTAH CODE ANN. § 17C-1-201(2).

5. This Ordinance shall become effective immediately upon posting, as required by law.

PASSED AND APPROVED this 13th day of September, 2011.

	In Favor	Against	Abstained	Absent
Potter	X			
Buttars	X			
White	X			
Petersen	X			
Robison	X			
Yeates	X			
Zilles	X			
Total	7	0	0	0

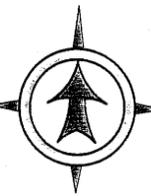
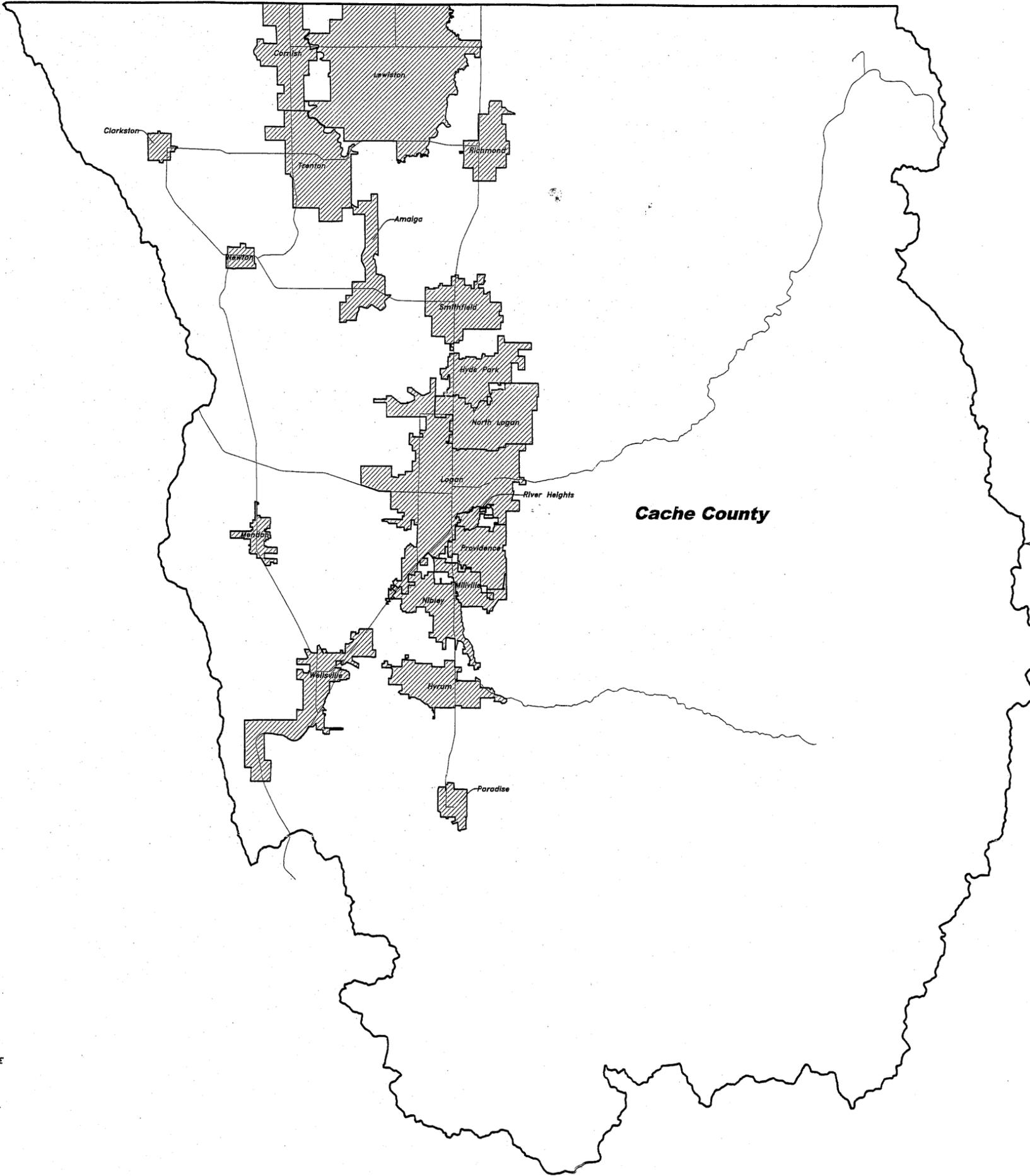
CACHE COUNTY

By: Jon White  
Jon White, Chairman

ATTEST:

Jill N. Zollinger  
Jill N. Zollinger, County Clerk

Publication Date: September 27, 2011



**Cache County  
Community Development  
and Renewal Agency**  
SCALE 1"=2 Miles

**LEGEND:**  
 \_\_\_\_\_ CACHE COUNTY LINE  
 \_\_\_\_\_ ROAD  
 [Hatched Box] INCORPORATED AREAS

**CACHE COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY  
BOUNDARY DESCRIPTION:**  
 ALL OF CACHE COUNTY LESS THOSE INCORPORATED AREAS OF AMALGA, CORNISH, CLARKSTON CITY, HYDE PARK CITY, HYRUM CITY, LEWISTON CITY, LOGAN CITY, MENDON CITY, MILLVILLE CITY, NEWTON TOWN, NIBLEY CITY, NORTH LOGAN CITY, PARADISE TOWN, PROVIDENCE CITY, RICHMOND CITY, RIVER HEIGHTS CITY, SMITHFIELD CITY, TRENTON CITY AND WELLSVILLE CITY.

**COUNTY SURVEYOR'S CERTIFICATE**

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE, AND FURTHER, IT MEETS THE MINIMUM STANDARDS FOR PLATS REQUIRED BY COUNTY ORDINANCE AND STATE LAW.

10/17/2011  
DATE  
 [Signature]  
 CHEF DEPUTY COUNTY SURVEYOR  
 CACHE COUNTY

**SURVEY CERTIFICATE**

I, Jeff C. Nielsen, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 5152661 as prescribed by the Laws of the State of Utah, and that I have made and/or Supervised the survey of the property shown and described hereon and that this plat is a true and correct representation of said survey to the best of my knowledge and belief.

Jeff Nielsen  
 R.L.S. No. 5152661  
 [Signature]  
 JEFF C. NIELSEN  
 10/17/11  
 STATE OF UTAH  
 5152661  
 Date 10/17/11

No.	Date	By	Revision

**FORESIGHT SURVEYING**  
 2005 North 600 West Suite D  
 Logan, Utah 84321  
 (435) 753-1910 Office  
 (435) 755-3215 Fax

**Cache County Community  
Development and Renewal Agency**

AN EXHIBIT DRAWING FOR:

Job Number:	11-66
Drawn By:	JN
Date:	10/17/2011
Scale:	1"=2 Miles
File:	11-66.dwg