

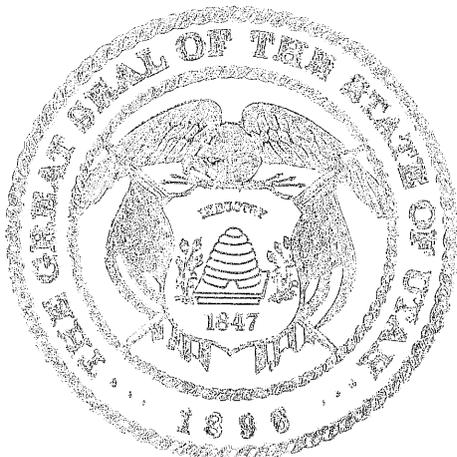
STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR  
CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH,  
HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from  
ALPINE CITY, dated April 26<sup>th</sup>, 2011, complying with Section 10-2-425, Utah Code  
Annotated, 1953, as amended.

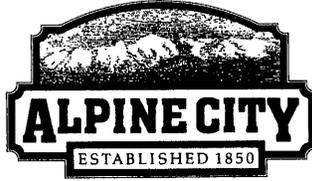
NOW, THEREFORE, notice is hereby given to all whom it may concern that the  
attached is a true and correct copy of the notice of annexation, referred to above, on file  
with the Office of the Lieutenant Governor pertaining to ALPINE CITY, located in Utah  
County, State of Utah.



IN TESTIMONY WHEREOF, I have  
hereunto set my hand, and affixed the Great  
Seal of the State of Utah this 4<sup>th</sup> day of May,  
2011 at Salt Lake City, Utah.

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GREG BELL  
Lieutenant Governor



Office of the Lieutenant Governor  
Utah State Capitol Complex  
P.O. Box 142325  
Salt Lake City, UT 84114-2325

May 3, 2011

### NOTICE OF IMPENDING BOUNDARY ACTION

Pursuant to Utah Codes 10-2-425 and 67-1a-6.5, the City of Alpine hereby gives notice of an impending boundary action.

The City of Alpine located in Utah County, Utah intends to annex property currently located in Utah County into Alpine City. The Alpine City Council adopted Ordinance No. 2011-08 regarding the annexation. Copies of the ordinance and the annexation plat are enclosed herewith.

The undersigned as the City Recorder of Alpine City, Utah does hereby certify that all legal requirements of the annexation have been met.

Charmayne G. Warnock  
Alpine City Recorder



# Received

MAY - 4 2011

Greg Bell  
Lieutenant Governor

Mayor Hunt Willoughby

City Council  
Kimberly Bryant  
Kent Hastings

Bradley Reneer  
Troy Stout  
Jim Tracy

20 North Main  
Alpine, UT 84004  
(801) 756-6347

**ORDINANCE NO. 2011-08**

**AN ORDINANCE OF ANNEXATION OF PROPERTY TO THE MUNICIPALITY OF ALPINE CITY AND ESTABLISH A ZONE FOR THE ANNEXED PROPERTY.**

**WHEREAS**, on the 26<sup>th</sup> day of April 2011, the City Council of Alpine, Utah, held a public hearing according to the law, concerning the annexation of certain property contiguous to the boundary of said city; and

**WHEREAS**, the City Council has previously accepted a petition from the landowners of the property asking for annexation into the City; and

**WHEREAS**, appropriate notice has been given and published and no qualifying protest to the annexation was filed; and

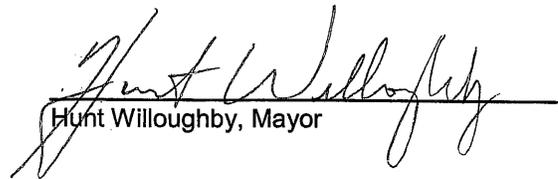
**WHEREAS**, appears to be in the best interest of the City to annex the property; and

**WHEREAS**, the City may establish a zone designated at the time of annexation pursuant to Utah Code Section 10-9-406;

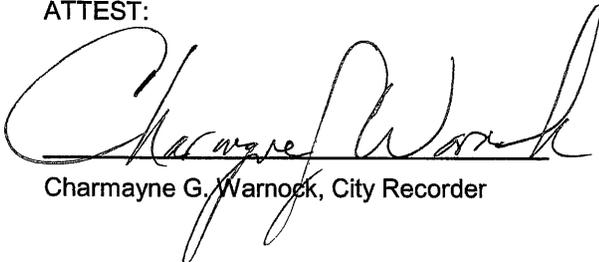
**NOW, THEREFORE**, be it ordained by the City Council of Alpine, Utah, that:

1. The property described in Exhibit A hereto is hereby approved for annexation into the municipal boundaries of Alpine City.
2. The Alpine City Zoning Map is hereby amended to add the property described in Exhibit A which shall be designated as being in the CR-40,000 zone.
3. The City accepts the Annexation Agreement subject to the petitioner for annexation complying with all the terms and conditions of the annexation agreement designated as the McNiel #4 Annexation Agreement.
4. That the City Staff is instructed to take all steps necessary under Utah Code 10-2-425 to file with the Office of the Lieutenant Governor a notice of impending boundary action and complete the annexation of the property into the City.
5. This ordinance shall take effect on April 26, 2011.

**PASSED** and dated this 26<sup>th</sup> day of April 2011.

  
Hunt Willoughby, Mayor

ATTEST:

  
Charmayne G. Warnock, City Recorder



## EXHIBIT A

### McNiel Annexation #4 Legal Description

Commencing at a point located S 89° 57'36" W along the ¼ section line 1013.294' and North 1885.437' from the East ¼ Corner of Section 19 T4S, R2E, SLB&M; thence West 127.901 feet along McNiel Annexation #3; thence along the existing Alpine City Boundary as follows: North 792.652', N 89°52'34" East 0.994 feet along the section line to a point 1152.104' from the Northeast corner of said Section 19; thence along the arc of a 488.00' radius curve to the right 155.596' (chord bears S 34°23'55" E 154.937'), N 89°57'56" E 49.084'; thence along the arc of a 366.00' radius curve to the right 261.898' (chord bears S. 1°29'16" E 256.346'); thence along the arc of a 300.00' radius curve to the left 99.545' (chord bears S 9°30'21" W 99.089'); thence South 310.852' to the POB.

Area = 2.278 Acres

Basis of bearing is S 89°57'36" W along the ¼ section line

**Surveyor's Certificate**

I hereby certify that this a true and accurate map of a tract of land to be annexed to ALPINE City, Utah county, Utah

**Boundary Description**

Commencing at a point located S 89°57'36" W along the 1/4 section line North 1885.437' to the East 1/4 corner of Section 19 T4S, R2E, S18E, then S 89°57'36" W along the 1/4 section line to the Northeast corner of said Section 19, thence along the arc of a circle with a radius of 154.937' to a point 1152.104' from the Northeast corner of said Section 19, thence along the arc of a circle with a radius of 154.937' to a point 49.084' from the Northeast corner of said Section 19, thence along the arc of a circle with a radius of 300.00' to a point 261.893' from the Northeast corner of said Section 19, thence along the arc of a circle with a radius of 300.00' to a point 256.346' from the Northeast corner of said Section 19, thence along the arc of a circle with a radius of 300.00' to a point 99.089' from the Northeast corner of said Section 19, thence South 310.852' to the P.O.B. Area = 2.278 acres

Basis of bearing is S 89°57'36" W along the 1/4 section line

*[Signature]*  
Engineer/Surveyor Signature

*7 March 2010*  
Date



**Review Approval by Utah County Surveyor**

This plat has been reviewed by the County Surveyor and is hereby certified as a final record with the plat pursuant to Utah Code Ann. 17-23-20 as amended.

*[Signature]*  
Utah County Surveyor Signature

3/17/2010  
Date



**Acceptance By Legislative Body**

This is to certify that we, The City Council, have received a petition signed by a majority of the owners of the tract shown hereon requesting that said tract be annexed to the City of Alpine and that a copy of the ordinance be prepared for filing herewith all in accordance with the Utah Code Annotated (1935) 10-3-1 as revised and that we have examined and do hereby approve and accept the annexation of the tract as shown on this plat and that said tract of land is to be known hereafter as the McNeil Annexation.

Dated this \_\_\_\_\_ Day of \_\_\_\_\_, 2010

Mayor

Attest:

Recorder

Seal

**ANNEXATION PLAT**

**McNiell #4**

Utah County, Utah

Scale 1" = 100'

