

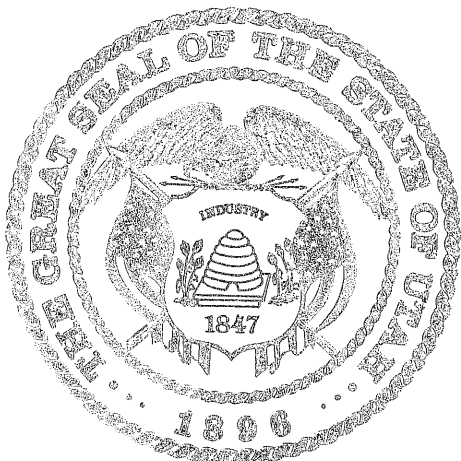
STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR  
CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH,  
HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from  
SPANISH FORK CITY, dated May 17<sup>th</sup>, 2011, complying with Section 10-2-425, Utah  
Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the  
attached is a true and correct copy of the notice of annexation, referred to above, on file  
with the Office of the Lieutenant Governor pertaining to SPANISH FORK CITY, located  
in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have  
hereunto set my hand, and affixed the Great  
Seal of the State of Utah this 28<sup>th</sup> day of  
June, 2011 at Salt Lake City, Utah.

---

GREG BELL  
Lieutenant Governor



June 28, 2011

**RE: LINDBERGH ADDITION COVER LETTER**

To Whom It May Concern:

This is to inform you that Spanish Fork City has reviewed the Lindbergh Annexation Plat and verifies that all requirements of the city have been met.

If you have any questions please feel free to contact me using the information provided below.

Sincerely,

A handwritten signature in cursive script that reads "Shawn Beecher".

Shawn

Shawn Beecher  
Engineering  
GIS Administrator  
O 801.804.4571  
F 801.804.4571  
[sbeecher@spanishfork.org](mailto:sbeecher@spanishfork.org)  
[www.spanishfork.org](http://www.spanishfork.org)



When recorded please  
return to:  
40 South Main Street  
Spanish Fork, UT 84660

## ORDINANCE NO. A11-01

### ROLL CALL

VOTING	YES	NO
MAYOR G. WAYNE ANDERSEN <i>(votes only in case of tie)</i>		
ROD DART <i>Council member</i>	X	
RICHARD M. DAVIS <i>Council member</i>	X	
STEVE LEIFSON <i>Council member</i>	X	
JENS P. NIELSON <i>Council member</i>	X	
KEIR A. SCUBES <i>Council member</i>	X	

I MOVE this ordinance be adopted: Councilmember Nielson  
I SECOND the foregoing motion: Councilmember Davis

### ORDINANCE A11-01

#### AN ORDINANCE ANNEXING PROPERTY KNOWN AS THE LINDBERGH ANNEXATION

WHEREAS, a petition has been filed with the Spanish Fork City Council by the majority of the owners representing over 1/3 of the assessed valuation of real property hereinafter described, which property lies contiguous to the corporate limits of Spanish Fork City; and

WHEREAS, the petitioners have also submitted an accurate plat of said territory and have filed the same in the office of the Spanish Fork City Recorder; and

WHEREAS, the Spanish Fork City Recorder has certified that the petition complies

with the requirements of Utah Code Annotated §10-2-402 (1953 as amended), as they pertain to the annexation; and

WHEREAS, Spanish Fork City has accepted the petition and certified it to the Utah County Commission pursuant to Utah Code Ann. §10-2-405 on the 25th day of January, 2011, and

WHEREAS, publication of the certification took place in the Daily Herald, a paper with local circulation in Spanish Fork City on the days of February 3<sup>rd</sup>, 10<sup>th</sup> and 17<sup>th</sup>, 2011; and

WHEREAS, Spanish Fork City has studied the impact this annexation would have on the City, including utility impact fees, infrastructure, and transportation; and

WHEREAS, no timely protests were received concerning the annexation petition; and

WHEREAS, a public hearing was held before the Spanish Fork City Council on the 17th day of May, 2011, pursuant to Utah Code Ann. §10-2-407 with notice having taken place in accordance with said section; and

WHEREAS, at the public hearing no objection to the annexation was voiced; and

WHEREAS, the property petitioned for annexation is within the Spanish Fork City Annexation Policy Declaration;

## SECTION I.

The boundaries of Spanish Fork City are hereby extended so as to include and incorporate within the said City limits the following real property located in Utah County, Utah, as follows:

BEGINNING AT A POINT WHICH IS LOCATED N00°26'31"W ALONG THE SECTION LINE 1129.41 FEET AND WEST 799.83 FEET FROM THE SOUTHEAST CORNER OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 2

EAST, SALT LAKE BASE AND MERIDIAN; THENCE S89°56'10"W 225.92 FEET; THENCE S89°37'21"W 519.09 FEET; THENCE SOUTH 12.08 FEET; THENCE S88°48'22"W 302.76 FEET; THENCE N04°03'00"W 888.63 FEET; THENCE N89°12'58"E 313.14 FEET; THENCE N01°54'00"E 695.79 FEET; THENCE N89°39'13"E 143.37 FEET; THENCE NORTH 679.79 FEET; THENCE N05°19'00"W 591.81 FEET; THENCE N89°58'09"E 1458.43 FEET; THENCE N00°19'03"E 23.23 FEET; THENCE EAST 1313.90 FEET; THENCE S00°25'06"E 428.40 FEET; THENCE S00°40'20"E 234.25 FEET; THENCE S00°08'30"W 249.81 FEET; THENCE S00°20'25"E 404.18 FEET; THENCE S89°10'08"W 914.39 FEET; THENCE S00°09'21"E 367.18 FEET; THENCE WEST 360.74 FEET; THENCE S00°18'45"E 63.90 FEET; THENCE S00°14'55"E 728.13 FEET; THENCE S47°32'09"E 13.76 FEET; THENCE S00°06'41"E 58.65; THENCE S89°55'55"W 833.85 FEET; THENCE SOUTH 300.00 FEET TO THE POINT OF BEGINNING.

CONTAINING: 142.47 ACRES

## SECTION II.

NOW THEREFORE, be it ordained and enacted by the Spanish Fork City Council as follows:

The property is hereby zoned Light Industrial, I-1 and Agricultural, A-E, as shown on the map attached hereto as Exhibit A.


## SECTION III

This Ordinance shall not become part of the Spanish Fork City Municipal Code.

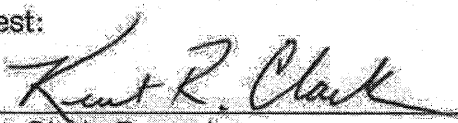
## SECTION IV

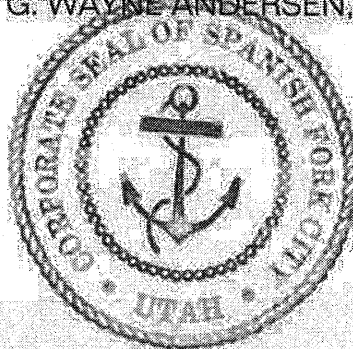
This Ordinance shall become effective immediately upon publication.

PASSED AND ORDERED PUBLISHED BY THE SPANISH FORK CITY COUNCIL OF SPANISH FORK, UTAH, this 17<sup>th</sup> day of May, 2011.

  
G. WAYNE ANDERSEN, Mayor

Attest:

  
Kent Clark, Recorder





# Lindbergh Annexation

Exhibit A



1 Inch = 500 Feet

Legend



Lindbergh Annexation  
Spanish Fork Boundary



5/24/2011



GEOGRAPHIC INFORMATION SYSTEMS

40 South Main Street  
Spanish Fork, UT 84660  
(801) 804-4571 (Administrator)  
(801) 804-4570 (Interns)

Disclaimer: Spanish Fork City makes no warranty with respect to the accuracy, completeness, or usefulness of these maps. Spanish Fork City assumes no liability for direct, indirect, special, or consequential damages resulting from the use or misuse of these maps or any of the information contained herein. Portions may be copied for incidental uses, but may not be resold.

