

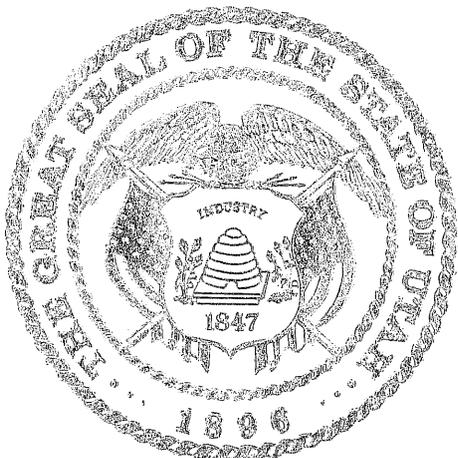
STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR
CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH,
HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from
NORTH OGDEN CITY, dated December 14th, 2010, complying with Section 10-2-425,
Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the
attached is a true and correct copy of the notice of annexation, referred to above, on file
with the Office of the Lieutenant Governor pertaining to NORTH OGDEN CITY, located
in Weber County, State of Utah.



IN TESTIMONY WHEREOF, I have
hereunto set my hand, and affixed the Great
Seal of the State of Utah this 10th day of
February, 2011 at Salt Lake City, Utah.

A handwritten signature in black ink that reads "Greg Bell".

GREG BELL
Lieutenant Governor

ORDINANCE NO. 2010-19

AN ORDINANCE DECLARING THE ANNEXATION OF TERRITORY TO THE MUNICIPALITY OF NORTH OGDEN CITY. THE PROPERTY IS TWO PARCELS TOTALING 5,380 SQ. FT., MORE OR LESS, OWNED BY STEVEN TOBIAS, HIGHLY PROFITABLE PROPERTIES AND DALE RINDLISBACHER, BACH SELF STORAGE AND IS LOCATED AT APPROXIMATELY 2197 N. 400 E.

- WHEREAS,** Steven Tobias, Highly Profitable Properties and Dale Rindlisbacher, Bach Self Storage, own property within the North Ogden City limits; and
- WHEREAS,** Steven Tobias, Highly Profitable Properties and Dale Rindlisbacher, Bach Self Storage, desire to have their property annexed into the corporate limits of North Ogden City; and
- WHEREAS,** Steven Tobias, Highly Profitable Properties and Dale Rindlisbacher, Bach Self Storage, submitted a petition with an accurate plat or map of the territory to be annexed prepared under the supervision of the city engineer or a competent surveyor and certifies by the engineer or surveyor; and
- WHEREAS,** Steven Tobias, Highly Profitable Properties and Dale Rindlisbacher, Bach Self Storage, own the land petitioned to be annexed into the City; and
- WHEREAS,** The planning commission of the township where Steven Tobias, Highly Profitable Properties and Dale Rindlisbacher, Bach Self Storage, has been notified of this annexation petition; and recommend a C2 and MP1 zone.
- WHEREAS,** The Weber County Clerk/Auditor was notified on November 12, 2010 of the Steven Tobias, Highly Profitable Properties and Dale Rindlisbacher, Bach Self Storage, annexation petition;

IT IS HEREBY ORDAINED BY THE CITY COUNCIL OF NORTH CITY:

SECTION 1. TERRITORY ANNEXED. The following legally described

PARCEL 1

BACH SELF STORAGE NORTH OGDEN LLC (A PORTION OF LOT 1)

COPY

THAT PORTION OF LOT 1 OF THE SENTINEL STORAGE SUBDIVISION IN THE CITY OF NORTH OGDEN, COUNTY OF WEBER, STATE OF UTAH, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 32, THENCE NORTH $89^{\circ}55'37''$ WEST 622.09 FEET ALONG THE NORTHERLY LINE OF SAID SOUTHEAST QUARTER TO THE WESTERLY RIGHT-OF-WAY LINE OF WASHINGTON BOULEVARD; THENCE SOUTH $01^{\circ}09'29''$ WEST 395.83 FEET ALONG SAID RIGHT-OF-WAY; THENCE NORTH $90^{\circ}00'00''$ WEST 223.94 FEET TO THE INTERSECTION OF THE CURRENT (SEPTEMBER 1, 2010) NORTH OGDEN CITY CORPORATION LINE AND THE BOUNDARY LINE COMMON TO LOTS 1 AND 2 OF SAID SENTINEL STORAGE SUBDIVISION, SAID POINT BEING THE POINT OF BEGINNING;

THENCE SOUTH $80^{\circ}56'54''$ EAST 7.40 FEET ALONG SAID CORPORATION LINE;

THENCE SOUTH $03^{\circ}48'24''$ WEST 5.22 FEET CONTINUING ALONG SAID CORPORATION LINE;

THENCE NORTH $47^{\circ}31'13''$ WEST 9.43 FEET ALONG SAID LINE COMMON TO LOTS 1 AND 2 TO THE POINT OF BEGINNING;

CONTAINING: 19 SQ. FT., MORE OR LESS.

PARCEL 2

HIGHLY PROFITABLE PROPERTIES (A PORTION OF LOT 2)

THAT PORTION OF LOT 2 OF THE SENTINEL STORAGE SUBDIVISION IN THE CITY OF NORTH OGDEN, COUNTY OF WEBER, STATE OF UTAH, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 32, THENCE NORTH $89^{\circ}55'37''$ WEST 622.09 FEET ALONG THE NORTHERLY LINE OF SAID SOUTHEAST QUARTER TO THE WESTERLY RIGHT-OF-WAY LINE OF WASHINGTON BOULEVARD; THENCE SOUTH $01^{\circ}09'29''$ WEST 394.43 FEET ALONG SAID RIGHT-OF-WAY; THENCE NORTH $90^{\circ}00'00''$ WEST 232.74 FEET TO THE WESTERLY MOST CORNER COMMON TO LOTS 1 AND 2 OF SAID SENTINEL STORAGE SUBDIVISION AND THE POINT OF BEGINNING;

THENCE SOUTH $80^{\circ}56'54''$ EAST 8.88 FEET ALONG THE CURRENT NORTH OGDEN CITY CORPORATION LINE;

THENCE SOUTH $47^{\circ}31'13''$ EAST 9.43 FEET ALONG THE BOUNDARY LINE COMMON TO LOTS 1 AND 2 OF SAID SENTINEL STORAGE SUBDIVISION;

THENCE SOUTH $03^{\circ}48'24''$ WEST 53.61 FEET ALONG SAID CORPORATION LINE;

THENCE SOUTH $89^{\circ}06'21''$ EAST 18.60 FEET CONTINUING ALONG SAID CORPORATION LINE;

THENCE SOUTH 00°53'39" WEST 128.05 FEET CONTINUING ALONG SAID CORPORATION LINE;
TO THE SOUTHERLY LINE OF SAID LOT 2;

THENCE NORTH 69°22'12" WEST 41.13 FEET ALONG SAID SOUTHERLY LINE TO A
SOUTHWESTERLY CORNER OF SAID LOT 2;

THENCE NORTH 03°10'41" EAST 175.37 FEET ALONG THE WESTERLY LINE OF LOT 2 TO THE
POINT OF BEGINNING;

CONTAINING: 5,361 SQ. FT., MORE OR LESS.

SECTION 2. Zoning Classification:

All the area being annexed is zoned C2 and MP1.

SECTION 3. Effective date:

This ordinance shall take effect upon the recording of the
Annexation plat.

COPY

PASSED AND ADOPTED this 14th day of December, 2010.

FOR NORTH OGDEN CITY:


Richard G. Harris, Mayor

CITY COUNCIL VOTE AS RECORDED:

	Aye	Nay
Council Member Bigler:	<u>X</u>	___
Council Member Flamm:	<u>X</u>	___
Council Member Harris:	<u>X</u>	___
Council Member Taylor:	<u>X</u>	___

Council Member Turner: X _____

(In the event of a tie vote of the Council):

Mayor Harris: _____

ATTEST:

 *S. Annette Spendlove*

S. Annette Spendlove, CMC
City Recorder

Each petition must be accompanied by:

- (7) accurate Plat Maps - Paper 11x17, prepared and stamped by a certified surveyor.
- Electronic legal description and the PDF Map of the property being considered emailed to aspendlove@northogdencity.com
- Proper signatures of all owners of the proposed annexation.
- Copy of receipt of payment to the Weber County Surveyor showing a 11x17 paper map has been submitted to him.
- \$200.00 deposit required. (You will be assessed a fee for the cost of the publication & engineering fees before final approval.)
- Designated contact person. Steve Tobias 801-381-9103
(Please print and phone number)
- Alta title report.

Requested zone. 19 sq ft of Lot 1 zoned MP-1 ; 5361 sq ft of Lot 2 (Retail PAD) C-2 zone

Signatures and date of all petitioners:

Highly Profitable Properties LLC
by: Steven D Tobias Sept 2, 2010 801-381-9103

Bach Self Storage North Ogden Utah, LLC
by: Dale Rindlerbach 9-2-2010

PLEASE NOTE THAT AN ANNEXATION TAKES APPROXIMATELY 3 MONTHS AFTER ALL DOCUMENTATION IS RECEIVED.

Date received with all proper documents Oct. 12, 2010

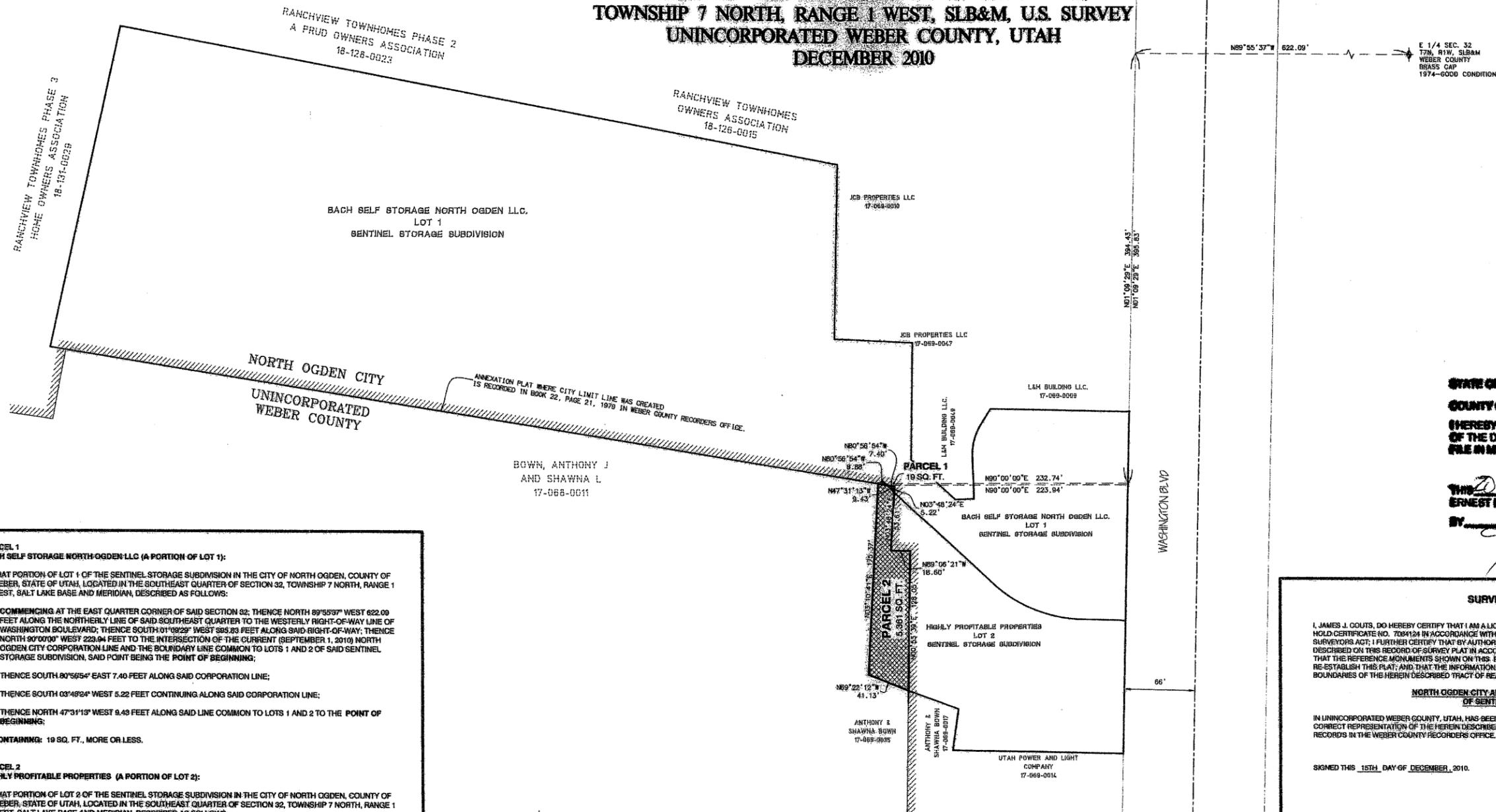
NORTH OGDEN CITY ANNEXATION

OF

SENTINEL STORAGE SUBDIVISION

ORDINANCE NUMBER 2010-19

A PART OF THE SOUTHEAST 1/4 OF SECTION 32,
TOWNSHIP 7 NORTH, RANGE 1 WEST, SLB&M, U.S. SURVEY
UNINCORPORATED WEBER COUNTY, UTAH
DECEMBER 2010



STATE OF UTAH)
COUNTY OF WEBER)
I HEREBY CERTIFY THAT THIS IS A TRUE COPY
OF THE DOCUMENT THAT APPEARS ON
FILE IN MY OFFICE.

WITNESS MY HAND AND SEAL
THIS 20 DAY OF DECEMBER 2010
ERNEST D. ROWLEY, WEBER COUNTY SURVEYOR
BY: _____ DEPUTY

PARCEL 1
BACH SELF STORAGE NORTH OGDEN LLC (A PORTION OF LOT 1):

THAT PORTION OF LOT 1 OF THE SENTINEL STORAGE SUBDIVISION IN THE CITY OF NORTH OGDEN, COUNTY OF WEBER, STATE OF UTAH, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 32; THENCE NORTH 89°55'37" WEST 622.09 FEET ALONG THE NORTHERLY LINE OF SAID SOUTHEAST QUARTER TO THE WESTERLY RIGHT-OF-WAY LINE OF WASHINGTON BOULEVARD; THENCE SOUTH 01°09'29" WEST 394.43 FEET ALONG SAID RIGHT-OF-WAY; THENCE NORTH 90°00'00" WEST 232.74 FEET TO THE INTERSECTION OF THE CURRENT (SEPTEMBER 1, 2010) NORTH OGDEN CITY CORPORATION LINE AND THE BOUNDARY LINE COMMON TO LOTS 1 AND 2 OF SAID SENTINEL STORAGE SUBDIVISION, SAID POINT BEING THE POINT OF BEGINNING;

THENCE SOUTH 80°56'54" EAST 7.40 FEET ALONG SAID CORPORATION LINE;

THENCE SOUTH 03°48'24" WEST 5.22 FEET CONTINUING ALONG SAID CORPORATION LINE;

THENCE NORTH 47°31'19" WEST 8.43 FEET ALONG SAID LINE COMMON TO LOTS 1 AND 2 TO THE POINT OF BEGINNING;

CONTAINING: 19.90 SQ. FT., MORE OR LESS.

PARCEL 2
HIGHLY PROFITABLE PROPERTIES (A PORTION OF LOT 2):

THAT PORTION OF LOT 2 OF THE SENTINEL STORAGE SUBDIVISION IN THE CITY OF NORTH OGDEN, COUNTY OF WEBER, STATE OF UTAH, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 32; THENCE NORTH 89°55'37" WEST 622.09 FEET ALONG THE NORTHERLY LINE OF SAID SOUTHEAST QUARTER TO THE WESTERLY RIGHT-OF-WAY LINE OF WASHINGTON BOULEVARD; THENCE SOUTH 01°09'29" WEST 394.43 FEET ALONG SAID RIGHT-OF-WAY; THENCE NORTH 90°00'00" WEST 232.74 FEET TO THE WESTERLY MOST CORNER COMMON TO LOTS 1 AND 2 OF SAID SENTINEL STORAGE SUBDIVISION AND THE POINT OF BEGINNING;

THENCE SOUTH 80°56'54" EAST 8.89 FEET ALONG THE CURRENT NORTH OGDEN CITY CORPORATION LINE;

THENCE SOUTH 47°31'19" EAST 8.43 FEET ALONG THE BOUNDARY LINE COMMON TO LOTS 1 AND 2 OF SAID SENTINEL STORAGE SUBDIVISION;

THENCE SOUTH 03°48'24" WEST 53.81 FEET ALONG SAID CORPORATION LINE;

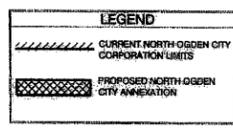
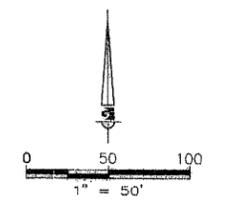
THENCE SOUTH 89°06'21" EAST 18.60 FEET CONTINUING ALONG SAID CORPORATION LINE;

THENCE SOUTH 00°53'36" WEST 128.05 FEET CONTINUING ALONG SAID CORPORATION LINE; TO THE SOUTHERLY LINE OF SAID LOT 2;

THENCE NORTH 89°22'12" WEST 41.13 FEET ALONG SAID SOUTHERLY LINE TO A SOUTH-WESTERLY CORNER OF SAID LOT 2;

THENCE NORTH 03°10'41" EAST 175.37 FEET ALONG THE WESTERLY LINE OF LOT 2 TO THE POINT OF BEGINNING;

CONTAINING: 5,381 SQ. FT., MORE OR LESS.



PINE VIEW WATER

THIS IS TO CERTIFY THAT THIS ANNEXATION PLAT TO THE CORPORATE LIMITS OF NORTH OGDEN CITY HAS BEEN APPROVED AND ACCEPTED BY PINE VIEW WATER

SIGNATURE _____ DATE _____

WEBER COUNTY SURVEYOR

THIS PLAT IS HEREBY APPROVED AS A FINAL LOCAL EVIDENCE PLAT AS REQUIRED BY UTAH CODE 73-2-2(1)

ERNEST D. ROWLEY
COUNTY SURVEYOR
STATE OF UTAH
DATE: 12-20-2010

NORTH OGDEN CITY APPROVAL AND ACCEPTANCE

THIS IS TO CERTIFY THAT THIS PLAT OF ADDITION TO THE CORPORATE LIMITS OF NORTH OGDEN CITY IS DULY ACCEPTED AND APPROVED BY THE MAYOR, THE PUBLIC WORKS DIRECTOR, AND THE CITY COUNCIL OF NORTH OGDEN CITY, WEBER COUNTY, UTAH BY AN ORDINANCE PASSED ON THE ____ DAY OF _____, 2010.

IN WITNESS WHEREOF I HER UNTO SET MY HAND AND AFFIX THE CORPORATE SEAL OF WASHINGTON TERRACE CITY

SIGNED THIS _____ DAY OF _____, 2010.

ATTEST: _____

TITLE: _____

Mayor

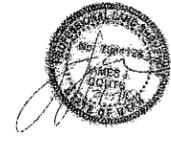
SURVEYOR'S CERTIFICATE

I, JAMES J. COULTS, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 7034124 IN ACCORDANCE WITH TITLE 36, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-29-1(1) AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR RE-ESTABLISH THIS PLAT; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY; AND THAT THIS PLAT OF

NORTH OGDEN CITY ANNEXATION ORDINANCE NUMBER 2010-19
OF SENTINEL STORAGE SUBDIVISION

IN UNINCORPORATED WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID ANNEXATION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE.

SIGNED THIS 15TH DAY OF DECEMBER, 2010.


 JAMES J. COULTS, PLS #7034124

Prepared By:


Gardner Engineering
 5875 South Adams Ave. Parkway, Suite 200 • Ogden, UT
 84405 • Phone (801) 474-9202 • Fax (801) 474-0088
 www.gardnerengineering.net

COUNTY RECORDER

ENTRY NO. _____
 FEE PAID _____ FILED FOR
 RECORD & RECORDED _____
 AT _____ IN BOOK _____
 OF OFFICIAL RECORDS, PAGE _____
 RECORDED FOR _____
 COUNTY RECORDER
 BY: _____ DEPUTY.