

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR  
CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH,  
HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from  
CHARLESTON TOWN, dated June 5<sup>th</sup>, 2008, in substantial compliance with  
Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the  
attached is a true and correct copy of the notice of annexation, referred to above, on file  
with the Office of the Lieutenant Governor pertaining to CHARLESTON TOWN,  
located in Wasatch County, State of Utah.



IN TESTIMONY WHEREOF, I have  
hereunto set my hand, and affixed the Great  
Seal of the State of Utah this 29<sup>th</sup> day of  
March, 2012 at Salt Lake City, Utah.

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GREG BELL  
Lieutenant Governor



## CHARLESTON TOWN

3454 West 3400 South • Charleston, Utah 84032  
435.654.7177 • Fax 435.654.9005

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March 13, 2012

Utah State Lieutenant Governor's Office  
Attn: Justin  
350 N. State Street  
Salt Lake City, UT 84114

Dear Justin:

As of June 2008, Charleston Town annexed an area into its boundaries. For some unknown reason it was not filed with your office. We apologize for this delinquency. The property is owned by Mike Peterson located at 3000 South Highway 189, in Wasatch County. I have included a copy of the Annexation Ordinance, legal description of the property, and a certified copy of the annexation map.

If you have any questions please feel free to contact me at 435-654-7177.

Sincerely,

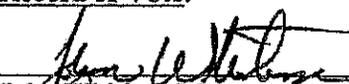
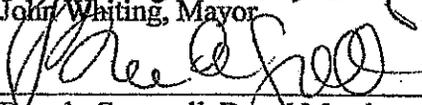
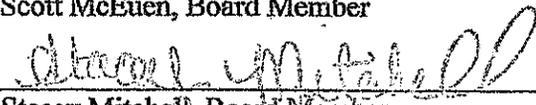
Ramie Winterton  
Charleston Town Clerk

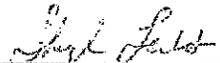
enc

Ordinance # 2008-02  
Annexation - Walt Young 3000 South Highway 189

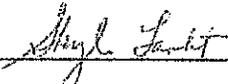
Be it ordained by the governing body of Charleston Town that the proposed annexation petition from Walt Young is approved

Effective Date 6/5/08

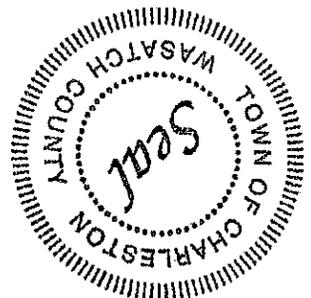
<u>Record of Vote:</u>	<u>Aye</u>	<u>Nay</u>
<u></u> John Whiting, Mayor	<input checked="" type="checkbox"/>	
<u></u> Brenda Gemmell, Board Member	<input checked="" type="checkbox"/>	
<u></u> Scott McEuen, Board Member	<input checked="" type="checkbox"/>	
<u></u> Stacey Mitchell, Board Member	<input checked="" type="checkbox"/>	

Attest  Date 6/5/08  
Sheryl Lambert, Town Clerk

Certificate of Posting: I, the duly appointed and acting Town Clerk of Charleston Town, hereby certify that copies of the Ordinance or Summary of the Ordinance were posted on 6/3/08 at the Town Hall, Town Shop, and Town Park. It was also published in the Wasatch Wave newspaper on 6/18/08.

Attest , Town Clerk

Approved as to form \_\_\_\_\_, Attorney



Petersen Commercial Legal Description

The land referred to in this Commitment is located in Wasatch County, UT and is described as: BEGINNING AT A POINT 605.0 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 145.0 FEET; THENCE WEST 145.0 FEET MORE OR LESS, TO THE EAST BANK OF SAGE BRUSH CANAL; THENCE SOUTHERLY, FOLLOWING THE EAST BANK OF SAID SAGE BRUSH CANAL, TO ITS INTERSECTION WITH THE CENTER LINE OF THE STATE HIGHWAY; THENCE ALONG THE CENTER LINE OF SAID HIGHWAY NORTH 51°30' EAST 1159.8 FEET, MORE OR LESS, TO THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13; THENCE WEST 573.10 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THE FOLLOWING:

BEGINNING EAST ALONG THE ONE QUARTER SECTION LINE 637.83 FEET FROM THE NORTHWEST CORNER OF THE SOUTHWEST ONE QUARTER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN; THENCE EAST 125.00 FEET; THENCE SOUTH 252.47 FEET; THENCE SOUTH 52°25'16" WEST

No. 380-5014520

190.24 FEET; THENCE NORTH 01°06'55" WEST 196.15 FEET; THENCE SOUTH 88° EAST 17.50 FEET; THENCE NORTH 04° EAST 173.41 FEET TO THE POINT OF BEGINNING.

LESS ALSO:

BEGINNING AT A POINT 605.0 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN AND ON SAID SECTION LINE (BASIS OF BEARING BEING NORTH 89°55'37" EAST BETWEEN THE WEST ONE QUARTER CORNER OF SAID SECTION 13 AND THE EAST ONE QUARTER CORNER OF SAID SECTION 13); THENCE LEAVING SAID SECTION LINE SOUTH 00°04'23" EAST A DISTANCE OF 145.00 FEET; THENCE NORTH 89°55'37" EAST A DISTANCE OF 22.69 FEET; THENCE NORTH 03°55'37" EAST A DISTANCE OF 145.36 FEET TO SAID SECTION LINE; THENCE ALONG SAID SECTION LINE SOUTH 89°55'37" WEST A DISTANCE OF 32.83 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AND RESERVING A NON-EXCLUSIVE UTILITY EASEMENT OVER THE ENTIRE ABOVE DESCRIBED PARCEL.

LESS ALSO:

BEGINNING AT A POINT NORTH 89°55'37" EAST A DISTANCE OF 607.71 FEET AND SOUTH 00°04'23" EAST A DISTANCE OF 145.0 FEET FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING BEING NORTH 89°55'37" EAST BETWEEN THE WEST ONE QUARTER CORNER AND EAST ONE QUARTER CORNER OF SAID SECTION 13); THENCE SOUTH 01°11'18" EAST A DISTANCE OF 27.38 FEET; THENCE SOUTH 88°04'23" EAST A DISTANCE OF 17.50 FEET; THENCE NORTH 03°55'37" EAST A DISTANCE OF 28.05 FEET; THENCE SOUTH 89°55'37" WEST A DISTANCE OF 19.98 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AND RESERVING A NON-EXCLUSIVE UTILITY EASEMENT OVER THE ENTIRE ABOVE DESCRIBED PARCEL.



**Request for Modification**  
**Of the previously filed**  
**Petition for Annexation**  
Charleston Town

In the matter of the previously filed Petition for Annexation, submitted by Walt Young, for Young Investments, LLC, I hereby request that Item #8 be removed from the Petition, which states "That the petitioners request the property, if annexed, be zoned C-1 Commercial Zone".

WHEREFORE, The petitioners herby request that this petition be considered by the governing body at it next regular meeting, or as soon thereafter as possible; that a resolution be adopted as required by law accepting this Petition for Annexation for further consideration; and that the governing body take such steps as required by law to completed the annexation herein petitioned.

DATED this 5<sup>th</sup> Day of May, 2008

PETITIONER

ADDRESS

Walt Young  
Young Investments, LLC  
By Walt Young, Member/Manager  
Sponsor/Contact Sponsor

6590 West Center St  
Petersboro, UT 84325  
435-757-5971

**Petition for Annexation**

Charleston Town

We, the undersigned owner of certain real property lying contiguous to the present municipal limits of Charleston Town hereby submit this Petition for Annexation and respectfully represent the following:

1. That this petition is made pursuant to the requirements of Section 10-2-403, Utah Code Annotated.
2. That the property subject to this petition is an unincorporated area contiguous to the boundaries of Charleston Town and the annexation thereof will not leave or create an unincorporated island or peninsula;
3. That the signature affixed hereto is that of the owner of private real property that:
  - a. is located within the area proposed for annexation;
  - b. covers a majority of the private land area within the area proposed for annexation;
  - c. is equal in value to at least 1/3 the value of all private real property within the area proposed for annexation; and
  - d. is described as follows:

The property subject of this petition lies contiguous to the present boundary of Charleston Town's corporate limits (describe approximate location)

Along the Sagebrush Canal between 3000 South and Highway 189.

More specifically described as follows (legal description):

BEG 605 FT E OF NW COR SW1/4 SEC 13, T4S, R4E, SLM; S 145 FT; M/L TO SAGEBRUSH CANAL; S'LY ALONG CANAL TO HWY; N 51°30'E 1159.8 FT; W 573.10 FT TO BEG. AREA 6.12 ACRES. LESS: 1 ACRE IN CARD NO. C-140-1. NET AREA 5.12 ACRES

Parcel: 00-0008-7994

Serial #: OWC-1340-0-013-044

4. That the signer of this petition has been designated as sponsor and "Contact Sponsor", with the mailing address of such sponsor being indicated.
5. That this petition does not propose annexation of all or a part of an area proposed for annexation in a previously filed petition that has not been denied, rejected, or granted;

6. That this petition does not propose annexation of an area that includes some or all of an area proposed to be incorporated in a request for a feasibility study under Section 10-2-103 U.C.A., or a petition under Section 10-2-125 U.C.A., if:
  - a. The request or petition was filed before the filing of the annexation petition; and
  - b. The request, a petition under Section 10-2-09 based on that request, or a petition under Section 10-2-125 is still pending on the date the annexation petition is filed;
7. That the petitioners have caused an accurate plat or map is filed herewith; and
8. That the petitioners request the property, if annexed, be zoned C-1 Commercial Zone

WHEREFORE, The petitioners herby request that this petition be considered by the governing body at it next regular meeting, or as soon thereafter as possible; that a resolution be adopted as required by law accepting this Petition for Annexation for further consideration; and that the governing body take such steps as required by law to completed the annexation herein petitioned.

DATED this 18<sup>th</sup> Day of September, 2007

PETITIONERS(S)

ADDRESS

Walt Young  
Walt Young  
Sponsor/Contact Sponsor

6590 West Center St, Petersboro, UT 84325

435 767-5971