

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from AMERICAN FORK CITY, dated November 13th, 2012, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to AMERICAN FORK CITY, located in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 20th day of December, 2012 at Salt Lake City, Utah.

A handwritten signature in black ink that reads "Greg Bell".

GREG BELL
Lieutenant Governor



NOTICE OF IMPENDING BOUNDARY ADJUSTMENT

51 EAST MAIN
AMERICAN FORK, UT 84003
TEL: 801-763-3000
FAX: 801-763-3033
WWW.AFCITY.ORG

November 16, 2012

MAYOR
JAMES H. HADFIELD

COUNCIL MEMBERS
BRAD FROST
DALE O. GUNTHER
HEIDI K. RODEBACK
ROBERT E. SHELTON
CLARK P. TAYLOR

CITY STAFF

D. CRAIG WHITEHEAD
CITY ADMINISTRATOR

MELANIE MARSH, MPA, PHR
CHIEF OF STAFF
CITY TREASURER

CATHY J. JENSEN, CPA
FINANCE/BUDGET OFFICER

RICHARD M. COLBORN, CMC
CITY RECORDER

LANCE M. CALL
CHIEF OF POLICE

DALE GOODMAN
PUBLIC WORKS DIRECTOR

JAMES TUCKER HANSEN
CITY CRIMINAL ATTORNEY

KASEY L. WRIGHT
CITY CIVIL ATTORNEY

RODNEY H. DESPAIN
CITY PLANNER

KRISS GARCIA
FIRE CHIEF

ANDREW J. SPENCER, P.E.
CITY ENGINEER

Lt. Governor's Office
Utah State Capitol Complex
P.O. Box 142325
Salt Lake City, Utah 84114-2325

Emailed to: jds@utah.gov

RE: Rosemarie Chipman Annexation into American Fork City

To Whom It May Concern:

At the November 13, 2012, City Council meeting, the Mayor and City Council approved Ordinance No. 2012-11-34, which approved the Rosemarie Chipman Annexation into American Fork City.

Enclosed you will find a copy of our Ordinance of Annexation, which includes the boundary description of the annexation, and a copy of the annexation map. The above referenced annexation meets the requirements of annexation.

If approved, please send the Certificate of Annexation to:

American Fork City
Terilyn Lurker, Deputy Recorder
51 East Main
American Fork, UT 84003

If you have any questions or need further information, please call me at 801-763-3000 ext. 501.

Sincerely,

Terilyn Lurker, CMC
Deputy Recorder

attachments

AN ORDINANCE

AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AS AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

SECTION I. THAT THE FOLLOWING DESCRIBED REAL PROPERTY BE, AND THE SAME IS HEREBY ANNEXED TO AMERICAN FORK CITY, UTAH, THE CORPORATE LIMITS OF SAID CITY ARE HEREBY EXTENDED TO INCLUDE SAID DESCRIBED PROPERTY, AND SAID PROPERTY IS HEREBY DECLARED TO BE PART OF AMERICAN FORK CITY AND SHALL HENCEFORTH BE SUBJECT TO ALL OF THE ORDINANCES AND REGULATIONS THEREOF, AND THAT THE DESCRIPTION OF THE BOUNDARIES OF AMERICAN FORK CITY AS SET FORTH IN SECTION 1.12.010 OF THE REVISED ORDINANCES BE AMENDED TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY TO-WIT:

ORDINANCE NO. 2012-11-34
ROSEMARIE CHIPMAN ANNEXATION (495 SOUTH 100 WEST)
SEE ATTACHMENT 'A'

SECTION II. THAT THE TERRITORY ANNEXED UNDER SECTION I ABOVE, IS HEREBY CLASSIFIED INTO THE R1-12,000 ZONE AND SUBJECT TO THE TERMS AND CONDITIONS OF THE ROSEMARIE CHIPMAN ANNEXATION AGREEMENT AS PROVIDED IN ATTACHMENT 'B'.

SECTION III. THIS ORDINANCE SHALL TAKE EFFECT UPON ITS PASSAGE AND FIRST PUBLICATION. PASSED BY THE CITY COUNCIL OF AMERICAN FORK, THIS 13 DAY OF NOVEMBER, 2012.


JAMES H. HADFIELD, MAYOR



ATTEST:

STATE OF UTAH
COUNTY OF UTAH

I, RICHARD M. COLBORN, RECORDER OF AMERICAN FORK CITY, UTAH, DO HEREBY CERTIFY THE ABOVE AND FOREGOING TO BE A FULL, TRUE AND CORRECT COPY OF AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX THE CORPORATE SEAL OF AMERICAN FORK, UTAH THIS 13 DAY OF NOVEMBER, 2012.



RICHARD M. COLBORN, RECORDER

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

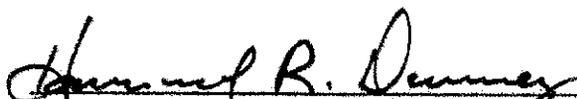
BOUNDARY DESCRIPTION

BEGINNING S89°48'04"E 204.39 FEET AND NORTH 1334.22 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 23, T5S, R1E, SALT LAKE BASE AND MERIDIAN:

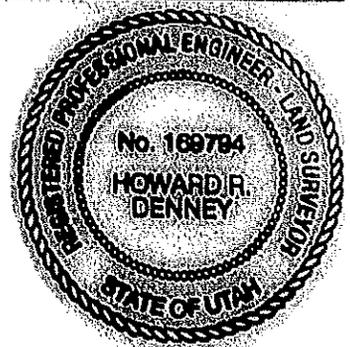
TO A POINT WHICH IS THE NORTHEAST CORNER OF THE ALAN CHIPMAN ANNEXATION, THENCE N89°25'37"W 116.80 FEET ALONG THE NORTHERN EDGE OF SAID ANNEXATION TO A POINT ON THE EASTERN EDGE OF THE MELVIN V. FRANDSEN II ANNEXATION, THENCE N00°58'39"E 312.52 FEET ALONG SAID ANNEXATION TO A POINT ALONG THE SOUTHERN BOUNDARY OF THE ORIGINAL AMERICAN FORK CITY PLAT, THENCE N89°41'12"E 116.32 FEET ALONG SAID BOUNDARY, THENCE S00°34'23"W 62.84 FEET, THENCE S89°58'00"E 24.72 FEET, THENCE SOUTH 206.82 FEET, THENCE S73°37'00"W 28.09 FEET, THENCE SOUTH 36.71 FEET TO THE POINT OF BEGINNING.

AREA = 43,234.81 SQ FT OR 0.9695 ACRES

ATTACHMENT A


SURVEYOR'S SIGNATURE

4 JUNE 2012
DATE



SURVEYOR'S SEAL

SURVEYOR'S CERTIFICATE

HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

BEGINNING 686'48.94' E 64.93 FEET AND NORTH 1534.23 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 23, T3S, R1E, SALT LAKE BASE AND MERIDIAN. TO A POINT WHICH IS THE NORTHEAST CORNER OF THE ALAN CHIPMAN ANNEXATION, THENCE N86°25'37"W 118.80 FEET ALONG THE NORTHERN EDGE OF SAID ANNEXATION TO A POINT ON THE EASTERN EDGE OF THE NE 1/4 V. FRANSSEN ANNEXATION, THENCE N07°03'39"E 312.52 FEET ALONG SAID ANNEXATION TO A POINT ON THE EASTERN EDGE OF THE ALAN CHIPMAN ANNEXATION, CITY PLAT, THENCE N86°41'12"E 118.32 FEET ALONG SAID BOUNDARY, THENCE S07°42'23"W 82.84 FEET, THENCE S88°58'00"E 24.72 FEET, THENCE SOUTH 206.82 FEET, THENCE S73°37'00"W 28.09 FEET, THENCE SOUTH 36.71 FEET TO THE POINT OF BEGINNING.

AREA = 43,234.81 SQ. FT OR 0.9895 ACRES



Edward R. Deane
SURVEYOR'S SIGNATURE

4 JUNE 2012
DATE

SURVEYOR'S SEAL

ACCEPTANCE BY LEGISLATIVE BODY

WE, THE DAILY ELECTED COUNCIL OF THE CITY OF AMERICAN FORK, UTAH HAVE REVIEWED THE CITY PLAT AND CITY RECORDS AND HEREBY CERTIFY THAT THE TRACT OF LAND SHOWN HEREON, WHICH TRACT CONSTITUTES A PORTION OF AN EXISTING ISLAND OR PENINSULA WITHIN OR CONTIGUOUS TO THE CITY, AND DO HEREBY CERTIFY: (1) THE COUNCIL HAS ADOPTED A RESOLUTION SETTING FORTH ITS INTENT TO ANNEX SAID TRACT, PROVIDED SAID ANNEXATION IS IN ACCORDANCE WITH THE PROVISIONS OF THE UTAH MUNICIPAL CODE AS AMENDED, AND (2) THAT THE CITY PLAT IS IN ACCORDANCE WITH THE PROVISIONS OF SECTION 19-2-418 UTAH CODE ANNOTATED, AS AMENDED, AND (3) THAT THE COUNCIL DOES HEREBY APPROVE AND ACCEPT THE ANNEXATION OF SAID TRACT OF LAND SHOWN HEREON AS A PART OF AMERICAN FORK CITY, TO BE KNOWN AS THE ROSEMARIE CHIPMAN ANNEXATION, DATED THIS 13 DAY OF June, 2012.

Michael Field
MAYOR

Frank R. Robinson

Clark R. ...



John R. ...
CITY RECORDER

13 June 2012
DATE

CITY RECORDER SEAL

ANNEXATION PLAT

ROSEMARIE CHIPMAN ANNEXATION

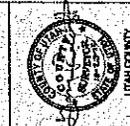
AMERICAN FORK CITY, UTAH COUNTY, UTAH
SCALE: 1" = 20 FEET

VICINITY MAP
NO SCALE



13 JUNE 2012
Christoph Neumann, S.

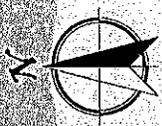
THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL SURVEY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-29-20 AS AMENDED.



John R. ...
UTAH COUNTY SURVEYOR

13 JUNE 2012
DATE

UTAH COUNTY SURVEYOR'S SEAL



SCALE
1" = 20 FT

LEON OWAN
President
Morgan A. & Mary C.

100 WEST STREET

ROSEMARIE CHIPMAN ANNEXATION
42,234.81 Sq. Ft.
0.9895 Acres

510 SOUTH STREET

SOUTH QUARTER CORNER OF SECTION 23, T3S, R1E

Chipman, Rosemarie, S.

SR-STATE HOUSE

ALAN CHIPMAN ANNEX