

STATE OF UTAH

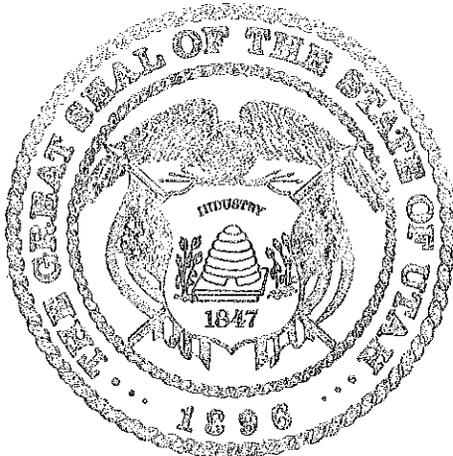


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH,
HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from
HEBER CITY, dated September 19th, 2013 in substantial compliance with Section 10-2-
425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the
attached is a true and correct copy of the notice of annexation, referred to above, on file
with the Office of the Lieutenant Governor pertaining to HEBER CITY, located in
Wasatch County, State of Utah.



IN TESTIMONY WHEREOF, I have
hereunto set my hand, and affixed the Great
Seal of the State of Utah this 15th day of
October, 2013 at Salt Lake City, Utah.

A handwritten signature in cursive script that reads "Greg Bell".

GREG BELL
Lieutenant Governor

Mayor: David R. Phillips
Council: Robert L. Patterson
Alan W. McDonald
Benny Mergist
Jeffery M. Bradshaw
Erik Rowland

HEBER CITY CORPORATION

75 North Main
Heber City, Utah 84032

Phone (435) 654-0757
Fax (435) 657-2543

October 7, 2013

Office of the Lt. Governor
210 State Capitol Building
Suite 220 East Building
Salt Lake City, UT 84114

RE: Modification of the Heber City boundaries via annexation

Per State Code 10.2.425, please find a copy of Ordinance 2013-09 which ordinance approves the inclusion of the property known as the Gardner Annexation into the Heber City limits. Also included is the legal description of the property and a plat map. This ordinance was approved by the Heber City Council on September 19, 2013.

Cordially,
HEBER CITY CORPORATION



Michelle Kellogg
City Recorder

Enclosures

EXHIBIT A

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE NE1/4 NE1/4 OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 4 EAST, AND THE NW1/4 NW1/4 OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, WASATCH COUNTY, UTAH. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHERLY BOUNDARY LINE OF HEBER CITY, WHICH POINT IS 20.32 FEET N.89°49'34"E. ALONG THE SECTION LINE AND 331.82 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID SECTION 18; THENCE ALONG THE HEBER CITY BOUNDARY THE FOLLOWING TWO (2) COURSES AND DISTANCES: (1) THENCE SOUTH 116.37 FEET; (2) THENCE EAST 1320.00 FEET; THENCE SOUTH 35.31 FEET TO THE DANIELS TOWN BOUNDARY LINE; THENCE ALONG SAID BOUNDARY LINE THE FOLLOWING FIVE (5) COURSES AND DISTANCES: (1) THENCE S.89°54'57"W. 1335.61 FEET; (2) THENCE S.00°12'40"E. 349.28 FEET; (3) THENCE S.89°47'24"W. 125.97 FEET; (4) THENCE S.89°47'20"W. 195.09 FEET; (5) THENCE N.40°40'40"W. 164.27 FEET TO THE HEBER CITY BOUNDARY LINE; THENCE N.49°22'42"E. 582.92 FEET ALONG SAID BOUNDARY LINE TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 174.864 SQUARE FEET IN AREA OR 4.014 ACRES.

ORDINANCE NO. 2013-09

AN ORDINANCE ANNEXING PROPERTY KNOWN AS THE GARDNER ANNEXATION LOCATED AT APPROXIMATELY 2530 SOUTH SOUTHFIELD ROAD, HEBER CITY, WASATCH COUNTY, STATE OF UTAH.

BE IT ORDAINED BY THE CITY COUNCIL OF HEBER CITY, UTAH:

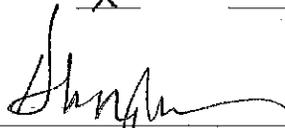
Section 1. That the 4.014 acres, described in the attached **Exhibit A** of this Ordinance are hereby assigned to and made a part of the I-1 Industrial Zone, consistent with the Heber City General Plan, County of Wasatch, State of Utah.

Section 2. This Ordinance shall take effect and be in force from and after (a) its adoption, (b) a copy has been deposited in the office of the City Recorder, (c) a short summary of it has been published in the Wasatch Wave or a complete copy has been posted in three public places within Heber City, and (d) the respective changes have been properly noted and attested to in the official zone map as required per Section 18.20.010 of the Heber City Municipal Code.

ADOPTED AND PASSED by the City Council of Heber City, Utah, this 19 day of September, 2013, by the following vote:

	AYE	NAY
Council Member Robert L. Patterson	<u>X</u>	___
Council Member Alan W. McDonald	<u>X</u>	___
Council Member Benny Mergist	<u>X</u>	___
Council Member Jeffery Bradshaw	<u>X</u>	___
Council Member Erik Rowland	<u>X</u>	___

APPROVED:



Mayor David R. Phillips



RECORDER



Date of First Publishing:

October 9, 2013

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