

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from TOWN OF DANIEL, dated November 14th, 2013, complying with Section 10-2-125, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to TOWN OF DANIEL, located in Wasatch County, State of Utah.

OF F

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 20th day of November, 2013 at Salt Lake City, Utah.

SPENCÉR J. COX Lieutenant Governor

TOWN OF DANIEL Office of the Mayor 260 E. Teancum Daniel, UT 84032

435-654-5062

Received

NOV 20 2013

Spencer J. Cox Lieutenant Governor

November 14, 2013

Lt. Governor's Office Utah State Capitol Complex, Ste. 220 P.O. Box 142325 Salt Lake City, UT 84114-2325

RE: NOTICE OF IMPENDING BOUNDARY ACTION

Pursuant to and in accordance with the provisions of the "Utah Municipal Code," the Town of Daniel and Wasatch County acting by its Mayor and approved by the Town Council during a Public Meeting held on November 4, 2013, hereby requests amendment to its Articles of Incorporation as follows:

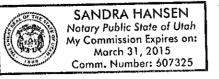
- 1. The name of the municipality is Town of Daniel.
- 2. The geographical description of the Town is hereby amended to include the described property attached hereto as Exhibit "A" and known as the Water Tank Annexation.
- 3. The Town of Daniel is defined by Utah Code Ann § 10-2-301(2)(f) as a Town having a population of less than 1,000 residents.
- 4. These amended Articles of Incorporation shall become effective on certification by the Lieutenant Governor of the State of Utah.

DATED THIS <u>/4</u> DAY OF November, 2013.

Mayor, Town of Daniel

Notary Public

SUBSCRIBED AND SWORN to before me this 14th day of November, 2013



AMENDED ARTICLES OF INCORPORATION OF TOWN OF DANIEL, UTAH

Pursuant to provisions of the Utah Municipal Code, the Town of Daniel, Utah and Wasatch County, Utah, acting by its Mayor and approved the Daniel Town Council during a Public Meeting held on November 4, 2013, hereby amends its Articles of Incorporation as follows:

- 1. The name of the municipality is the Municipal Corporation of Town of Daniel, also known as Daniel Town.
- 2. The geographical description of the Town is hereby amended to include the described property attached hereto as Exhibit "A" and known as the Water Tank Annexation.
- 3. The Town of Daniel is defined in Utah Code Ann § 10-2-301(2)(f), having a population of fewer than 1,000 residents.
- 4. These Amended Articles of Incorporation shall become effective upon certification by the Lieutenant Governor of the State of Utah.

DATED this <u>14</u> day of November, 2013.

Mayor, Town of Daniel

STATE OF UTAH

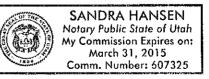
SS

COUNTY OF WASATCH

Michael Duggin, being first duly sworn upon oath, deposes and says: that I am the Mayor of the Town of Daniel and the foregoing Amended Articles of Incorporation of Town of Daniel are truthful and accurate to the best of my knowledge and information.

Subscribed and sworn to before me this Lyday of November, 2013.

Sourcha Housen Notary Public



TOWN OF DANIEL, UTAH MUNICIPAL ORDINANCE

Number:

DO 2013-11-04

Appr. Date: November 4, 2013

Effect. Date: After posting

Short Title: Granting approval of the Water Tank Annexation

Purpose: The purpose of this ordinance is to amend the zoning map of Town of Daniel to include the Water Tank Annexation area located adjacent to the current corporate boundaries of Daniel, Utah.

WHEREAS, on August 23, 2013, Mayor Michael Duggin petitioned to annex the real property described in Exhibit A (the "Property") to the Town; and

WHEREAS, The Town owns all of the real property within the area proposed for annexation; and

WHEREAS, all affected entities have received notice of the proposed annexation; and

WHEREAS, on November 4, 2013, the Town of Daniel held a public hearing to receive public comment concerning the proposed annexation, which public hearing was properly scheduled and noticed in accordance with Utah law; and

WHEREAS, the area proposed for annexation lies within the Town's current Annexation Policy Plan; and

WHEREAS, Town of Daniel, Utah desires to amend its official Zone map of Daniel to include the property within the Town's boundary.

NOW THEREFORE, BE IT ORDAINED by the Daniel Town Council as follows:

- 1. The official Zone map of Daniel is hereby amended to include the annexed real property as described in Exhibit A.
 - 2. The annexed area shall be zoned as P-160 as depicted on the zoning map.
- 3. The Mayor is hereby authorized to sign Amended Articles of Incorporation of Daniel.
- 4. A copy of this ordinance shall be retained by the Town's Recorder and the Recorder shall post the ordinance in three public places and publish public notice of ordinance adoption in the Wasatch Wave.
- 5. The ordinance shall take effect on posting and the described Annexation shall be effective upon the certification of the Utah Lt. Governor.

| Passed and adopted by the mayor and Town Council of Daniel, Utah, this 4th day Of November, 2013 by the following vote: | | |
|---|--------------------------|--|
| Mayor Michael Duggin , | Aye M. B.D | Nay |
| Councilmember Kasey Bateman | K | |
| Councilmember Jonathan Blotter | B | |
| Councilmember Eric Bunker | EB | Section 1. Annual Contraction of the Contraction of |
| Councilmember Lance "Chip" Turner | r <u>H</u> | |
| | APPROVED: Mayor or Actin | Duga Ing Mayor |
| ATTEST: | Sea MUNICIPAL OF UTI | |

EXHIBIT A

LEGAL DESCRIPTION OF WATER TANK ANNEXATION

A PARCEL OF LAND SITUATED IN THE NW ¼ OF SECTION 21, T. 4 S., R.5 E., S.L.B. &M. THE BOUNDARIES ARE:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE EXISTING BOUNDARY FOR THE TOWN OF DANIEL, AND THE NORTH LINE OF A PARCEL ON FILE AS ENTRY NUMBER 386704 IN THE OFFICE OF THE WASATCH COUNTY RECORDER, SAID POINT BEING 871.55 FEET SOUTH 00°22'56" EAST OF THE NORTHWEST CORNER SECTION 21, TOWNSHIP 4 SOUTH, RANGE 5 EAST, THENCE ALONG SAID SOUTH TOWN BOUNDARY AND THE NORTH LINE OF TWO PARCELS ON FILE AS ENTRY NUMBES 386704 AND 352455 IN SAID COUNTY RECORDERS OFFICE THE FOLLOWING SEVEN (7) COURSES: (1) SOUTH 89°12'55" 3.07 FEET; (2) 16°27'55" EAST 381.07 FEET; (3) SOUTH 70°42'02" EAST 128.26 FEET; (4) SOUTH 68°15'37" EAST 311.79 FEET; (5) SOUTH 64°44'37" EAST 344.36 FEET; (6) SOUTH 79°24'57" EAST 260.13 FEET: (7) SOUTH 71°30'00" EAST 253.33 FEET TO THE NORTH EAST CORNER OF SAID PARCEL FILED AS ENTRY NUMBER 352455 IN SAID COUNTY RECORDERS OFFICE: THENCE SOUTH 947.19 FEET ALONG THE EAST LINE OF SAID PARCEL AND THE SOUTHERLY BOUNDARY OF SAID TOWN BOUNDARY TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE LEAVING SAID TOWN BOUNDARY NORTH 50°25'26" WEST 602,98 FEET ALONG THE SOUTH LINE OF SAID PARCEL; THENCE NORTH 0°25'26" WEST 312.98 FEET ALONG THE WEST LINE OF SAID PARCEL TO A POINT ON THE SOUTH LINE OF A PARCEL FILED AS ENTRY NUMBER 3386704 IN THE SAID COUNTY RECORDERS OFFICE; THENCE ALONG THE SOUTHERLY LINE OF SAID PARCEL THE FOLLOWING FOUR (4) COURSES: (1) SOUTH 89°55'17" WEST 594.22 FEET; (2) NORTH 0°24'09" WEST 411.38 FEET; (3) NORTH 49°04'49" WEST 347.56 FEET; (4) NORTH 0°21'50" WEST 182.33 FEET TO A POINT ON THE WESTERLY LINE OF SAID PARCEL AND THE SOUTH LINE OF SAID TOWN BOUNDARY: THENCE NORTH 0°17'31" WEST 227.99 FEET ALONG SAID WESTERLY LINE OF SAID PARCEL AND THE SOUTH LINE OF SAID TOWN BOUNDARY TO THE POINT OF BEGINNING.

