

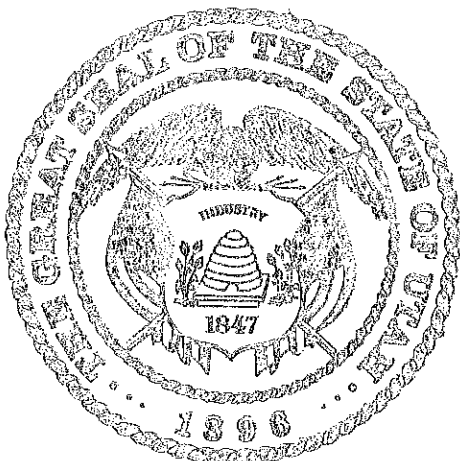


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GREG BELL, LIEUTENANT GOVERNOR OF THE STATE OF UTAH,  
HEREBY CERTIFY THAT there has been filed in my office a notice of annexation of  
the UPPER COUNTRY WATER IMPROVEMENT DISTRICT, dated May 20<sup>th</sup>, 2013,  
complying with Section 17B-1-414, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the  
attached is a true and correct copy of the notice of annexation, referred to above, on file  
with the Office of the Lieutenant Governor pertaining to the UPPER COUNTRY  
WATER IMPROVEMENT DISTRICT located in Duchesne County, State of Utah.



IN TESTIMONY WHEREOF, I  
have hereunto set my hand and  
affixed the Great Seal of the State of  
Utah at Salt Lake City, this 18<sup>th</sup> day  
of June, 2013.

  
\_\_\_\_\_  
GREG BELL  
Lieutenant Governor

# Upper Country Water

PO Box 406  
Altamont, Ut 84001  
(435)454-3513

May 21, 2013

Lt. Governor Greg Bell  
Utah State Capitol Complex  
Suite 220  
P.O. Box 142325  
Salt Lake City, Ut 84114

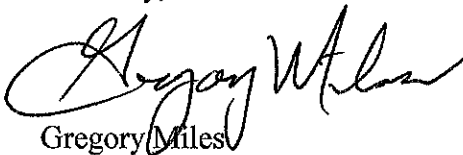
RE: Annexation of property into Upper Country Water

Dear Lt. Governor Bell:

On May 20, 2013, the Duchesne County Commission adopted Resolution 13-08, approving the annexation of real property into Upper Country Water Improvement District (located in Duchesne County). A copy of the resolution along with a map of the area being annexed is enclosed for your reference.

In accordance with Utah Code 10-2-425, all applicable requirements for annexation have been met. Would you please review and let us know if there is anything further needed by your office.

Sincerely,



Gregory Miles  
Board Chairman  
Upper Country Water

enclosure

RESOLUTION NO. 13-08

A RESOLUTION ANNEXING CERTAIN LANDS INTO  
THE UPPER COUNTRY WATER IMPROVEMENT DISTRICT

WHEREAS, the Board of Commissioners of Duchesne County, State of Utah, did, on the 15<sup>th</sup> day of April 2013, pass a Resolution, declaring its intention to annex into the Upper Country Water Improvement District certain lands at the request of the property owners of an area adjacent to the Upper Country Water Improvement District and in accordance with the provisions of Title 17B-1-401 thru 418, et seq. Utah Code Annotated, as amended, and

WHEREAS, many of the residents have sought to be included in the District and have urged that they be included in the District, and

WHEREAS, public hearings have been held pursuant to notice published in the *Uintah Basin Standard* as provided by law, and

WHEREAS, it appears that the inclusion of the below-described lands of said district is in the best interest of the public and of the health, safety, and convenience of the public, require the annexation of these lands to the Upper Country Water Improvement District,

BE IT THEREFORE RESOLVED that certain lands adjacent to the Upper Country Water Improvement District be annexed into said district. The description of said lands is as follows:

TOWNSHIP 1 SOUTH RANGE 4 WEST USM

Section 10:

PARCEL 1

BEGINNING AT A POINT 395.65 FEET N. 0°16'23" E. OF THE SOUTHEAST CORNER OF SECTION 10, T. 1 S. R. 4 W. U.S.B. & M.

THENCE N. 83°13'29" W. 352.57 FEET ALONG AN EXISTING FENCE LINE;

THENCE N. 0°06'05" W. 52.02 FEET; THENCE N. 0°20'34" E. 497.21 FEET;

THENCE S. 88°40'24" W. 427.49 FEET; THENCE N. 1°02'36" W. 330.30 FEET

TO THE NORTH BOUNDARY LINE OF THE S.E. 1/4 OF THE S.E. 1/4 OF SAID SECTION 10;

THENCE N. 88°59'11" E. 785.15 FEET TO THE N.E. CORNER OF THE S.E. 1/4 OF THE S.E. 1/4 OF SAID SECTION 10;

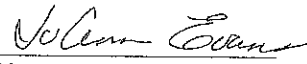
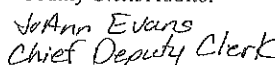
THENCE S. 0°16'23" W. 925.06 FEET TO THE POINT OF BEGINNING.

ABOVE DESCRIBED PARCEL CONTAINS 10.50 ACRES.

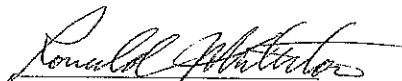
SUBJECT TO THAT PART BEING USED AS COUNTY ROAD RIGHT OF WAY.

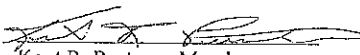
PASSED this 20th day of May 2013, by the Board of County Commissioners.

Attest:

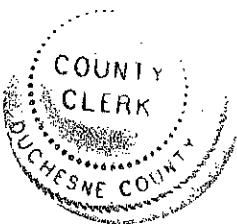
  
Diane Preston  
County Clerk/Auditor  
  
JoAnn Evans  
Chief Deputy Clerk

DUCHESNE COUNTY:

  
Ronald Winterton, Chairman  
Duchesne County Board  
of County Commissioners

  
Kent R. Peatross, Member

  
Kirk J. Wood, Member



Ent 459571 B: A680 Pg 348  
Date: 20-MAY-2013 2:01:07PM  
Fee: None  
Filed By: CRM  
CAROLYN MADSEN, Recorder  
DUCHESNE COUNTY CORPORATION  
For: DUCHESNE COUNTY

DUCHESNE COUNTY COMMISSION  
DUCHESNE COUNTY  
DRAWER 279  
DUCHESNE, UT 84021

DATE: April 11, 2013

I/We Brad and Cindy L. Jensen, owning property in Duchesne County, Utah, make it known that I/We desire our property to be joined into DUCHESNE COUNTY UPPER COUNTRY WATER IMPROVEMENT DISTRICT. Upon annexation, we shall be entitled to and subject to the same privileges, obligation and regulations as the area and property now embraced within the said District.

COMPLETE, LEGAL DESCRIPTION OF PROPERTY IS AS FOLLOWS:  
(please attach a tax notice with FULL legal description for verification)

OWNER: Brad and Cindy L. Jensen

SERIAL NUMBER: \_\_\_\_\_

ACCOUNT NUMBER: \_\_\_\_\_

} *will be assigned following  
annex*

**FULL LEGAL DESCRIPTION:**

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ABOVE DESCRIBED PARCLE CONTAINS 10.50 ACRES.

SUBJECT TO THAT PART BEING USED AS COUNTY ROAD RIGHT OF WAY.

Sincerely,

Brad Jensen

Cindy L. Jensen

When recorded send to:

## Quit Claim Deed

Ent 457225 Bk A675 Pg 89  
Date: 21-MAR-2013 11:00:15AM  
Fee: \$10.00 Check  
Filed By: CBM  
CAROLYN MADSEN, Recorder  
DUCHESE COUNTY CORPORATION  
For: BETH JESSEN

Beth C. Jessen, Trustee

of Altamah, Utah

County of DUCHESE, State of UTAH, GRANTOR'S Hereby Quit Claim

To Brad and Cindy L. Jensen, husband and wife, of HC 65 Box 75

State of Utah GRANTEE'S. And other good and valuable considerations, the following described

Tract(s) of land in Duchesne County, Utah, to wit:

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ABOVE DESCRIBED PARCEL CONTAINS 10.50 ACRES.

SUBJECT TO THAT PART BEING USED AS COUNTY ROAD RIGHT OF WAY

Together with all improvements, appurtenances, and easements thereunto belonging.

SUBJECT TO: County and/or City taxes not delinquent; Bonds and /or Special Assessments not delinquent; Covenants, Conditions, Restrictions, Rights of Way, Easements, and Reservations of record or enforceable in law and equity.

EXCEPTING THEREFROM: all oil, gas and/or other minerals in, on or under said land.

WITNESS, the hand of said Grantor, this 21<sup>st</sup> day  
of March, A.D. 2013

Beth C. Jessen, Trustee

STATE OF UTAH

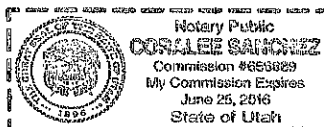
COUNTY OF DUCHESE

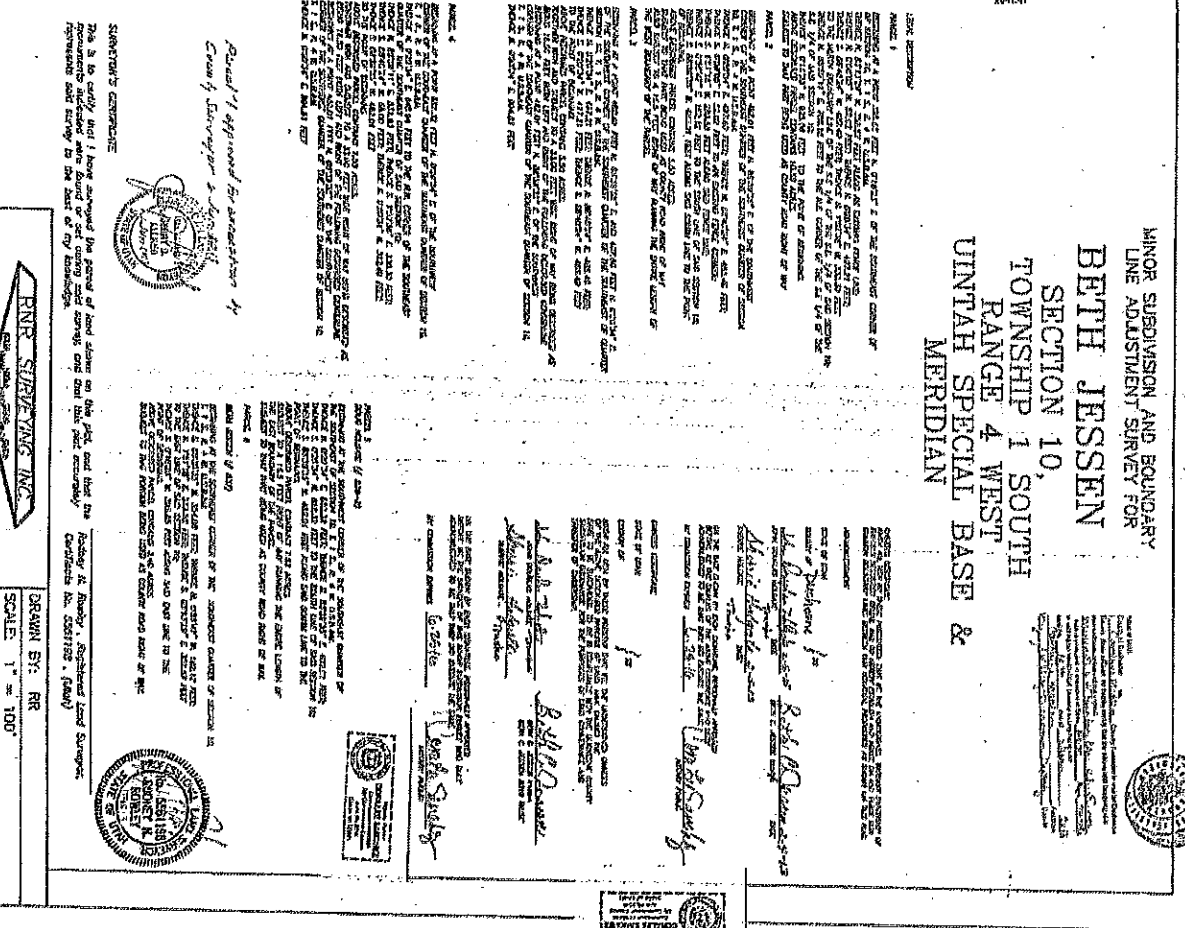
} ss.

On this 21<sup>st</sup> day of March, 2013, Beth C. Jessen, Trustee  
Before me, the undersigned Notary Public in and for said County and State,  
Personally appeared before me ☒ personally known to me ☐ proved to me on the  
basis of satisfactory evidence to be the person(s) whose names have subscribed to this  
instrument and acknowledged to me that they executed it. As a Trustee  
Of the Beth C. Jessen 2010 Trust

Witness my hand and official seal

Carolee Sanchez  
Notary Public





MINOR SUBDIVISION AND BOUNDARY  
LINE ADJUSTMENT SURVEY FOR  
BETH JESSEN  
SECTION 10,  
TOWNSHIP 1 SOUTH  
RANGE 4 WEST  
UNTNAH SPECIAL BASE  
MERIDIAN

RNR SURVEYING  
P.O. Box 285  
Buchanan, Maryland 20612  
410-233-5525 FAX 410-719-3007

DRAWN BY: RR  
SCALE: 1" = 100'  
DATE: 25 JAN 2013  
JOB NUMBER: 2012-275

DATE 23 JAN 2013

JOB NUMBER 2012-275