

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT, dated November 13<sup>th</sup>, 2013, complying with Section 17D-1-101, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT, located in Summit County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 15<sup>th</sup> day of April, 2014 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor

DAVID R. BRICKEY  
COUNTY ATTORNEY



Summit County Courthouse • 60 N. Main • P.O. Box 128 • Coalville, Utah 84017  
Telephone (435) 3363206 Facsimile (435) 3363287  
email: (first initial)(last name)@co.summit.ut.us

Criminal Division

JOY NATALE  
Prosecuting Attorney

MATTHEW D. BATES  
Prosecuting Attorney

RYAN P.C. STACK  
Prosecuting Attorney

MARIAH HORNOK  
Prosecuting Attorney

Civil Division

DAVID L. THOMAS  
Chief Deputy

JAMI R. BRACKIN  
Deputy County Attorney

HELENE E. STRACHAN  
Deputy County Attorney

Via Email

April 7, 2014

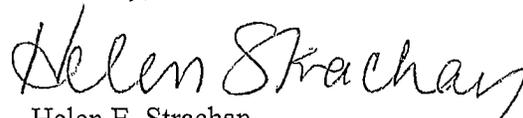
Utah Lieutenant Governor's Office  
Utah State Capitol Complex  
P.O. Box 142325  
Salt Lake City, Utah 84114

*Re: Certification of Annexation to the Mountain  
Regional Water Special Service District in  
Summit County, State of Utah*

To Whom It May Concern:

My name is Helen Strachan and I am a deputy attorney for Summit County. Pursuant to Utah's Special Service District Act, UCA §17D-1-101 et. seq., the Summit County Council recently annexed certain real property into the boundaries of the Mountain Regional Water Special Service District. Please find enclosed a copy of three (3) notices of impending boundary action and approved final local entity plats that meets the requirements of UCA §67-1a-6.5. I understand that once these documents are received and assuming all requirements are met, your office will issue a certificate of annexation, at which point the new district boundaries will be official. Upon your issuance of a certificate of annexation, we shall file the necessary records with the Summit County Recorder. Please let me know if you have any questions or concerns, or if you need anything else. I appreciate your help.

Sincerely,

  
Helen E. Strachan  
Deputy Summit County Attorney

Enclosures

**A RESOLUTION ANNEXING CERTAIN REAL PROPERTY TO THE MOUNTAIN  
REGIONAL WATER SPECIAL SERVICE DISTRICT  
(Tax Parcel Number: PP-38-C-3)**

**WHEREAS**, the Board of Commissioners of Summit County, Utah, established a local district designated as the Mountain Regional Water Special Service District (the "District"), to provide water services within its boundaries; and,

**WHEREAS**, Utah Code Ann. ("UCA") §17D-1-401 provides that additional land from that specified in the resolution establishing a local district may be annexed to the district in conformance with the applicable procedures; and,

**WHEREAS**, UCA §17D-1-203 and UCA §17D-1-401(2) provide that the County Council of Summit County, Utah (the "Council"), may be petitioned to annex an area into the District; and,

**WHEREAS**, there have been numerous annexations into the District since its establishment in 1987; and,

**WHEREAS**, the Aldon Anderson Family, LLC ("AAF") have petitioned the Council to annex its land (Parcel PP-38-C-3) into the District (the "Petition"). In the Petition, AAF represented that it is the sole owner of Parcel PP-38-C-3; and,

**WHEREAS**, the Summit County Clerk has duly certified the Petition; and,

**WHEREAS**, UCA §17D-1-402 provides that the notice, hearing, and protest period do not apply if a petition for annexation of additional area is filed with the signatures of all of the owners of taxable real property; and,

**WHEREAS**, AAF has signed the Petition for annexation;

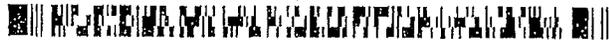
**ENTRY NO. 00987482**

01/10/2014 10:25:32 AM B: 2223 P: 1961

Resolution PAGE 1/6

MARY ANN TRUSSELL, SUMMIT COUNTY RECORDER

FEE 0.00 BY SUMMIT COUNTY



**NOW, THEREFORE, BE IT RESOLVED** by the Summit County Council as follows:

Section 1. **Findings.** The Council finds and determines that public health, convenience, and necessity requires that certain land situated in Summit County, State of Utah, being generally described as Parcel PP-38-C-3 located in Summit County, Utah, and more particularly described in Exhibit A hereto (the "Property"), be annexed into the District.

Section 2. **Annexation.** The Property is hereby annexed into the boundaries of the Mountain Regional Water Special Service District. The Property annexed shall be governed by and become an integral part of the District. Pursuant to this annexation, the owners of the Property shall be entitled to receive the benefit of water services and facilities provided by the District, and shall be subject to the rights, powers and authority of the District, including, without limitation, the right, power and authority to promulgate rules and regulations for the operation of the District, to levy ad valorem taxes on the Property, and to impose such fees and charges as shall be necessary to pay for all or part of the commodities, facilities and services to be provided by the District and for the payment of the District's bonds and other obligations.

Section 3. **Direction.** All officers and employees of the District are hereby directed to take such action as shall be necessary and appropriate to effectuate the provisions of this Resolution and the intent expressed herein.

Section 4. **Effective Date.** This Resolution shall take effect immediately upon its approval and adoption by the Summit County Council.

APPROVED AND ADOPTED this 13 day of November, 2013.



SUMMIT COUNTY COUNCIL  
SUMMIT COUNTY, UTAH

*Claudia McMullin*

\_\_\_\_\_  
Claudia McMullin  
Chair

ATTEST:

*Kent Jones*

\_\_\_\_\_  
Kent Jones  
County Clerk

EXHIBIT A

To: The Summit County Council  
Summit County, Utah  
60 N. Main Street  
Coalville, Utah 84017

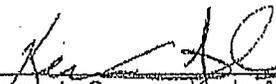
**PETITION FOR ANNEXATION TO THE MOUNTAIN REGIONAL  
WATER SPECIAL SERVICE DISTRICT**

This petition for annexation is filed by the undersigned property owner who states that:

Aldon Anderson Family, L.L.C., a Utah limited liability company

1. Pursuant to the provisions of Utah Code Ann. Sections 17D-1-401(2) and 203, as amended, the undersigned petitioner requests that the Board of County Commissioners of Summit County, Utah, to annex the property ("Property") described in Exhibit A, which is attached hereto and incorporated by reference, into the boundaries of Mountain Regional Water Special Service District ("District").
2. The undersigned petitioner is the owner of one hundred percent of the Property to be annexed. Pursuant to Section 17D-1-402, the notice, hearing, and protest requirements of Sections 17D-1-205 through 207 do not apply.
3. The undersigned petitioner is desirous of receiving water service from the District for the Property and is willing to abide by all lawful adopted rules and regulations of the District as a condition to receiving water service from the District.

The undersigned petitioner has read and knows the contents of the foregoing Petition, and the facts set forth are true, accurate, and complete to the best of the undersigned petitioner's knowledge and belief.

  
\_\_\_\_\_  
Property Owner - Kevin Anderson

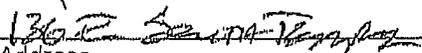
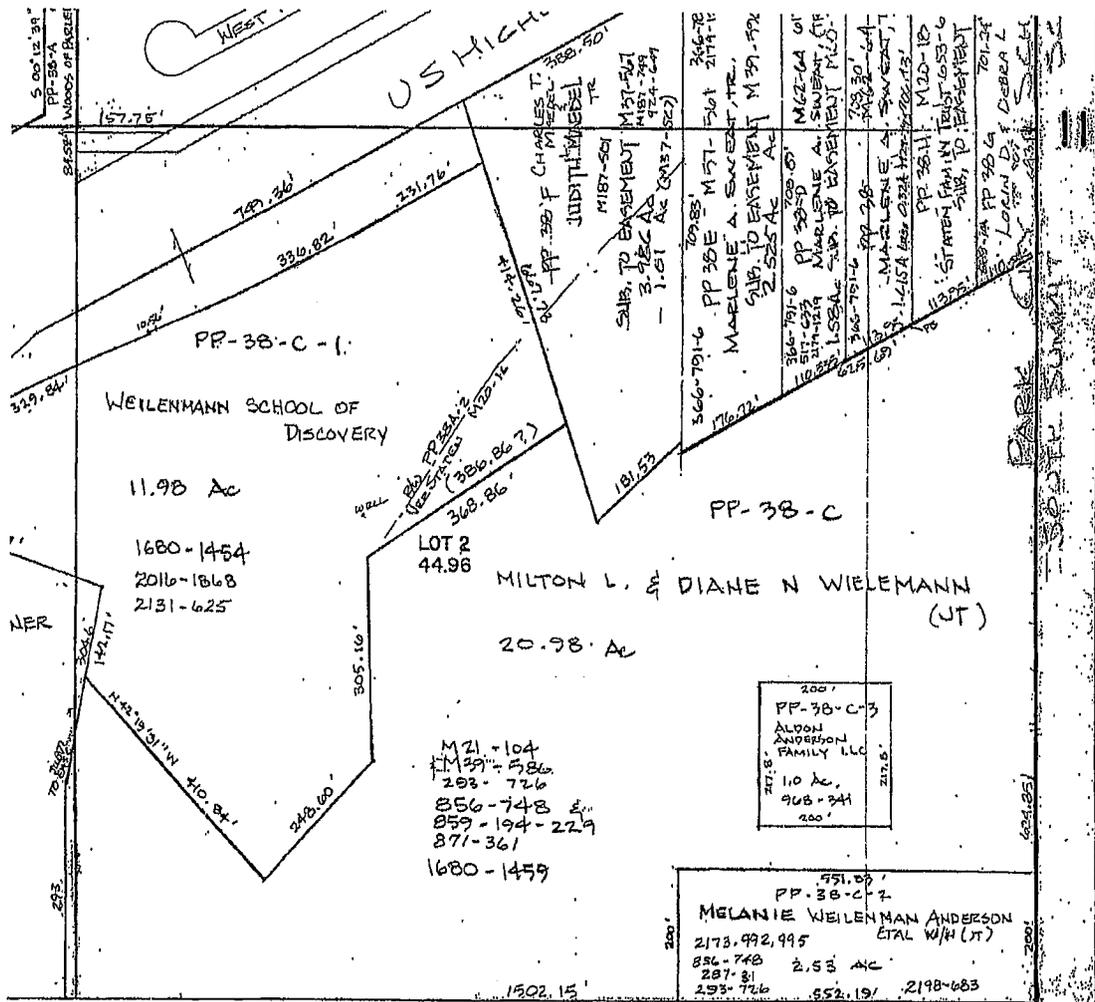
  
Address

EXHIBIT A

Beginning at a point South 2155.20 feet and West 225.00 feet from the Northeast corner of Section 10, Township 1 South, Range 3 East, Salt Lake Base and Meridian; and running thence South 217.80 feet; thence West 200.00 feet; thence North 217.80 feet; thence East 200.00 feet to the point of beginning. PP-38-C-3



SE 1/4  
SEC 10

**Notice of Impending Boundary Action**

Pursuant to Utah Code Annotated §67-1a-6.5, the County Council of Summit County hereby provides the Lieutenant Governor's Office with written notice of an impending boundary action that effects Summit County and the Mountain Regional Water Special Service District. The Summit County Council seeks a certificate of annexation as it relates to the Mountain Regional Water Special Service District. The Summit County Council received a petition from the Estate of Milton L. Weilenmann, acting through P. Christian Anderson, the personal representative of the Estate. The Estate is the sole owner of Summit County Parcel No. PP-38-C and it is requesting that the property be annexed into the boundaries of the Mountain Regional Water Special Service District in order to receive water service from that District. Thereafter, on November 13, 2013, the Summit County Council adopted Resolution 2013-19MRW, to annex that property into the boundaries of the District.

The Summit County Council hereby certifies that the attached constitutes a true and correct copy of the Resolution annexing territory into the boundaries of the Mountain Regional Water Special Service District as well as the final local entity plat. The Summit County Council further certifies that all the requirements for the annexation of territory into the boundaries of the Mountain Regional Water Special Service District have been complied with pursuant to Utah Code Annotated §17D-1-101 et. seq.

*Christopher F. Robinson*

CHAIRPERSON OF THE SUMMIT COUNTY COUNCIL

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said County this 7 day of April, 2014



*Kathleen [Signature]*  
COUNTY CLERK

# Annexation to the Mountain Regional Water Special Service District

By Resolution No. 2013-17MRW

## Annexation Description

PP-38-C-3

Beginning at a point South 2155.20 feet and West 225.00 feet from the Northeast corner of Section 10, Township 1 South, Range 5 East, T1S R5E S10W, the line of the Special Service District shall be as follows: South 217.80 feet and West 200.00 feet thence North 217.80 feet thence East 200.00 feet to the point of beginning, PP-38-C-3

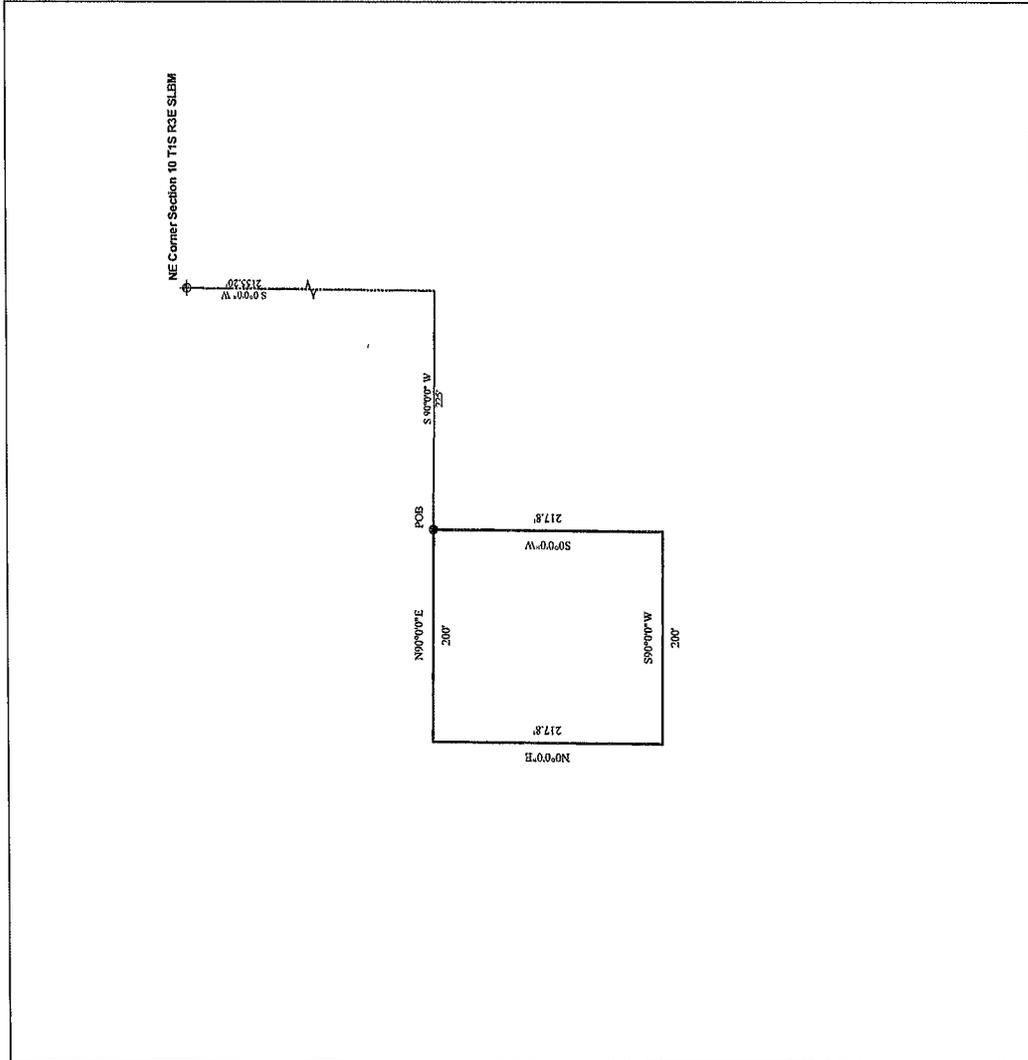
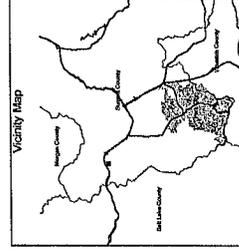
### Surveyor's Certificate

I, Wade T. White, hereby certify that I am a registered land surveyor and that I hold certificate no. 344862 as provided under the laws of the State of Utah. I further certify that the above described survey was made by me or under my direct supervision in accordance with the provisions of the Utah State Surveyor's Act, Chapter 2, Sections 2-2-1 through 2-2-10, and that the annexation to the Mountain Regional Water Special Service District is correctly shown thereon. No other party was present.



Wade T. White  
Surveyor's Signature

4-1-14  
Date



Summit County  
Utah  
2013



Approved As To Form  
Summit County Attorney

Stellen Spachay  
Date 3-31-14

Approved As To Form  
Summit County Recorder



County Surveyor Filing

FILE NO. S0008029  
FILED APR 1 2014  
SUMMIT COUNTY, UTAH

Summit County Recorder  
Recording

S 0029