

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT, dated November 13<sup>th</sup>, 2013, complying with Section 17D-1-101, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT, located in Summit County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 15<sup>th</sup> day of April, 2014 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor

DAVID R. BRICKEY  
COUNTY ATTORNEY



Summit County Courthouse • 60 N. Main • P.O. Box 128 • Coalville, Utah 84017  
Telephone (435) 3363206 Facsimile (435) 3363287  
email: (first initial)(last name)@co.summit.ut.us

Criminal Division

JOY NATALE  
Prosecuting Attorney

MATTHEW D. BATES  
Prosecuting Attorney

RYAN P.C. STACK  
Prosecuting Attorney

MARIAH HORNOK  
Prosecuting Attorney

Civil Division

DAVID L. THOMAS  
Chief Deputy

JAMI R. BRACKIN  
Deputy County Attorney

HELENE E. STRACHAN  
Deputy County Attorney

Via Email

April 7, 2014

Utah Lieutenant Governor's Office  
Utah State Capitol Complex  
P.O. Box 142325  
Salt Lake City, Utah 84114

*Re: Certification of Annexation to the Mountain  
Regional Water Special Service District in  
Summit County, State of Utah*

To Whom It May Concern:

My name is Helen Strachan and I am a deputy attorney for Summit County. Pursuant to Utah's Special Service District Act, UCA §17D-1-101 et. seq., the Summit County Council recently annexed certain real property into the boundaries of the Mountain Regional Water Special Service District. Please find enclosed a copy of three (3) notices of impending boundary action and approved final local entity plats that meets the requirements of UCA §67-1a-6.5. I understand that once these documents are received and assuming all requirements are met, your office will issue a certificate of annexation, at which point the new district boundaries will be official. Upon your issuance of a certificate of annexation, we shall file the necessary records with the Summit County Recorder. Please let me know if you have any questions or concerns, or if you need anything else. I appreciate your help.

Sincerely,

  
Helen E. Strachan  
Deputy Summit County Attorney

Enclosures

**A RESOLUTION ANNEXING CERTAIN REAL PROPERTY TO THE MOUNTAIN  
REGIONAL WATER SPECIAL SERVICE DISTRICT  
(Tax Parcel Number: PP-38-C)**

**WHEREAS**, the Board of Commissioners of Summit County, Utah, established a local district designated as the Mountain Regional Water Special Service District (the "District"), to provide water services within its boundaries; and,

**WHEREAS**, Utah Code Ann. ("UCA") §17D-1-401 provides that additional land from that specified in the resolution establishing a local district may be annexed to the district in conformance with the applicable procedures; and,

**WHEREAS**, UCA §17D-1-203 and UCA §17D-1-401(2) provide that the County Council of Summit County, Utah (the "Council"), may be petitioned to annex an area into the District; and,

**WHEREAS**, there have been numerous annexations into the District since its establishment in 1987; and,

**WHEREAS**, the Estate of Milton L. Weilenmann, acting through P. Christian Anderson, the personal representative of the Estate ("Weilenmann") has petitioned the Council to annex its land (Parcel PP-38-C) into the District (the "Petition"). In the Petition, Weilenmann represented that it is the sole owner of Parcel PP-38-C; and,

**WHEREAS**, the Summit County Clerk has duly certified the Petition; and,

**WHEREAS**, UCA §17D-1-402 provides that the notice, hearing, and protest period do not apply if a petition for annexation of additional area is filed with the signatures of all of the owners of taxable real property; and,

**WHEREAS**, Weilenmann has signed the Petition for annexation;

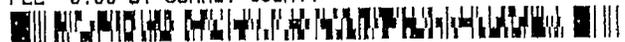
**ENTRY NO. 00987484**

01/10/2014 10:25:32 AM B: 2223 P: 1975

Resolution PAGE 1/7

MARY ANN TRUSSELL, SUMMIT COUNTY RECORDER

FEE 0.00 BY SUMMIT COUNTY



**NOW, THEREFORE, BE IT RESOLVED** by the Summit County Council as follows:

Section 1.     **Findings.**     The Council finds and determines that public health, convenience, and necessity requires that certain land situated in Summit County, State of Utah, being generally described as Parcel PP-38-C located in Summit County, Utah, and more particularly described in Exhibit A hereto (the "Property"), be annexed into the District.

Section 2.     **Annexation.**     The Property is hereby annexed into the boundaries of the Mountain Regional Water Special Service District. The Property annexed shall be governed by and become an integral part of the District. Pursuant to this annexation, the owners of the Property shall be entitled to receive the benefit of water services and facilities provided by the District, and shall be subject to the rights, powers and authority of the District, including, without limitation, the right, power and authority to promulgate rules and regulations for the operation of the District, to levy ad valorem taxes on the Property, and to impose such fees and charges as shall be necessary to pay for all or part of the commodities, facilities and services to be provided by the District and for the payment of the District's bonds and other obligations.

Section 3.     **Direction.**     All officers and employees of the District are hereby directed to take such action as shall be necessary and appropriate to effectuate the provisions of this Resolution and the intent expressed herein.

Section 4.     **Effective Date.**     This Resolution shall take effect immediately upon its approval and adoption by the Summit County Council.

APPROVED AND ADOPTED this 13 day of November, 2013.



SUMMIT COUNTY COUNCIL  
SUMMIT COUNTY, UTAH

*Claudia McMullin*

\_\_\_\_\_  
Claudia McMullin  
Chair

ATTEST:

*Kent Jones*  
\_\_\_\_\_  
Kent Jones  
County Clerk

# EXHIBIT A

To: The Summit County Council  
Summit County, Utah  
60 N. Main Street  
Coalville, Utah 84017

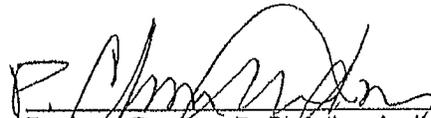
## PETITION FOR ANNEXATION TO THE MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT

This petition for annexation is filed by the undersigned property owner who states that:

The Estate of Milton L. Weilenmann, acting through P. Christian Anderson, as personal representative

1. Pursuant to the provisions of Utah Code Ann. Sections 17D-1-401(2) and 203, as amended, the undersigned petitioner requests that the Board of County Commissioners of Summit County, Utah, to annex the property ("Property") described in Exhibit A, which is attached hereto and incorporated by reference, into the boundaries of Mountain Regional Water Special Service District ("District").
2. The undersigned petitioner is the owner of one hundred percent of the Property to be annexed. Pursuant to Section 17D-1-402, the notice, hearing, and protest requirements of Sections 17D-1-205 through 207 do not apply.
3. The undersigned petitioner is desirous of receiving water service from the District for the Property and is willing to abide by all lawful adopted rules and regulations of the District as a condition to receiving water service from the District.

The undersigned petitioner has read and knows the contents of the foregoing Petition, and the facts set forth are true, accurate, and complete to the best of the undersigned petitioner's knowledge and belief.



Property Owner - P. Christian Anderson, Personal  
representative of Estate of Milton L.

111 E. Broadway, Suite 900  
Address

SLC, UT 84111

Weilenmann

Exhibit A

Beginning at the East quarter corner of Section 10, Township 1 South, Range 3 East, Salt Lake Base and Meridian; and running thence North 89°58'00" West 1502.15 feet along the center of the section; thence North 00°02'00" West 327.91 feet; thence North 10°00'00" East 162.43 feet; thence South 42°19'31" East 410.84 feet; thence North 42°54'58" East 248.60 feet; thence North 02°12'48" West 305.16 feet; thence North 56°37'40" East 368.86 feet; thence South 18°21'11" East 157.78 feet; thence North 46°43'36" East 181.53 feet; thence South 00°04'11" East 15.4 feet; thence North 61°16'46" East 625.69 feet; thence South 0°04'11" East 1134.85 feet. PP-38-C

Less and excepting therefrom the following described property:

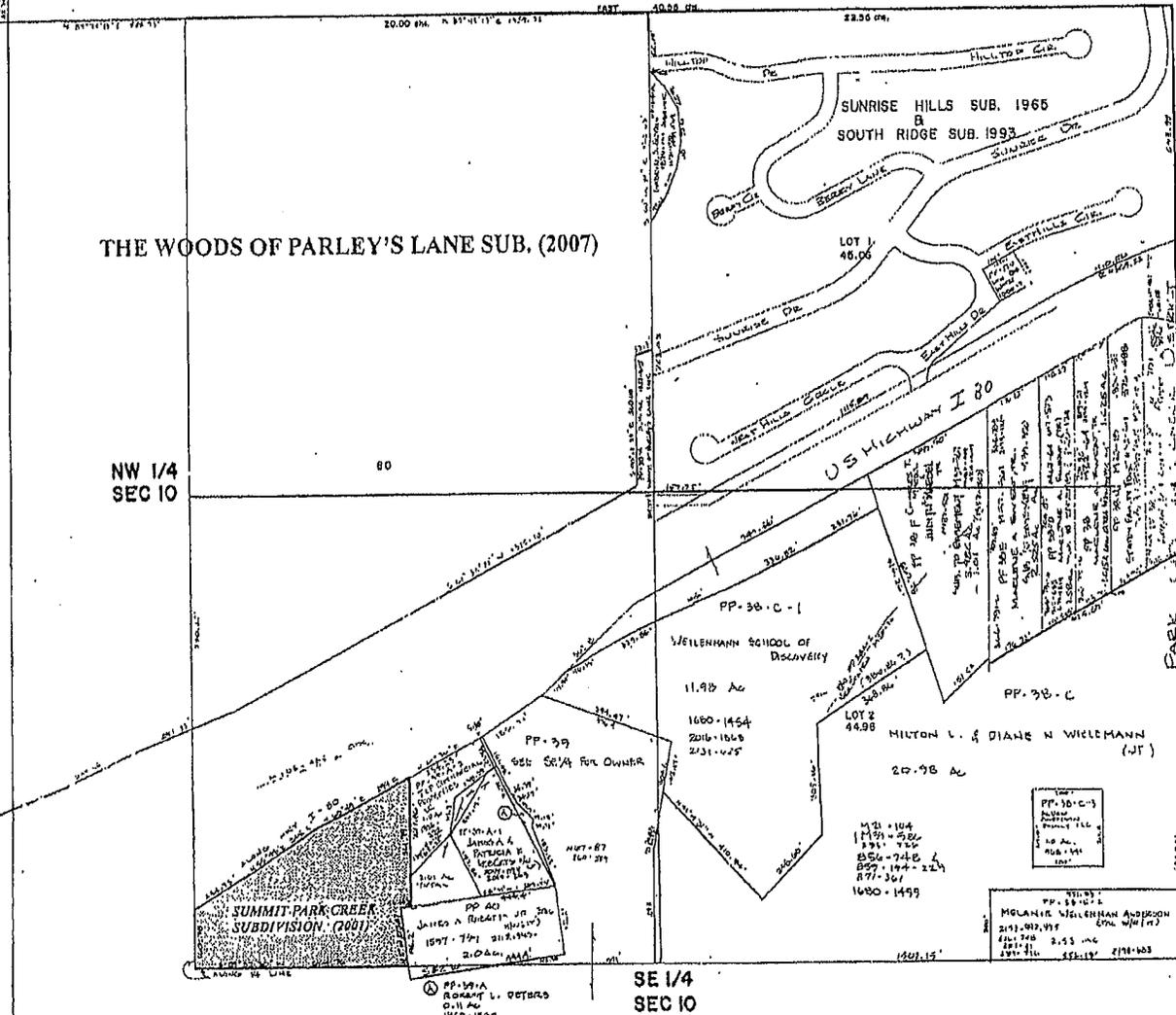
Beginning at the East quarter corner of Section 10, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point also being the Southeast corner of Lot 2 of said Section 10; thence North 89°58'00" West along the South line of said lot a distance of 552.19 feet; thence North 00°02'00" East 200.0 feet; thence South 89°58'00" East parallel with said South line 551.83 feet to a point on the East side of said lot; thence South 00°04'11" East 200.0 feet to the point of beginning (this is the parcel on which the Weilenmann Ranch House is situated, and is referred to as PP-38-C-2).

Less and excepting therefrom the following described property:

Beginning at a point South 2155.20 feet and West 225.00 feet from the Northeast corner of Section 10, Township 1 South, Range 3 East, Salt Lake Base and Meridian; and running thence South 217.80 feet; thence West 200.00 feet; thence North 217.80 feet; thence East 200.00 feet to the point of beginning (this is the parcel owned and being sold by AAFLLC as referenced below, which is referred to as PP-38-C-3).

NE 1/4 SECTION 10  
T 1 S - R 3 E  
BALT LAKE GAGE & MERIDIAN

3



THE WOODS OF PARLEY'S LANE SUB. (2007)

NW 1/4  
SEC 10

SE 1/4  
SEC 10

Approved	REVISIONS	DATE AND INITIAL	(In Pencil)
Utah State Tax Comm			

SUMMIT COUNTY, UTAH

SCALE  
ONE INCH = 200 FEET  
BOOK PAGE

Date By  
Engineering Associates Inc.

NE 1/4 Sec 10, T. 1 S. R. 3 E

# Annexation to the Mountain Regional Water Special Service District

By Resolution No. 2013-19MRW

## Annexation Description

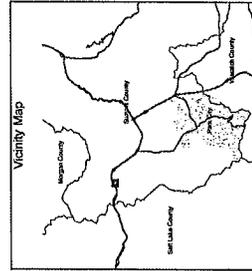
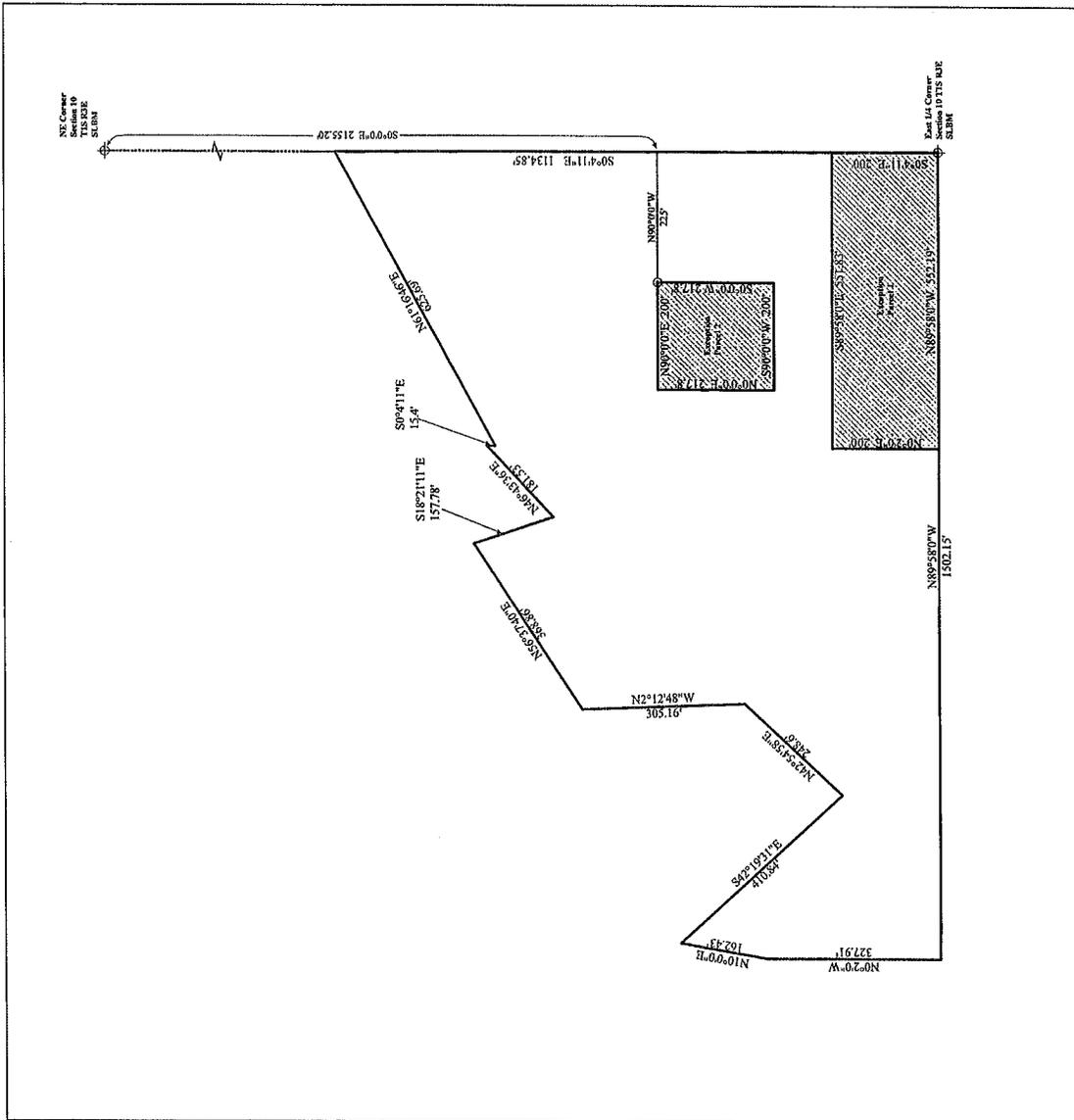
Beginning at the East quarter corner of Section 10, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence North 89°38'00" West 1502.15 feet along the center of the section; thence North 0°02'00" West 327.91 feet; thence North 10°00'00" East 162.45 feet; thence South 42°19'31" East 410.84 feet; thence North 47°54'38" East 248.00 feet; thence North 02°12'48" West 395.16 feet; thence North 26°27'40" East 268.86 feet; thence South 18°21'11" East 157.78 feet; thence North 46°42'56" East 181.53 feet; thence South 00°04'11" East 154.85 feet; thence North 61°16'46" East 625.69 feet; thence South 0°04'11" East 1134.85 feet. PP-38-C.

Less and excepting therefrom the following described property:

Beginning at the East quarter corner of Section 10, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point also being the Southeast corner of Lot 2 of said Section 10; thence North 89°58'00" West along the South line of said lot a distance of 552.19 feet; thence North 0°02'00" East 200.6 feet; thence South 89°38'00" East parallel with said South line 551.81 feet to a point on the East side of said lot; thence South 00°04'11" East 200.0 feet to the point of beginning. (This is the parcel on which the Wolfenbunnen Ranch House is situated, and is referred to as PP-38-C-2).

Less and excepting therefrom the following described property:

Beginning at a point South 21°55'30 feet and West 225.00 feet from the Northeast corner of Section 10, Township 1 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 21°30'00 feet; thence West 200.00 feet; thence North 21°30'00 feet; thence East 200.00 feet to the point of beginning. (This is the parcel owned and being sold by AAFLLC as referenced below, which is referred to as PP-38-C-3).



### Surveyor's Certificate

I, W. H. White, do hereby certify that I am a duly licensed and sworn surveyor and that I hold certificate no. 204572 as prescribed under the laws of the State of Utah. I further certify that the above description of the property is correct and that the same is in accordance with the original survey records on file in the Mountain Regional Water Special Service District is correctly shown thereon. No field survey was performed.



W. H. White  
Surveyor's Signature  
Date 11.12.2013

Approved As To Form Summit County Attorney By: <u>Allen Brachey</u> Date: <u>3/3/14</u>	Approved As To Form Summit County Recorder By:  Date: _____	County Surveyor: Filing FILE NO. <u>50008030</u> 	Summit County Recorder Recording
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S-9080



Summit County  
Utah  
2013