

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from the CITY OF BLANDING, dated July 30th, 2014, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to CITY OF BLANDING, located in San Juan County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 26th day of November, 2014 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



CITY OF BLANDING

“Base Camp to Adventure”

50 West 100 South Blanding, Utah 84511 (435) 678-2791 / Fax (435) 678-3312 / Email cityoffice@blanding-ut.gov

RESOLUTION 5-27-2014-1

A Resolution Establishing the Annexation of Territory Contiguous to the City of Blanding

WHEREAS, a majority of the owners of real property and the owners of not less than one-third in value of the real property as shown on the last assessment rolls in territory contiguous to the City of Blanding have petitioned said City for annexation; and

WHEREAS, the petition was accompanied by an accurate plat or map of the territory to be annexed prepared under the supervision of a competent engineer or land surveyor certified by the same; and

WHEREAS, the petition and plat or map have been filed in the office of the City Recorder;

NOW BE IT THEREFORE, RESOLVED by the City Council of the City of Blanding, Utah:

Section 1. Territory annexed.

The territory described below is hereby declared annexed to the City of Blanding:

A tract of land within the SE $\frac{1}{4}$ of Section 22 and the SW $\frac{1}{4}$ of Section 23, Township 36 South, Range 22 East, SLB&M, County of San Juan, State of Utah, more particularly described as follows;

Beginning at the point situated S00°04'00"W 335.92 feet along the section line and West 72.80 feet from the quarter corner common to said sections 22 and 23; said point of beginning is also the northwest corner of the Nielson Tract "B" as shown on Record of Survey No. 938 and filed in the San Juan County Survey Office; thence East 347.17 feet to the west R.O.W. fence of North Blue Mt. Road, thence along said R.O.W. fence S06°32'46"W 256.18 feet, thence N49°24'22"W 160.62 feet, thence West 216.74 feet to the annexation line as defined by the April 26, 1978 Annexation Survey, thence along said annexation line N00°53'40"E 91.54 feet to the corner of said 1978 Annexation boundary, thence N18°16'24"E 61.58 feet to the point of beginning, containing 1.38 acres more or less.

PASSED, ADOPTED and APPROVED this 27th day of May, 2014.

S/


Calvin Balch, Mayor

ATTEST:

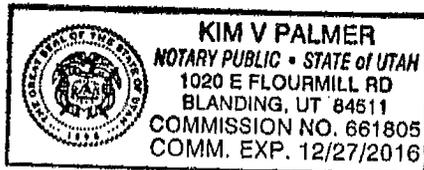

Jeremy Redd, City Recorder

On the 27th day of May, 2014 personally appeared before me, a Notary Public in and for the State of Utah, Calvin Balch, Mayor and Jeremy Redd, Recorder of the City of Blanding who duly acknowledged to me that they are the signers of the foregoing instrument, who duly acknowledged to me that they executed the same in accordance with authority vested in them by the said City of Blanding.


Notary Public

My Commission Expires: 12/27/2016

Residing at: Blanding, Utah



Utah State Capitol Complex, Ste. 220
P.O. Box 142325
Salt Lake City, Utah 84114-2325

RE: NOTICE OF IMPENDING BOUNDARY ACTION

Pursuant to and in accordance with the provisions of the "Utah Municipal Code," the City of Blanding, Utah and San Juan County, Utah, acting by its Mayor and approved by the City Council during a Public Meeting held on May 27, 2014, hereby requests amendment to its Articles of Incorporation as follows:

1. The name of the municipality is the Municipal Corporation of Blanding, also known as the City of Blanding.
2. The geographical description of the City is hereby amended to include the described property attached hereto as Exhibit "A" and known as the Nielson Annexation.
3. The City of Blanding is a "City of the Fifth Class" as defined in Utah Code Ann. § 10-2-301(2)(e), having a population of more than 1,000 inhabitants, but less than 10,000 inhabitants.
4. These Amended Articles of Incorporation shall become effective on May 27, 2014.

DATED this 30th day of July, 2014.

CITY OF BLANDING

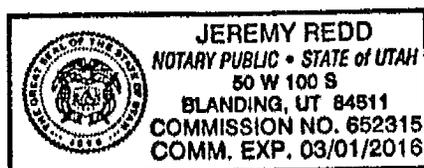


Calvin Balch, Mayor

STATE OF UTAH)
 : ss
COUNTY OF SAN JUAN)

Calvin Balch, being first duly sworn upon oath, deposes and says: that I am the Mayor of the City of Blanding and the foregoing Amended Articles of Incorporation of the City of Blanding are truthful and accurate to the best of my knowledge and information.

Subscribed and sworn to before me this 30th day of July, 2014.

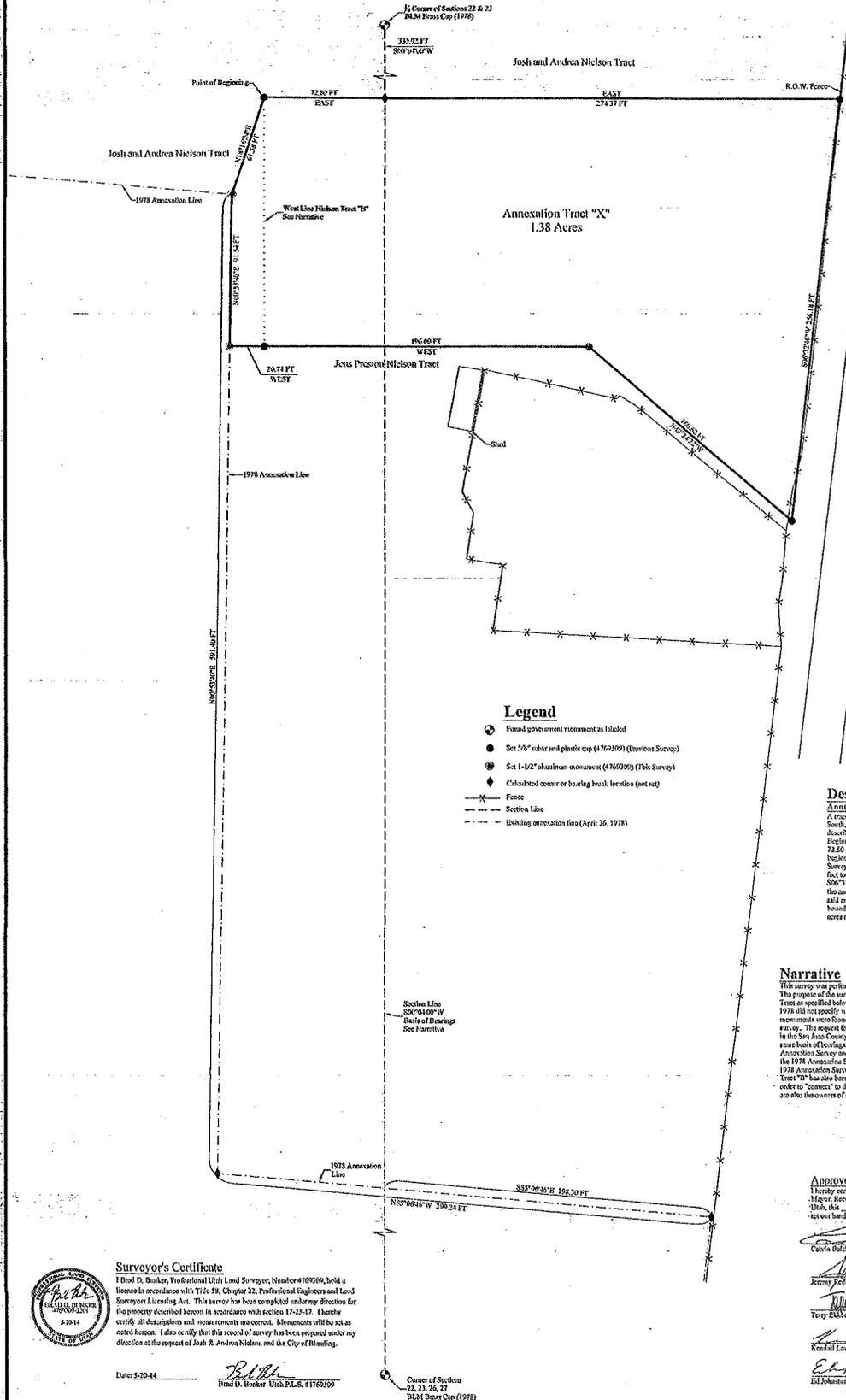
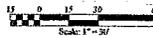


Notary Public

Annexation Survey (Nielson)

City of Blanding

Within Sections 22 & 23, T36S, R22E, SLB&M



- Legend**
- Found government monument as labeled
 - Set 3/8" color seal plastic cup (#169389) (Previous Survey)
 - Set 1-1/2" aluminum monument (#169389) (This Survey)
 - ◆ Calculated corner or bearing break location (not set)
 - Fence
 - Section Line
 - - - - - Existing annexation line (April 26, 1978)

Descriptions

Annexation Tract "X"
 A tract of land within the SW 1/4 of Section 22 and the SW 1/4 of Section 23, Township 36 South, Range 22 East, S13&M, County of San Juan, State of Utah, more particularly described as follows:
 Beginning at a point situated S87°11'03"W 235.93 feet along the section line and West 72.89 feet from the quarter corner monument to said sections 22 and 23, said point of beginning is also the southwest corner of the Nielson Tract "D" as shown on Record of Survey No. 938 and filed in the San Juan County Survey Office, thence East 42°17' feet to the west R.O.W. line of North Blue Mt. Road, thence along said Right-of-Way S88°22'46" W 250.18 feet, thence S49°24'23" W 169.62 feet, thence West 216.71 feet to the general line as defined by the April 26, 1978 Annexation Survey, thence along said annexation line N60°27'40" E 91.54 feet to a corner of said 1978 Annexation Survey, thence N19°16'24" E 61.58 feet to the point of beginning, containing 1.38 acres more or less.

Narrative

This survey was performed at the request of Josh and Andrea Nielson and the City of Blanding. The purpose of the survey was to provide an annexation plat in order to incorporate the Nielson Tract as specified below into the City of Blanding. The annexation survey performed in April of 1978 did not specify what type of monuments were set, or if any monuments were set at all. No monuments were found at the corner locations around the area of the Nielson Tract per this current survey. The request for annexation was for the Nielson Tract "X" as specifically surveyed and filed in the San Juan County Survey Office as Record of Survey No. 938. In accordance with the same basis of bearings used for said R.O.S. No. 938 was used for this survey. Both the 1978 Annexation Survey and the R.O.S. No. 938 were filed in nearby section corners. The bearings for the 1978 Annexation Survey are shown related in this current survey. In order to properly place the 1978 Annexation Survey bearings within this current survey, a small portion west of said Nielson Tract "D" has also been included in the surveyed parcel as shown herein. This is required in order to "connect" to the existing corporate limits of the City of Blanding. Josh and Andrea Nielson are the owners of said tract of land.

Approved by City of Blanding

I hereby certify that this annexation survey has been reviewed and was accepted by the Mayor, Recorder, Engineer, Attorney, and Planning Commission of Blanding City, State of Utah, this _____ day of _____, 2014. In witness whereof, we have set our hand and seal, the corporate seal of Blanding City.

Calvin Hatch, Mayor
 Jeremy Reed, City Recorder
 Tony Ellis, City Engineer
 Randall Lewis, City Attorney
 Ed Johnson, Planning Commission Chairman



Surveyor's Certificate
 I Brad D. Bunker, Professional Utah Land Surveyor, Number 4169209, hold a license in accordance with Title 59, Chapter 22, Professional Engineers and Land Surveyors Licensing Act. This survey has been completed in conformity with the property described herein in accordance with sections 17-21-17. I hereby certify all descriptions and measurements are correct. Measurements will be set as noted herein. I also certify that this record of survey has been prepared under my direction at the request of Josh & Andrea Nielson and the City of Blanding.

Date: 5-20-14
 Brad D. Bunker Utah P.L.S. #1769399

Corner of Sections 22, 23, 26, 27
 BLM Brass Cup (1978)

San Juan County Surveyor
 I have reviewed this plat and find it to be correct and in accordance with the information on file in this office.

6/30/2014
 Danilo A. Rodriguez
 San Juan County Surveyor

San Juan County Recorder
 State of Utah, County of San Juan, Recorded at the request of

Filed: _____
 Date: _____ Time: _____
 Book: _____ Page: _____
 Foot: _____

County Recorder

Certification
 Mayor Calvin Hatch hereby certifies that the City of Blanding duly adopted Resolution 2014-011 on May 27, 2014 by majority vote of the City Council. This annexation plat affects parcel number 208218237200. All owners signed this petition. The City of Blanding is a corporation in good standing in the State of Utah.

June 3, 2014
 Calvin Hatch, Mayor of Blanding, UT
 Jeremy Reed, City Recorder

On the 3 day of June, 2014, personally appeared before me, a notary public in and for the state of Utah, Calvin Hatch, Mayor and Jeremy Reed, Recorder of the City of Blanding, who duly acknowledged and executed the same in accordance with authority vested in them by the City of Blanding.

Notary Public
 Kelly Peltis
 Working at Blanding, UT

Annexation Survey (Nielson)
City of Blanding
 Within Sections 22 & 23, T36S, R22E, SLB&M

Bunker Engineering
 925 S. South Creek Road, Monticello, UT 84533
 P.O. Box 432, Monticello, UT 84533 (435) 450-9152

Date: May 2014 Drawn By: B.D. Bunker Scale: 1" = 30' Sheet: 1 of 1
 Drawing Name: Survey Reference Number: BLS79