

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from ENOCH CITY, dated December 18th, 2013, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to ENOCH CITY, located in Iron County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 12th day of May, 2014 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor

City Council Members

John Banks
Rick K. Bonzo
Destry Griffiths
J. Kirk Lovell
Michael Olenslager

900 East Midvalley Road
Enoch, Utah 84721
(435) 586-1119
Fax (435) 586-8171



Robert A. Rasmussen

Mayor

Rob Dotson

City Manager

Jackson Ames

Chief of Police

Julie Watson

City Recorder

Susan Lewis

City Treasurer

Received

MAY 08 2014

Spencer J. Cox
Lieutenant Governor

May 7, 2014

Lt. Governor's Office
Utah State Capitol Complex Ste. 220
P.O. Box 142325
Salt Lake City UT 84114-2325

Dear Sir;

Enoch City hereby submits the annexation of one lot which has met all of the requirements of the Lt. Governor's Code, Subsection 67-1a-6.5(3). Enclosed please find a copy of the approved final municipal plat and a copy of Enoch City Ordinance No. 2013-12-18.

By way of explanation, there was a delay in our time frame to complete this annexation process due to the serious illness of our City Attorney and then some issues with the plat he discovered when he was able to review it. All issues have been resolved and corrected and all required parties have signed off on the plat.

We request that you issue a Certificate of Annexation. Please feel free to call me if there are further questions.

Sincerely,

A handwritten signature in cursive script that reads "Julie Watson".

Julie Watson
Enoch City Recorder



**ENOCH CITY CORPORATION
ORDINANCE NO. 2013-12-18**

**AN ORDINANCE ANNEXING APPROXIMATELY 1.281 ACRES OF PROPERTY OWNED BY
BILL DURANTE/CUSTER AVENUE LAND & TRUST INTO THE CORPORATE
BOUNDARIES OF ENOCH CITY**

- WHEREAS,** Bill Durante/Custer Avenue Land & Trust filed a petition to annex approximately 1.281 acres of property into the corporate boundaries of Enoch City; and
- WHEREAS,** the Enoch City Council accepted the petition for further consideration, and
- WHEREAS,** the City Recorder determined the petition met the requirements for annexation of the Utah Code Annotated and certified the petition; and
- WHEREAS,** notice of the petition was published once a week for three successive weeks in the "Cedar City Daily News" a newspaper of general circulation within the area proposed for annexation, with the notice including the necessary items required, including a statement of how and where a protest could be filed; and no timely protest was filed; and
- WHEREAS,** the Enoch City Council held a public hearing concerning the annexation petition during a regular city council meeting held on December 18, 2013, after notice of the hearing was published in the "Cedar City Daily News" at least seven days before the hearing;

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and City Council of Enoch, Utah that approximately 1.281 acres of property, as shown and described on the attached Annexation Map prepared by Brown Consulting Engineers, P.C., be annexed into the Enoch City boundaries, with 1.281 acres owned by Bill Durante/Custer Avenue Land & Trust being zoned Single Family Residential, R-1-18.

BE IT FURTHER ORDAINED, that an Annexation Agreement be prepared and executed by the City and the petitioners evidencing the agreement by the petitioners of the annexed property. This Ordinance was made, voted upon and passed by the Enoch City Council at a regular city council meeting held on the 18th day of December 2013. It shall take effect immediately upon signing by the Mayor and City Recorder.

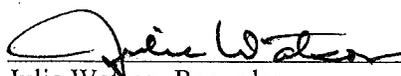
**DATED this 18th day of December, 2013
ENOCH CITY CORPORATION**


Robert A. Rasmussen, Mayor

VOTING:

John Banks	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>
Rick Bonzo	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>
Destry Griffiths	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>
Kirk Lovell	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>
Mike Olenlager	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>

ATTEST:


Julie Watson, Recorder

SEAL:



CERTIFICATION OF PASSAGE

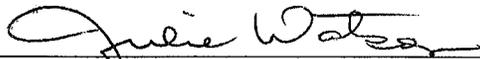
STATE OF UTAH)
: SS
COUNTY OF IRON)

I, Julie Watson, the duly appointed and acting recorder for Enoch City, hereby certify that a short summary of the foregoing Ordinance No. 2013-12-18 was published in the "Cedar City Daily News", a newspaper of general circulation, on December 22, 2013. Said Ordinance No. 2013-12-18 shall be effective immediately.

I have hereby set my hand and affixed the seal of the City of Enoch, at the City of Enoch, County of Iron, State of Utah, and this 18th day of December 2013.

SEAL:





Julie Watson, Recorder

EXHIBIT "A"

All of Lot 2, Block 2, and the easterly 5.86 feet of Lot 1, Block 2 of Village Green Farms Subdivision, more particularly described as follows:

Beginning at the southeasterly corner of Lot 1C, Village Green Farms, Lot 1, Block 2 plat amendment, Enoch City Utah said corner being north $00^{\circ}02'18''$ west 12.70 feet along the section line and north $56^{\circ}46'27''$ east 734.80 feet and north $56^{\circ}43'48''$ east 249.91 feet from the southwest corner of Sec. 8, T35S, R10W, SLB&M, thence north $33^{\circ}20'20''$ west 221.08 feet. Thence north $56^{\circ}37'28''$ east 251.56 feet to the northeasterly corner of said Lot 2, thence south $33^{\circ}15'55''$ east 221.98 feet to the southeasterly corner of said Lot 2, thence south $56^{\circ}37'28''$ west 251.27 feet to the point of beginning.

Contains 1.281 acres

Located at 4893 N. Highway 91

SURVEYOR'S CERTIFICATE

I, BRUCE B. JOHNSON, COUNTY RECORDER OF IRON COUNTY, MISSOURI, DO HEREBY CERTIFY THAT THIS ANNEXATION PLAT WAS FILED FOR RECORD IN OFFICE ON THIS 11th DAY OF NOVEMBER, 2025, AT 10:58 AM. I HAVE REVIEWED THE PLAT AND THE RECORDS THEREON AND HAVE DETERMINED THAT THE SAME COMPLY WITH THE REQUIREMENTS OF THE MISSOURI CONSTITUTION AND THE MISSOURI STATUTES AND THAT THE ANNEXATION IS IN ACCORDANCE WITH THE LAWS OF THE STATE OF MISSOURI. I HAVE ALSO REVIEWED THE RECORDS OF THE IRON COUNTY RECORDERS OFFICE AND HAVE DETERMINED THAT THE ANNEXATION IS IN ACCORDANCE WITH THE LAWS OF THE STATE OF MISSOURI. I HAVE ALSO REVIEWED THE RECORDS OF THE IRON COUNTY RECORDERS OFFICE AND HAVE DETERMINED THAT THE ANNEXATION IS IN ACCORDANCE WITH THE LAWS OF THE STATE OF MISSOURI.



BOUNDARY DESCRIPTION

THE SW 1/4 OF SECTION 8, T35S, R10W, S1/2 & 1/4, IS LOCATED IN THE SW 1/4 SECTION 8, T35S, R10W, S1/2 & 1/4, IRON COUNTY, MISSOURI. THE SURVEY WAS MADE BY BRUCE B. JOHNSON, SURVEYOR, ON 11/05/2025. THE SURVEY WAS MADE BY BRUCE B. JOHNSON, SURVEYOR, ON 11/05/2025. THE SURVEY WAS MADE BY BRUCE B. JOHNSON, SURVEYOR, ON 11/05/2025.

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE BOUNDARY OF THE ANNEXATION. THE SURVEY WAS MADE BY BRUCE B. JOHNSON, SURVEYOR, ON 11/05/2025. THE SURVEY WAS MADE BY BRUCE B. JOHNSON, SURVEYOR, ON 11/05/2025. THE SURVEY WAS MADE BY BRUCE B. JOHNSON, SURVEYOR, ON 11/05/2025.

REFERENCE DOCUMENTS

- STATE OF MISSOURI, CONSTITUTION, ARTICLE VIII, SECTION 20.1
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.010
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.011
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.012
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.013
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.014
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.015
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.016
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.017
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.018
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.019
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.020
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.021
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.022
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.023
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.024
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.025
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.026
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.027
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.028
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.029
- MISSOURI STATUTES, CHAPTER 109, SECTION 109.030

CITY ATTORNEY APPROVAL

I, [Name], CITY ATTORNEY, DO HEREBY CERTIFY THAT THE ANNEXATION IS IN ACCORDANCE WITH THE LAWS OF THE STATE OF MISSOURI. I HAVE REVIEWED THE PLAT AND THE RECORDS THEREON AND HAVE DETERMINED THAT THE SAME COMPLY WITH THE REQUIREMENTS OF THE MISSOURI CONSTITUTION AND THE MISSOURI STATUTES AND THAT THE ANNEXATION IS IN ACCORDANCE WITH THE LAWS OF THE STATE OF MISSOURI.

CERTIFICATE OF APPROVAL

I, BRUCE B. JOHNSON, SURVEYOR, DO HEREBY CERTIFY THAT THE ANNEXATION IS IN ACCORDANCE WITH THE LAWS OF THE STATE OF MISSOURI. I HAVE REVIEWED THE PLAT AND THE RECORDS THEREON AND HAVE DETERMINED THAT THE SAME COMPLY WITH THE REQUIREMENTS OF THE MISSOURI CONSTITUTION AND THE MISSOURI STATUTES AND THAT THE ANNEXATION IS IN ACCORDANCE WITH THE LAWS OF THE STATE OF MISSOURI.

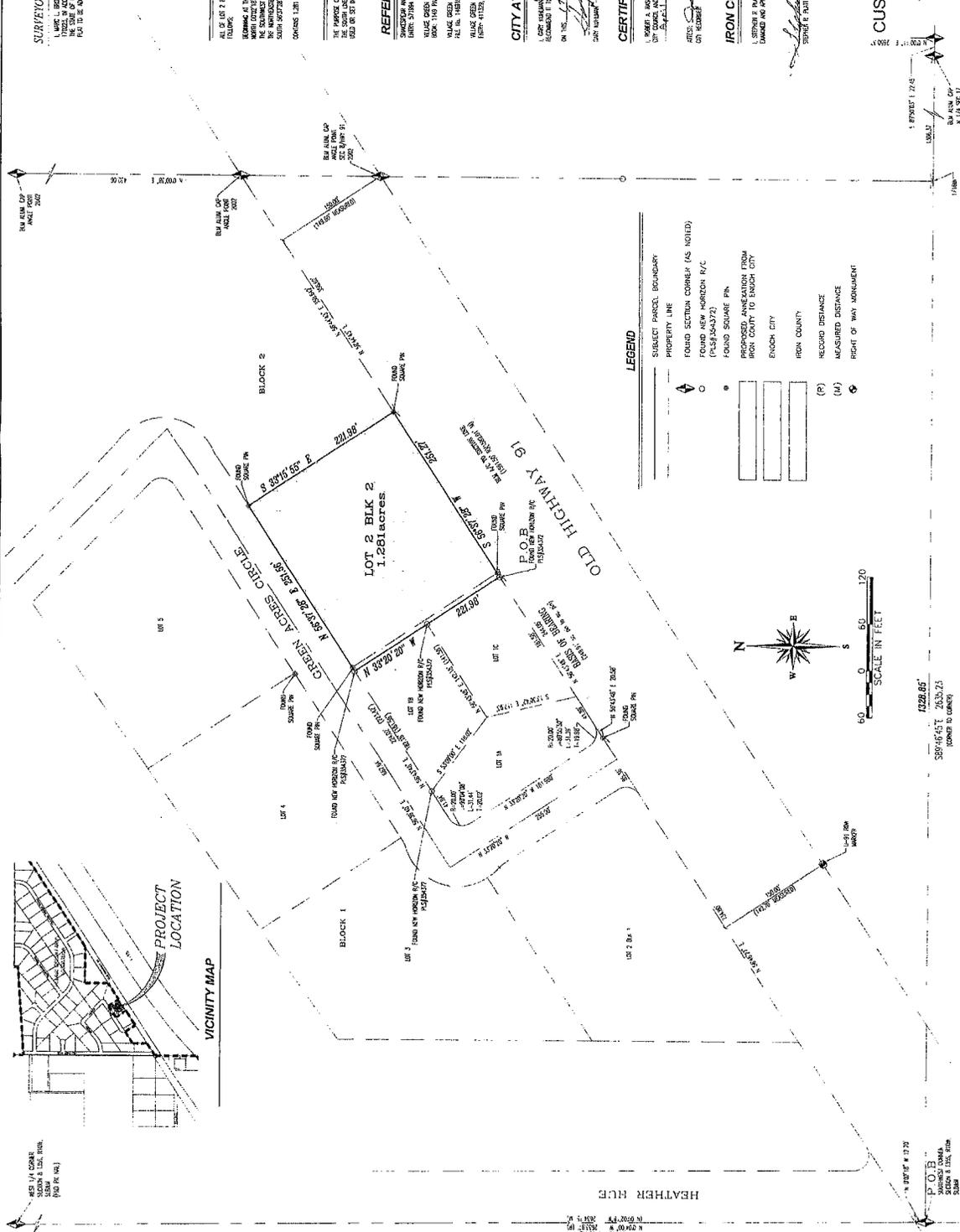
IRON COUNTY SURVEYOR'S CERTIFICATE

I, BRUCE B. JOHNSON, COUNTY RECORDER OF IRON COUNTY, MISSOURI, DO HEREBY CERTIFY THAT THIS ANNEXATION PLAT WAS FILED FOR RECORD IN OFFICE ON THIS 11th DAY OF NOVEMBER, 2025, AT 10:58 AM. I HAVE REVIEWED THE PLAT AND THE RECORDS THEREON AND HAVE DETERMINED THAT THE SAME COMPLY WITH THE REQUIREMENTS OF THE MISSOURI CONSTITUTION AND THE MISSOURI STATUTES AND THAT THE ANNEXATION IS IN ACCORDANCE WITH THE LAWS OF THE STATE OF MISSOURI.

ANNEXATION PLAT
OF
CUSTER AVENUE LAND AND TRUST ADDITION
BEING A
PORTION OF VILLAGE GREEN FARMS
 LOCATED IN THE SW 1/4 SECTION 8, T35S, R10W, S1/2 & 1/4
 ENOCH CITY, IRON COUNTY

CERTIFICATE OF RECORDING

BRUCE B. JOHNSON, COUNTY RECORDER OF IRON COUNTY, MISSOURI, DO HEREBY CERTIFY THAT THIS ANNEXATION PLAT WAS FILED FOR RECORD IN OFFICE ON THIS 11th DAY OF NOVEMBER, 2025, AT 10:58 AM. I HAVE REVIEWED THE PLAT AND THE RECORDS THEREON AND HAVE DETERMINED THAT THE SAME COMPLY WITH THE REQUIREMENTS OF THE MISSOURI CONSTITUTION AND THE MISSOURI STATUTES AND THAT THE ANNEXATION IS IN ACCORDANCE WITH THE LAWS OF THE STATE OF MISSOURI.



BOE
 BROWN
 CONSULTING
 ENGINEERS, P.C.
 CIVIL ENGINEERING-LAND SURVEYING-PLANNING
 100 WEST 400 SOUTH, SUITE 5
 P.O. BOX 1000
 ENOCH, MISSOURI 64532
 (417) 255-2000 FAX (417) 255-4725

ANNEXATION PLAT
 FOR
CUSTER AVENUE LAND AND TRUST
 LOCATED IN THE SW 1/4 SEC. 8, T35S, R10W, S1/2 & 1/4
 ENOCH CITY, IRON COUNTY

CREATED BY: [Name]
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 DATE: NOVEMBER 2025
 SHEET NO. 1 OF 1