

STATE OF UTAH

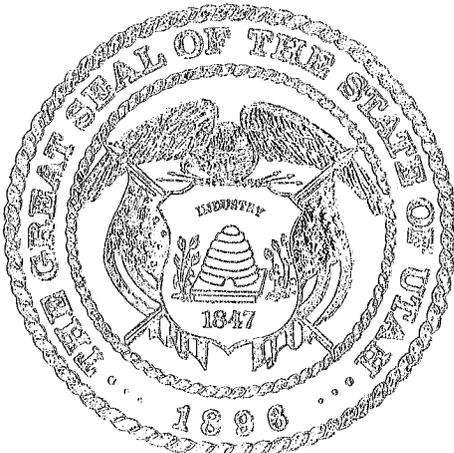


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from GRANTSVILLE CITY, dated November 6th, 2014, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to GRANTSVILLE CITY, located in Tooele County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 13th day of November, 2014 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor

Grantsville City Corporation

429 East Main Street
Grantsville, Utah 84029

(435) 884-3411
Fax: (435) 884-0426



November 6, 2014

Lieutenant Governor's Office
State Capital Complex East Building, Suite 220
P.O. Box 142220
Salt Lake City, Utah 84114

Re: Grantsville City – Notice of Annexation

Dear Sirs,

Grantsville City has complied with the laws which govern the annexation of property into the corporate boundaries of the City. Please be advised that Grantsville City has recently adopted an Annexation Ordinance annexing real property into its corporate boundaries. Pursuant to the provisions of §10-2-425 Utah Code Ann., I have enclosed the following for your review: (1) A certified Copy of Ordinance Annexing dated November 5, 2014, (2) Notice of Impending Boundary Action and (3) a copy of the Annexation Plat.

We are requesting that your Office issue a Certificate of Annexation regarding this matter. If you require any additional information, please let me know.

Sincerely,

A handwritten signature in cursive script that reads "Christine Webb".

Christine Webb
Grantsville City Recorder

**GRANTSVILLE CITY
NOTICE OF IMPENDING BOUNDARY ACTION**

The Honorable Spencer J. Cox
Lieutenant Governor of the State of Utah
Utah State Capitol Complex
P.O. Box 14235

Pursuant to the provisions of Utah Code Ann. §10-2-425 the Grantsville City Council hereby gives notice to the Lieutenant Governor of the State of Utah, that the boundaries of Grantsville City, a municipal corporation of the State of Utah, have been changed through the annexation of approximately 3,621.7 acres of property into the corporate limits of Grantsville City. The property annexed is located in Tooele County, State of Utah and is described as follows:

Located in Sections 1, 2, 3, 4, 8, 9, 10, 11 and 12, all in Township 3 South, Range 5 West, Salt Lake Base and Meridian, Tooele County, Utah, being more particularly described as follows:

Beginning at the northwest corner of Section 3, said Township and Range, and running thence along the north line of said Section 3 the following two (2) courses: 1) North $89^{\circ}40'35''$ east 2,661.22 feet to the north quarter corner of said Section 3 and 2) North $89^{\circ}40'35''$ east 2,661.22 feet to the northeast corner of said Section 3; thence along the north line of Section 2, said Township and Range the following two (2) courses; 1) North $89^{\circ}40'35''$ east 2,661.02 feet to the north quarter corner of said Section 2 and 2) North $89^{\circ}41'01''$ east 534.79 feet more or less to an extension of the south line of the Los Angeles and Salt Lake Railroad Parcel per the Miller Motor Sports Business Park P.U.D. No. 1 as recorded in the Office of the Tooele County Recorder as Entry No. 324129; thence South $84^{\circ}23'36''$ east along said right-of-way 2,188.65 feet more or less to the east right-of-way line of Sheep Lane; thence South $00^{\circ}39'55''$ east along said right-of-way 1,707.68 feet to the northwest corner of Lot 2, Miller Motor Sports Business Park P.U.D. No. 1; thence along said lot the following three (3) courses: 1) North $89^{\circ}40'28''$ east 1,512.18 feet; 2) South $00^{\circ}19'32''$ east 1,065.00 feet and 3) South $89^{\circ}40'28''$ west 1,505.87 feet to the east right-of-way line of Sheep Lane; thence along said right-of-way the following five (5) courses: 1) South $00^{\circ}39'55''$ east 450.40 feet; 2) Southerly along the arc of a 2,950.00 foot radius tangent curve to the left, the center of which bears North $89^{\circ}20'04''$ east, through a central angle of $23^{\circ}52'31''$, a distance of 1,229.28 feet; 3) South $24^{\circ}32'26''$ east 450.87 feet; 4) Southerly along the arc of a 3,050.00 foot radius tangent curve to the right, the center of which bears South $65^{\circ}27'34''$ west, through a central angle of $24^{\circ}10'13''$, a distance of 1,286.64 feet and 5) South $00^{\circ}22'13''$ east 3,520.49 feet more or less to the north right-of-way line of State

Highway 112; thence South 85°36'36" west 111.94 feet to the South right-of-way line of said State Highway 112 and the east line of Deseret Peak Commercial P.U.D. as recorded in the Office of the Tooele County Recorder's Office as Entry No. 273351; thence South 00°07'40" east along said east line 747.18 feet to the south line of Section 12, said Township and Range; thence South 89°30'40" west along said south line 663.08 feet to the southwest corner of said Section 12; thence along the south line of Section 11, said Township and Range the following two (2) courses: 1) South 89°30'22" west 2,694.70 feet to the south quarter corner of said Section 11 and 2) South 89°30'15" west 2,694.65 feet to the southwest corner of said Section 11; thence along the south line of Section 10, said Township and Range, the following two (2) courses: 1) South 89°30'41" west 2691.12 feet to the south quarter corner of said Section 10 and 2) South 89°30'41" west 2,691.12 feet to the southeast corner of said Section 10; thence along the south line of Section 9, said Township and Range the following two (2) courses: 1) South 89°35'00" west 2,642.00 feet to the south quarter corner of said Section 9 and 2) South 89°35'00" west 2,836.98 feet to the south west corner of said Section 9; thence South 89°35'00" west along the south section line of Section 8, said Township and Range 1,320.90 feet to the existing boundary line of Grantsville City as created by that certain Hill and Argyle Annexation Plat recorded in the Office of the Tooele County Recorder as Entry No. 22468 in Book 951 at Page 230; thence along said boundary line the following three (3) courses: 1) North 00°26'37" east 1,340.87 feet, 2) North 89°46'00" east 1,321.01 feet and 3) North 00°27'03" east 1,336.65 feet to the east quarter corner of said Section 8 and the original Grantsville City Boundary; thence along said Grantsville City Boundary the following three (3) courses: 1) North 89°02'06" east 1,817.03 feet, 2) North 00°30'40" east 2,622.89 feet and 3) North 00°18'24" east 2,165.57 feet more or less to the south line of the Anderson Ranch Phase 4 Annexation to Grantsville City as recorded in the Office of the Tooele County Recorder as Entry No. 287614; thence along said boundary the following three (3) courses: 1) South 88°33'31" east 356.72 feet, 2) North 00°08'09" east 1,820.43 feet and 3) South 89°40'20" west 360.93 feet to the existing Grantsville City Limits; thence north along said existing Grantsville City Limits 820.54 feet more or less to the northerly right-of-way of State Highway 112, said line also being the southerly line of the Johnson Cattle Co. addition to Grantsville City as recorded in the Office of the Tooele County Recorder as Entry No. 280728; thence along said addition the following five (5) courses: 1) South 55°02'32" east 2,380.17 feet, 2) Southeasterly along the arc of a 1,1426.16 foot radius tangent curve to the left, the center of which bears North 36°47'49" east, through a central angle of 04°18'00", a distance of 857.32 feet, 3) South 59°20'32" east 1,145.01 feet more or less to the west line of Section 3, said Township and Range, 4) North 00°07'30" east 290.81 feet to the west quarter corner of Section 3 and 5) North 00°08'25" east 2654.63 feet to the point of beginning.

Accompanying this Notice is a certified copy of the Ordinance that effectuated this annexation and boundary change, together with a plat prepared by a licensed surveyor which has been approved by the Grantsville City Council, together with evidence showing that this

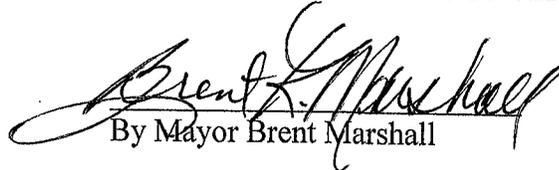
annexation plat has been recorded with the Tooele County Recorder and filed with the Tooele County Surveyor.

Pursuant to Utah Code Ann. §26-8a-414, the Grantsville City Council certifies that Grantsville City does not provide ambulance or paramedic services within its corporate limits and therefore does not desire to provide such services to the property annexed into Grantsville City.

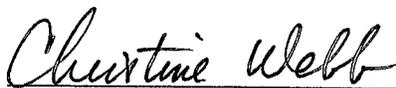
I hereby certify that the Grantsville City Council has completed all of the legal requirements necessary to effectuate this annexation and boundary change.

Dated this 6th day of November, 2014.

GRANTSVILLE CITY COUNCIL


By Mayor Brent Marshall

ATTEST



Christine Webb
Grantsville City Recorder

(SEAL)



**GRANTSVILLE CITY
ORDINANCE 2014-33**

AN ORDINANCE OF GRANTSVILLE CITY, A MUNICIPAL CORPORATION OF THE STATE OF UTAH, ANNEXING INTO ITS CORPORATE CITY LIMITS 3621.7 ACRES OF REAL PROPERTY LOCATED ADJACENT TO THE EAST BOUNDARY OF GRANTSVILLE CITY.

(Deseret Peak)

WHEREAS, the Grantsville City Council has received and considered a petition for the annexation of 3,621.7 acres of real property located directly east of the City boundary, to the east Side of Sheep lane, from the north Depot fence to the section line before Erda Way; and

WHEREAS, no protests of the annexation petition have been filed; and

WHEREAS, the Grantsville City Council has conducted a public hearing on this proposed annexation, after proper notice and has considered any comments made at the public hearing; and

WHEREAS, the Grantsville City Council finds that this annexation petition will promote the best interests of the City, including the health, safety and welfare of its residents.

NOW, THEREFORE, BE IT ORDAINED BY THE GRANTSVILLE CITY COUNCIL, that the Annexation Petition dated August 13, 2014 and filed by Kenneth Hale, Helen Riquelme, Adam Nash, Matthew Brown, and Edward Roberts, et al is hereby granted. The following described real property located in Tooele County, State of Utah is hereby annexed into the corporate boundaries of Grantsville City, a municipal corporation of the State of Utah and the inhabitants and property owners thereof shall enjoy all of the privileges of Grantsville City upon the effective date of this ordinance:

< Continued on Page 2 >

Located in Sections 1, 2, 3, 4, 8, 9, 10, 11 and 12, all in Township 3 South, Range 5 West, Salt Lake Base and Meridian, Tooele County, Utah, being more particularly described as follows:

Beginning at the northwest corner of Section 3, said Township and Range, and running thence along the north line of said Section 3 the following two (2) courses: 1) North $89^{\circ}40'35''$ east 2,661.22 feet to the north quarter corner of said Section 3 and 2) North $89^{\circ}40'35''$ east 2,661.22 feet to the northeast corner of said Section 3; thence along the north line of Section 2, said Township and Range the following two (2) courses; 1) North $89^{\circ}40'35''$ east 2,661.02 feet to the north quarter corner of said Section 2 and 2) North $89^{\circ}41'01''$ east 534.79 feet more or less to an extension of the south line of the Los Angeles and Salt Lake Railroad Parcel per the Miller Motor Sports Business Park P.U.D. No. 1 as recorded in the Office of the Tooele County Recorder as Entry No. 324129; thence South $84^{\circ}23'36''$ east along said right-of-way 2,188.65 feet more or less to the east right-of-way line of Sheep Lane; thence South $00^{\circ}39'55''$ east along said right-of-way 1,707.68 feet to the northwest corner of Lot 2, Miller Motor Sports Business Park P.U.D. No. 1; thence along said lot the following three (3) courses: 1) North $89^{\circ}40'28''$ east 1,512.18 feet; 2) South $00^{\circ}19'32''$ east 1,065.00 feet and 3) South $89^{\circ}40'28''$ west 1,505.87 feet to the east right-of-way line of Sheep Lane; thence along said right-of-way the following five (5) courses: 1) South $00^{\circ}39'55''$ east 450.40 feet; 2) Southerly along the arc of a 2,950.00 foot radius tangent curve to the left, the center of which bears North $89^{\circ}20'04''$ east, through a central angle of $23^{\circ}52'31''$, a distance of 1,229.28 feet; 3) South $24^{\circ}32'26''$ east 450.87 feet; 4) Southerly along the arc of a 3,050.00 foot radius tangent curve to the right, the center of which bears South $65^{\circ}27'34''$ west, through a central angle of $24^{\circ}10'13''$, a distance of 1,286.64 feet and 5) South $00^{\circ}22'13''$ east 3,520.49 feet more or less to the north right-of-way line of State Highway 112; thence South $85^{\circ}36'36''$ west 111.94 feet to the South right-of-way line of said State Highway 112 and the east line of Deseret Peak Commercial P.U.D. as recorded in the Office of the Tooele County Recorder's Office as Entry No. 273351; thence South $00^{\circ}07'40''$ east along said east line 747.18 feet to the south line of Section 12, said Township and Range; thence South $89^{\circ}30'40''$ west along said south line 663.08 feet to the southwest corner of said Section 12; thence along the south line of Section 11, said Township and Range the following two (2) courses: 1) South $89^{\circ}30'22''$ west 2,694.70 feet to the south quarter corner of said Section 11 and 2) South $89^{\circ}30'15''$ west 2,694.65 feet to the southwest corner of said Section 11; thence along the south line of Section 10, said Township and Range, the following two (2) courses: 1) South $89^{\circ}30'41''$ west 2691.12 feet to the south quarter corner of said Section 10 and 2) South $89^{\circ}30'41''$ west 2,691.12 feet to the southeast corner of said Section 10; thence along the south line of Section 9, said Township and Range the following two (2) courses: 1) South $89^{\circ}35'00''$ west 2,642.00 feet to the south quarter corner of said Section 9 and 2) South $89^{\circ}35'00''$ west 2,836.98 feet to the southwest corner of said Section 9; thence South $89^{\circ}35'00''$ west along the south section line of Section 8, said Township and Range 1,320.90 feet to the existing boundary line of Grantsville City as created by that certain Hill and Argyle Annexation Plat recorded in the Office of the Tooele County Recorder as Entry No. 22468 in Book 951 at Page 230; thence along said boundary line the following three (3) courses: 1) North $00^{\circ}26'37''$ east 1,340.87 feet, 2) North $89^{\circ}46'00''$ east 1,321.01 feet and 3) North $00^{\circ}27'03''$ east 1,336.65

feet to the east quarter corner of said Section 8 and the original Grantsville City Boundary; thence along said Grantsville City Boundary the following three(3) courses: 1) North 89°02'06" east 1,817.03 feet, 2) North 00°30'40" east 2,622.89 feet and 3) North 00°18'24" east 2,165.57 feet more or less to the south line of the Anderson Ranch Phase 4 Annexation to Grantsville City as recorded in the Office of the Tooele County Recorder as Entry No. 287614; thence along said boundary the following three (3) courses: 1) South 88°33'31" east 356.72 feet, 2) North 00°08'09" east 1,820.43 feet and 3) South 89°40'20" west 360.93 feet to the existing Grantsville City Limits; thence north along said existing Grantsville City Limits 820.54 feet more or less to the northerly right-of-way of State Highway 112, said line also being the southerly line of the Johnson Cattle Co. addition to Grantsville City as recorded in the Office of the Tooele County Recorder as Entry No. 280728; thence along said addition the following five (5) courses: 1) South 55°02'32" east 2,380.17 feet, 2) Southeasterly along the arc of a 1,1426.16 foot radius tangent curve to the left, the center of which bears North 36°47'49" east, through a central angle of 04°18'00", a distance of 857.32 feet, 3) South 59°20'32" east 1,145.01 feet more or less to the west line of Section 3, said Township and Range, 4) North 00°07'30" east 290.81 feet to the west quarter corner of Section 3 and 5) North 00°08'25" east 2654.63 feet to the point of beginning.

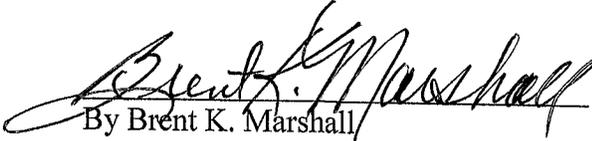
The appropriate City Officers are hereby authorized and directed to execute the annexation plat that was presented as a part of the annexation petition and within 30 days of the enactment of this ordinance, send notice of this annexation to each affected entity including the Tooele County Commissioners, North Tooele County Fire Protection Service District, Tooele Valley Mosquito Abatement District, Tooele County Special Service District—Water, Tooele County School District, Tooele County Boundary Commission, Tooele County Recreation Service District, has been record with the Tooele County Recorder a certified copy of this ordinance together with the annexation plat and file with the Lieutenant Governor of the State of Utah a certified copy of this ordinance, a copy of the approved annexation plat with evidence that it was recorded by the Tooele County Recorder and filed with the Tooele County Surveyor in accordance with Utah Code Ann. §17-23-17, together with the required certification and written notice of the adoption of this ordinance. Also in accordance with Utah Code Ann. §10-1-116 the appropriate City Officers shall provide notice of this annexation to the State Tax

Commission accompanied with a copy of this ordinance, a copy of the annexation plat with evidence that the plat was recorded by the Tooele County Recorder and the required Certification of the Grantsville City Council.

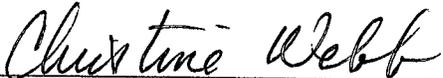
This Ordinance shall take effect upon the date of the Lieutenant Governor's issuance of a certificate of annexation under Utah Code Ann. §10-2-425(5)(b), provided a short summary of this ordinance has been published in a newspaper of general circulation within Grantsville City, as provided for by law.

IN WITNESS WHEREOF, this Ordinance was passed by the Grantsville City Council this 5th day of November, 2014.

GRANTSVILLE CITY COUNCIL


By Brent K. Marshall

ATTEST


Christine Webb,
City Recorder

(SEAL)



Date of Posting _____

