

STATE OF UTAH

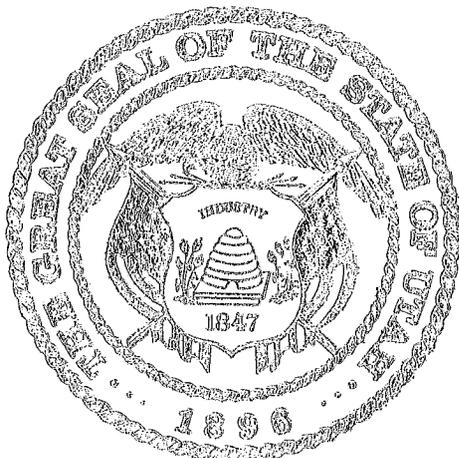


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from MENDON CITY, dated December 1<sup>st</sup>, 2014, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to MENDON CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 9<sup>th</sup> day of December, 2014 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor

# Mendon City Corporation

P.O. Box 70 Mendon, UT  
84325  
Phone (435) 753-3449  
www.mendoncity.org

Received

DEC 03 2014

Spencer J. Cox  
Lieutenant Governor



## Mendon City, Cache County Utah Notice of Impending Boundary Action

To: The Utah Lieutenant Governor  
Utah State Capitol Complex, suite 220  
P.O. Box 142325  
Salt Lake City, UT 84114-2325

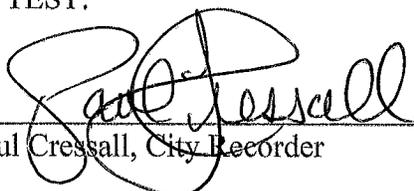
1. Notice is hereby given that Mendon City, Cache County, Utah intends to annex certain real property and extend its corporate limits. The property to be annexed is parcel 11-021-0060.
2. A copy of the Approved Final Local Entity Plan (Annexation Plat) is included.
3. The undersigned, Ed Buist, Mayor, and Paul Cressall, City Recorder, hereby certify that all requirements to be completed by Mendon City which are applicable to the annexation of the real property have been met.

DATED: December 1<sup>st</sup>, 2014

MENDON CITY, a Municipal Corporation

  
Ed Buist, Mayor

ATTEST:

  
Paul Cressall, City Recorder

Please Return the Documents and the  
Certification of Annexation to:  
Mendon City  
Attn: City Clerk  
P.O. Box 70  
Mendon, UT 84325

**ANNEXATION  
ORDINANCE 2014-06  
(Powell / Sorenson Annexation)**

**WHEREAS**, the owners of certain real property, described below, desire to annex such real property into the corporate limits of Mendon City, Utah; and

**WHEREAS**, said real property is an unincorporated area contiguous to the boundaries of Mendon City and the annexation thereof will not leave or create an unincorporated island or peninsula, and

**WHEREAS**, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

**WHEREAS**, said owners have caused a petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

**WHEREAS**, the City Council published and mailed notice of the Annexation and no protests have been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, 1953, as amended; and

**WHEREAS**, the City Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation as desirable;

**NOW THEREFORE**, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Mendon City, Utah, hereby adopts, passes, and publishes the following:

**AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF MENDON CITY, UTAH.**

**BE IT ORDAINED**, by the City Council of Mendon City, Cache County, State of Utah, as follows:

1. The real property, more particularly described in Paragraph 2, below, is hereby annexed to Mendon City, Utah, and the corporate limits of the City are hereby extended accordingly.
2. The real property which is the subject of this Ordinance is described as follows:  
**Parcel Number 11-021-0060**, less the right of way of the Oregon Short Line Railroad Company and the portion of the parcel which lies to the East of the railroad.  
**Legal Description:** Commencing at a point 7.82 chains South of the Northwest corner of the Southwest quarter of Section 9, Township 11 North, Range 1 West of the Salt Lake Base and Meridian, and running South 88°25' East 22.05 chains; thence North 1°35' East 3.75 chains; thence North 88°25' West 20 chains; thence South 1.5 chains; thence North 88°25' West 20.53 chains; thence South 12 links; thence East 10 chains; thence South 2.12 chains; thence East 8.45 chains; to the place of beginning. LESS the right of way of the Oregon Short Line Railroad Company, over and across the same.
3. The real properties described in Paragraph 2 shall be classified as being in the R -1A-54 Residential Zone in accordance with Mendon City Zoning Ordinance 6.5. The Zoning Map of Mendon City shall be amended to include the real property described above.

4. A certified copy of this Ordinance and an original plat describing the property so annexed shall be filed with the Cache County Recorder within thirty(30) days after the date of this Ordinance is adopted.
5. This ordinance shall be effective upon the posting of three(3) copies in each of three(3) public places within the corporate limits of Mendon City.

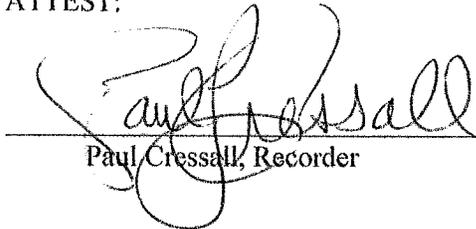
**ADOPTED AND PASSED** by the Mendon City Council this 11<sup>th</sup> day of September, 2014.

MENDON CITY CORPORATION



Ed Buist, Mayor

ATTEST:

  
Paul Cressall, Recorder

**POWELL**  
**ANNEXATION**

TO  
**THE CITY OF MENDON**  
AND  
A PART OF THE SOUTHWEST QUARTER OF SECTION 9  
TOWNSHIP 11 NORTH, RANGE 1 WEST OF THE S.L.B. & M.  
AND  
A PART OF THE SOUTHEAST QUARTER OF SECTION 8  
TOWNSHIP 11 NORTH, RANGE 1 WEST OF THE S.L.B. & M.

**ANNEXATION PLAT**

**SURVEYOR'S CERTIFICATE**

I, JEFF C. NELSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HAVE CERTIFICATED AND ISSUED THIS PLAT IN ACCORDANCE WITH THE PROVISIONS OF THE UTAH SURVEYING ACT, AND THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO THE CITY OF MENDON, CACHE COUNTY, UTAH.

**Annexation Boundary**

A PART OF THE SOUTHWEST QUARTER OF SECTION 8, AND THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 11 NORTH, RANGE 1 WEST OF THE S.L.B. & M. BEING SAID TRACT OF LAND AS SHOWN ON THE PLAT HEREBY SUBMITTED, A DISTANCE OF 892.77 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 9 AND EAST 892.77 FEET TO THE POINT OF BEGINNING, A DISTANCE OF 116.16 FEET SOUTH 07°24'44" EAST, A DISTANCE OF 94.00 FEET SOUTH 89°27'06" WEST, A DISTANCE OF 277.03 FEET TO THE WEST POINT-OF-WAY LINE TO THE WEST POINT-OF-WAY LINE, A DISTANCE OF 1608.83 FEET WEST ALONG SAID WEST POINT-OF-WAY LINE TO THE WEST POINT-OF-WAY LINE, A DISTANCE OF 1495.51 FEET NORTH ALONG SAID WEST POINT-OF-WAY LINE TO THE POINT OF BEGINNING, CONTAINING 7186 ACRES.

DATE: 10/1/14

SIGNATURE: *Jeff C. Nelson*

STATE SEAL: JEFF C. NELSON, SURVEYOR, 11-021-0025

**FORESIGHT SURVEYING**

2005 North 600 West Suite D  
Cedar Rapids, IA 52405  
(435) 755-1810 Office  
(435) 755-3213 Fax

**ACCEPTANCE BY LEGISLATIVE BODY**

THIS IS TO CERTIFY THAT THE MENDON CITY COUNCIL HAS REVIEWED THIS PLAT AND HAS APPROVED THE ANNEXATION AND THAT A COPY OF THIS ANNEXATION PLAT HAS BEEN FILED WITH THE COUNTY CLERK OF CACHE COUNTY, UTAH, IN ACCORDANCE WITH THE PROVISIONS OF THE UTAH SURVEYING ACT (ENACTED 1983) AS AMENDED, AND THAT WE HAVE DAMAGED AND DO HEREBY APPROVE THE ANNEXATION OF THE TRACT AS SHOWN AS PART OF SAID CITY.

APPROVED: \_\_\_\_\_  
MAYOR

WITNESSED MY HAND AND SEAL OF OFFICE THIS 1 DAY OF OCTOBER 2014

STATE SEAL: JEFF C. NELSON, SURVEYOR, 11-021-0025

**COUNTY SURVEYOR'S CERTIFICATE**

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND ACCURATE AND THAT IT MEETS THE REQUIREMENTS FOR PLATS REQUIRED BY COUNTY ORDINANCE AND STATE LAW.

DATE: 10/1/14

STATE SEAL: JEFF C. NELSON, SURVEYOR, 11-021-0025

**COUNTY RECORDER**

STATE OF UTAH  
COUNTY OF CACHE

THIS PLAT HAS BEEN DULY ACKNOWLEDGED, CERTIFIED, AND APPROVED AND MAY LEGALLY BE RECORDED IN CACHE COUNTY, UTAH.

FILED: \_\_\_\_\_  
DATE: \_\_\_\_\_  
PRICE: \_\_\_\_\_  
REQUEST OF: \_\_\_\_\_

STATE SEAL: JEFF C. NELSON, SURVEYOR, 11-021-0025

