

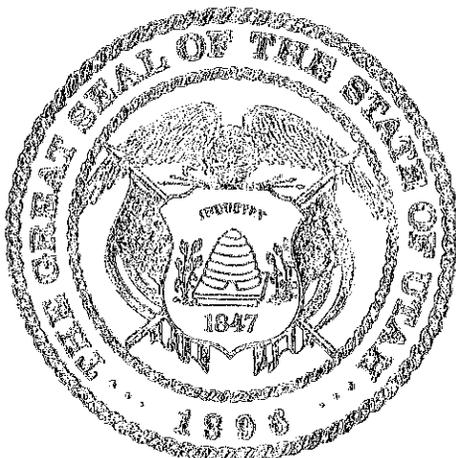
STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from AMERICAN FORK CITY, dated October 27th, 2015, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to AMERICAN FORK CITY, located in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 31st day of December, 2015 at Salt Lake City, Utah.

SPENCER J. COX
Lieutenant Governor

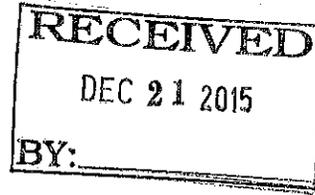


51 East Main, American Fork, UT 84003
(801) 763-3000 Fax (801) 763-3033

*****NOTICE OF IMPENDING BOUNDARY ADJUSTMENT*****

December 21, 2015

Lt. Governor's Office
Utah State Capitol Complex
P.O. Box 142325
Salt Lake City, Utah 84114-2325



Emailed to: annexations@utah.gov

RE: Frandsen-Gray Annexation into American Fork City

To Whom It May Concern:

At the October 27, 2015, City Council meeting, the Mayor and City Council adopted Ordinance No. 2015-10-70 which approved the Frandsen-Gray Annexation into American Fork City.

Enclosed you will find a copy of our Ordinance of Annexation, which includes the boundary description of the annexation, and a copy of the annexation map. The above referenced annexation meets the requirements of annexation.

If approved, please send the Certificate of Annexation to:

American Fork City
Terilyn Lurker, Deputy Recorder
51 East Main
American Fork, UT 84003

If you have any questions or need further information, please call me at 801-763-3000 ext. 501.

Sincerely,

Terilyn Lurker
Deputy Recorder

enclosures

Mayor James H. Hadfield

Carlton Bowen, Brad Frost, Robert Shelton, Jeff Shorter, Clark Taylor

AN ORDINANCE

AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AS AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

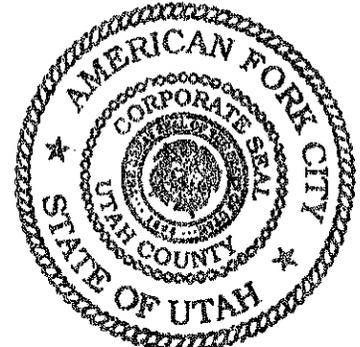
SECTION I. THAT THE FOLLOWING DESCRIBED REAL PROPERTY BE, AND THE SAME IS HEREBY ANNEXED TO AMERICAN FORK CITY, UTAH, THE CORPORATE LIMITS OF SAID CITY ARE HEREBY EXTENDED TO INCLUDE SAID DESCRIBED PROPERTY, AND SAID PROPERTY IS HEREBY DECLARED TO BE PART OF AMERICAN FORK CITY AND SHALL HENCEFORTH BE SUBJECT TO ALL OF THE ORDINANCES AND REGULATIONS THEREOF, AND THAT THE DESCRIPTION OF THE BOUNDARIES OF AMERICAN FORK CITY AS SET FORTH IN SECTION 1.12.010 OF THE REVISED ORDINANCES BE AMENDED TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY TO-WIT:

ORDINANCE NO. 2015-10-70
FRANSEN-GRAY ANNEXATION (1100 SOUTH 100 EAST)
SEE ATTACHMENT 'A'

SECTION II. THAT THE TERRITORY ANNEXED UNDER SECTION I ABOVE, IS HEREBY CLASSIFIED INTO THE R1-20000 RESIDENTIAL ZONE AND SUBJECT TO THE TERMS AND CONDITIONS OF THE FRANSEN-GRAY ANNEXATION AGREEMENT AS PROVIDED IN ATTACHMENT 'B'.

SECTION III. THIS ORDINANCE SHALL TAKE EFFECT UPON ITS PASSAGE AND FIRST PUBLICATION. PASSED BY THE CITY COUNCIL OF AMERICAN FORK, THIS 27 DAY OF OCTOBER, 2015.


JAMES H. HADFIELD, MAYOR



ATTEST:

STATE OF UTAH
COUNTY OF UTAH

I, RICHARD M. COLBORN, RECORDER OF AMERICAN FORK CITY, UTAH, DO HEREBY CERTIFY THE ABOVE AND FOREGOING TO BE A FULL, TRUE AND CORRECT COPY OF AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX THE CORPORATE SEAL OF AMERICAN FORK, UTAH THIS 27 DAY OF OCTOBER, 2015


RICHARD M. COLBORN, RECORDER

ATTACHMENT 'A'

SURVEYOR'S CERTIFICATE

I DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6418780 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS N 89°39'33" W 45.542 FEET AND SOUTH 60.84 FEET FROM THE EAST 1/4 CORNER OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT OF BEGINNING ALSO BEING ALONG THE ANNEXATION BOUNDARY OF THE DAN FRANSDEN ANNEXATION PLAT ON FILE WITH THE UTAH COUNTY RECORDER'S OFFICE;

RUNNING THENCE SOUTH 467.43 FEET; THENCE EAST 153.34 FEET TO A POINT ALONG THE ANNEXATION BOUNDARY OF THE BEEHIVE MILLS ANNEXATION PLAT ON FILE WITH THE UTAH COUNTY RECORDER'S OFFICE; THENCE ALONG SAID BEEHIVE MILLS ANNEXATION S 00°05'46" E 870.80 FEET; THENCE N 89°52'38" W 536.37 FEET TO A POINT ALONG A NON-TANGENT CURVE; THENCE ALONG THE ARC OF A 5940.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 452.09 FEET (HAVING A CENTRAL ANGLE OF 04°21'39" AND A LONG CHORD BEARING N74°43'36"W 451.98 FEET); THENCE N 42°56'40" W 26.94 FEET; THENCE N 65°04'22" W 8.25 FEET; THENCE S 89°36'59" W 33.20 FEET; THENCE N 00°23'01" W 297.12 FEET TO A POINT ALONG THE DAN FRANSDEN ANNEXATION PLAT; THENCE ALONG SAID DAN FRANSDEN ANNEXATION PLAT THE FOLLOWING FIVE (5) COURSES: (1) N 89°46'00" E 38.49 FEET, (2) NORTH 430.35 FEET, (3) EAST 2.57 FEET, (4) NORTH 475.73 FEET, AND (5) S 89°25'56" E 837.58 FEET TO THE POINT OF BEGINNING.

ANNEXATION BOUNDARY CONTAINING 28.54 ACRES

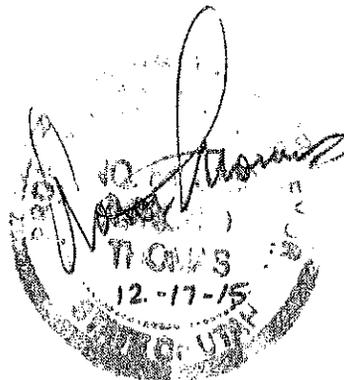
BASIS OF BEARING: UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE.

[Handwritten Signature]

SURVEYOR

Dec. 17, 2015

DATE



SURVEYOR'S CERTIFICATE

I DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 12345 AND THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS N 89°52'17" W 65.540 FEET AND SOUTH 60.04 FEET FROM THE EAST 1/4 CORNER OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, S&M POINT OF BEGINNING ALSO BEING ALONG THE ANNEXATION BOUNDARY OF THE DAN FRANSEN ANNEXATION PLAT ON FILE WITH THE UTAH COUNTY RECORDS OFFICE.

RUNNING THENCE SOUTH 467.43 FEET, THENCE EAST 183.24 FEET TO A POINT ALONG THE ANNEXATION BOUNDARY BECOMING SERVICE MARKS ALONG WITH BECKHAR WELLS ANNEXATION S 0°05'48" E 87.040 FEET, THENCE N 89°52'17" W 536.37 FEET TO A POINT ALONG A NON-TANGENT CURVE, THENCE ALONG THE CURVE OF AN ARC HAVING A RADIUS OF 452.12 FEET, THE CHORD BEING 452.12 FEET, BEARING N 74°43'35" W 451.98 FEET, THENCE N 67°45'47" W 21.84 FEET, THENCE N 65°42'27" W 61.5 FEET, THENCE S 89°30'50" W 33.0 FEET, THENCE N 07°46'48" W 266.62 FEET TO A POINT ALONG THE ANNEXATION BOUNDARY OF THE DAN FRANSEN ANNEXATION PLAT ON FILE WITH THE UTAH COUNTY RECORDS OFFICE.

COURSES: (1) N 89°52'17" W 65.54 FEET, (2) N 07°46'48" W 266.62 FEET, (3) EAST 257 FEET, (4) NORTH 475.73 FEET, AND (5) S 88°25'56" E 857.58 FEET TO THE POINT OF BEGINNING.

ANNEXATION BOUNDARY CONTAINING 28.54 ACRES.

BUSIS OF BEARING: UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE.



[Signature]
 SURVEYOR
 DATE: 17, 2015

ACCEPTANCE BY LEGISLATIVE BODY

WE, THE CITY ELECTED COUNCIL OF THE CITY OF AMERICAN FORK, UTAH, HAVE RECEIVED A REQUEST TO INITIATE PROCEDURES FOR THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON, WHICH TRACT CONSTITUTES A PORTION OF AN EXISTING ISLAND OR PENINSULA WHICH IS CONTIGUOUS TO THE CITY, AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON TO THE CITY, ALL IN ACCORDANCE WITH THE PROVISIONS OF SECTION 17-25-20, UTAH CODE ANNOTATED, AND THE PROVISIONS OF THE ORDINANCES HEREBY APPROVED AND ADOPTED BY THE CITY COUNCIL OF AMERICAN FORK, UTAH, AS A PART OF AMERICAN FORK CITY, TO BE KNOWN HEREAFTER AS THE "FRANSEN-GRAY ANNEXATION PLAT".

DATED THIS 21 DAY OF DECEMBER, 2015.

[Signature]
 Mayor
[Signature]
 City Clerk

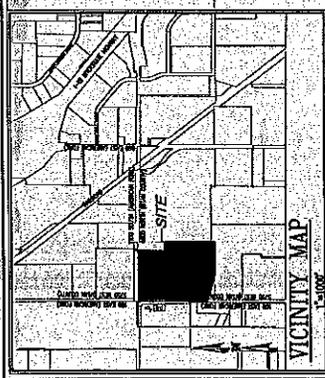
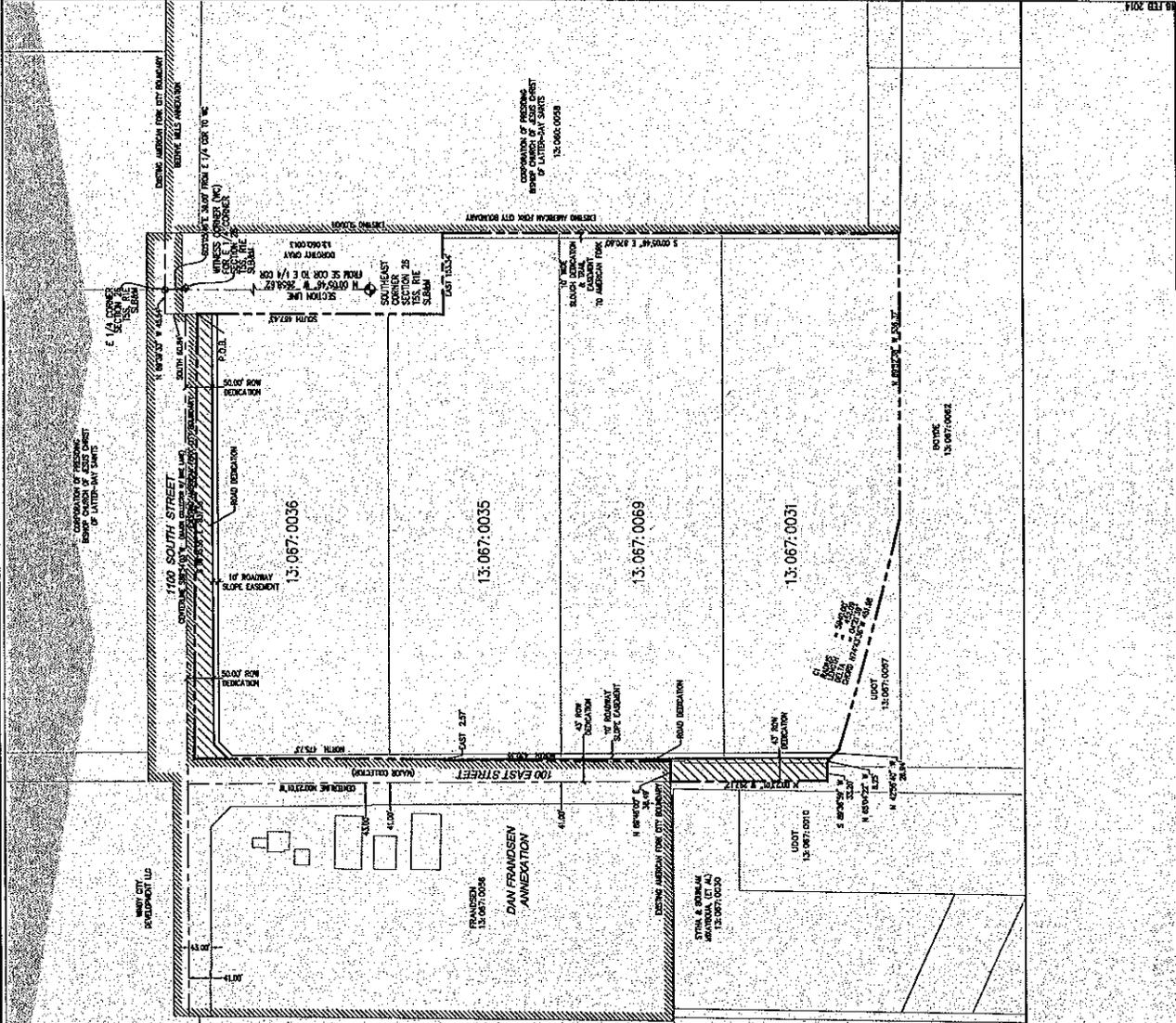


ATTEST:
[Signature]
 RECORDER

ANNEXATION PLAT

FRANSEN - GRAY ANNEXATION PLAT "A"

AMERICAN FORK CITY RECEIVED
 LOCATED IN SECTION 26
 TOWNSHIP 5 SOUTH
 RANGE 1 EAST
 S&M LAKE BASE AND MERIDIAN
 UTAH COUNTY, UTAH
 SCALE 1"=100'
 12 FEB 2015



MAT HELL LAND & UNIMPROV UG

FRANSEN 13.067.0036

DAN FRANSEN ANNEXATION

UNIT 13.067.0035

UNIT 13.067.0069

UNIT 13.067.0031

UNIT 13.067.0002

UNIT 13.067.0018

UNIT 13.067.0020

UNIT 13.067.0007

UNIT 13.067.0016

UNIT 13.067.0019

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UNIT 13.067.0096

UNIT 13.067.0097

UNIT 13.067.0098

UNIT 13.067.0099

UNIT 13.067.0100

SCALE 1"=100'

12 FEB 2015

THIS PLAT WAS PREPARED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT PURSUANT TO UTAH CODE ANNOTATED 17-25-20 AS AMENDED.

[Signature]
 COUNTY SURVEYOR

DATE: 17, 2015

12 FEB 2015