

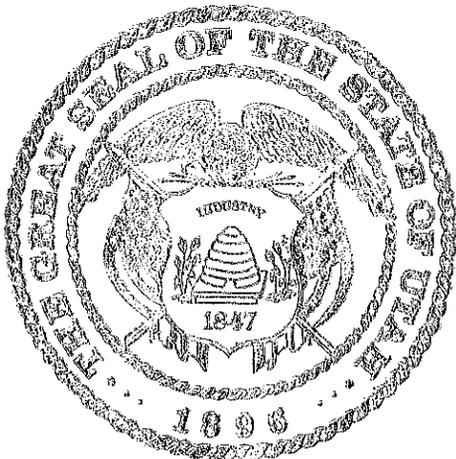
STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR  
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from AMERICAN FORK CITY, dated December 8<sup>th</sup>, 2015, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to AMERICAN FORK CITY, located in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 23<sup>rd</sup> day of December, 2015 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor



51 East Main, American Fork, UT 84003  
(801) 763-3000 Fax (801) 763-3033

\*\*\*\*\*NOTICE OF IMPENDING BOUNDARY ADJUSTMENT\*\*\*\*\*

December 15, 2015

Lt. Governor's Office  
Utah State Capitol Complex  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325

Emailed to: [annexations@utah.gov](mailto:annexations@utah.gov)

RE: Catalyst Business Park Annexation into American Fork City

To Whom It May Concern:

At the December 8, 2015, City Council meeting, the Mayor and City Council adopted Ordinance No. 2015-12-76 which approved the Catalyst Business Park Annexation into American Fork City.

Enclosed you will find a copy of our Ordinance of Annexation, which includes the boundary description of the annexation, and a copy of the annexation map. The above referenced annexation meets the requirements of annexation.

If approved, please send the Certificate of Annexation to:

American Fork City  
Terilyn Lurker, Deputy Recorder  
51 East Main  
American Fork, UT 84003

If you have any questions or need further information, please call me at 801-763-3000 ext. 501.

Sincerely,

Terilyn Lurker  
Deputy Recorder

enclosures

Mayor James H. Hadfield

---

Carlton Bowen, Brad Frost, Robert Shelton, Jeff Shorter, Clark Taylor

AN ORDINANCE

AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AS AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

SECTION I. THAT THE FOLLOWING DESCRIBED REAL PROPERTY BE, AND THE SAME IS HEREBY ANNEXED TO AMERICAN FORK CITY, UTAH, THE CORPORATE LIMITS OF SAID CITY ARE HEREBY EXTENDED TO INCLUDE SAID DESCRIBED PROPERTY, AND SAID PROPERTY IS HEREBY DECLARED TO BE PART OF AMERICAN FORK CITY AND SHALL HENCEFORTH BE SUBJECT TO ALL OF THE ORDINANCES AND REGULATIONS THEREOF, AND THAT THE DESCRIPTION OF THE BOUNDARIES OF AMERICAN FORK CITY AS SET FORTH IN SECTION 1.12.010 OF THE REVISED ORDINANCES BE AMENDED TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY TO-WIT:

ORDINANCE NO. 2015-12-76  
**CATALYST BUSINESS PARK ANNEXATION (150 EAST 1500 SOUTH)**  
SEE ATTACHMENT 'A'

SECTION II. THAT THE TERRITORY ANNEXED UNDER SECTION I ABOVE, IS HEREBY CLASSIFIED INTO THE PI-1 ZONE (PLANNED INDUSTRIAL), I-1 ZONE (INDUSTRIAL), AND THE M-1 ZONE (MARINA) AND SUBJECT TO THE TERMS AND CONDITIONS OF THE CATALYST BUSINESS PARK ANNEXATION AGREEMENT AS PROVIDED IN ATTACHMENT 'B'.

SECTION III. THIS ORDINANCE SHALL TAKE EFFECT UPON ITS PASSAGE AND FIRST PUBLICATION. PASSED BY THE CITY COUNCIL OF AMERICAN FORK, THIS 8 DAY OF DECEMBER, 2015.

  
JAMES H. HADFIELD, MAYOR

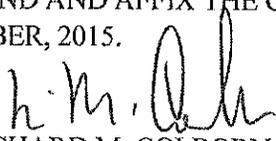


ATTEST:

STATE OF UTAH  
COUNTY OF UTAH

I, RICHARD M. COLBORN, RECORDER OF AMERICAN FORK CITY, UTAH, DO HEREBY CERTIFY THE ABOVE AND FOREGOING TO BE A FULL, TRUE AND CORRECT COPY OF AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX THE CORPORATE SEAL OF AMERICAN FORK, UTAH THIS 8 DAY OF DECEMBER, 2015.

  
RICHARD M. COLBORN, RECORDER

# ATTACHMENT "A"

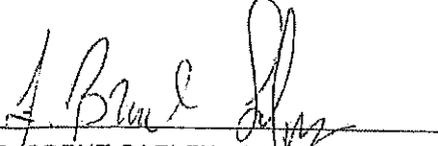
## SURVEYOR'S CERTIFICATE

I, HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

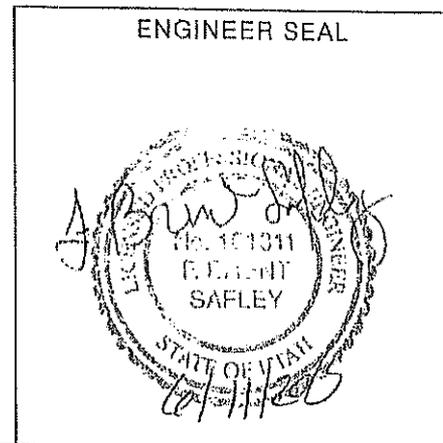
## BOUNDARY DESCRIPTION

Beginning at a point on the westerly line of the Strate-AF Annexation which is S89°30'39"E 1746.47 feet along the Section Line and S00°22'14"W 95.02 feet from the Northwest Corner of Section 36, Township 5 South, Range 1 East, Salt Lake Base and Meridian, and running thence S00°22'14"W 1368.91 feet along said Strate-AF Annexation; thence N89°14'38"W 1186.35 feet; thence S00°33'23"W 1076.68 feet; thence N66°37'21"W 874.37 feet; thence N57°44'23"W 599.94 feet; thence N70°08'28"W 188.55 feet; thence N00°21'07"E 386.12 feet; thence N89°48'53"W 454.55 feet; thence N00°56'07"E 548.57 feet; thence N88°30'33"W 25.79 feet to the easterly line of the Ruben and Christine Adams Annexation; thence N00°54'45"E 824.54 feet along said Ruben and Christine Adams Annexation and extension thereof; thence S88°52'00"E 12.29 feet; thence N00°42'35"E 6.71 feet; thence S89°03'46"E 423.28 feet to the westerly line of the Alpine School District Annexation; thence S00°44'41"W 67.57 feet along said Alpine School District Annexation; thence S88°53'38"E 729.80 feet along said Alpine School District Annexation to the westerly line of the Rogers Annexation; thence along the Rogers Annexation the following three (3) courses and distances, (1) S00°14'51"E 663.09 feet; (2) thence S89°17'15"E 639.29 feet; (3) thence N00°33'07"E 397.63 feet; thence S89°30'39"E 149.35 feet; thence N00°29'21"E 261.29 feet to the southerly line of the Alpine School District Annexation; thence S89°04'00"E 520.95 feet; thence North 41.46 feet along said Alpine School District Annexation; thence East 665.91 feet to the point of beginning.

Containing 111.26 acres, more or less.

  
F. BRENT SAFLEY, P.E. 181311

6/11/2015  
DATE



COUNTY SURVEYOR SEAL

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND

