

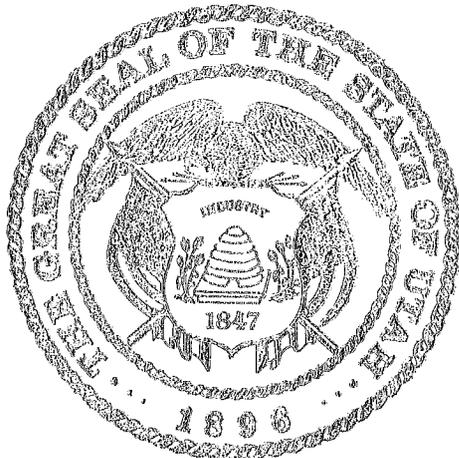
STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR  
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from AMERICAN FORK CITY, dated November 18<sup>th</sup>, 2014, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to AMERICAN FORK CITY, located in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 15<sup>th</sup> day of June, 2015 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor



51 East Main, American Fork, UT 84003  
(801) 763-3000 Fax (801) 763-3033

\*\*\*\*\*NOTICE OF IMPENDING BOUNDARY ADJUSTMENT\*\*\*\*\*

June 9, 2015

Lt. Governor's Office  
Utah State Capitol Complex  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325

Emailed to: annexations@utah.gov

RE: McKinney II Annexation into American Fork City

To Whom It May Concern:

At the November 10, 2014, City Council meeting, the Mayor and City Council adopted Ordinance No. 2014-11-43, which approved the McKinney II Annexation into American Fork City.

Enclosed you will find a copy of our Ordinance of Annexation, which includes the boundary description of the annexation, and a copy of the annexation map. The above referenced annexation meets the requirements of annexation.

If approved, please send the Certificate of Annexation to:

American Fork City  
Terilyn Lurker, Deputy Recorder  
51 East Main  
American Fork, UT 84003

If you have any questions or need further information, please call me at 801-763-3000 ext. 501.

Sincerely,

Terilyn Lurker  
Deputy Recorder

enclosures

Mayor James H. Hadfield

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Carlton Bowen, Brad Frost, Robert Shelton, Jeff Shorter, Clark Taylor

AN ORDINANCE

AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AS AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

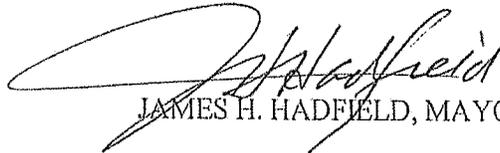
BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

SECTION I. THAT THE FOLLOWING DESCRIBED REAL PROPERTY BE, AND THE SAME IS HEREBY ANNEXED TO AMERICAN FORK CITY, UTAH, THE CORPORATE LIMITS OF SAID CITY ARE HEREBY EXTENDED TO INCLUDE SAID DESCRIBED PROPERTY, AND SAID PROPERTY IS HEREBY DECLARED TO BE PART OF AMERICAN FORK CITY AND SHALL HENCEFORTH BE SUBJECT TO ALL OF THE ORDINANCES AND REGULATIONS THEREOF, AND THAT THE DESCRIPTION OF THE BOUNDARIES OF AMERICAN FORK CITY AS SET FORTH IN SECTION 1.12.010 OF THE REVISED ORDINANCES BE AMENDED TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY TO-WIT:

ORDINANCE NO. 2014-11-43  
MCKINNEY ANNEXATION (640 NORTH 1100 EAST)  
SEE ATTACHMENT 'A'

SECTION II. THAT THE TERRITORY ANNEXED UNDER SECTION I ABOVE, IS HEREBY CLASSIFIED INTO THE RA-1 RESIDENTIAL AGRICULTURAL ZONE AND SUBJECT TO THE TERMS AND CONDITIONS OF THE MCKINNEY ANNEXATION AGREEMENT AS PROVIDED IN ATTACHMENT 'B'.

SECTION III. THIS ORDINANCE SHALL TAKE EFFECT UPON ITS PASSAGE AND FIRST PUBLICATION. PASSED BY THE CITY COUNCIL OF AMERICAN FORK, THIS 18 DAY OF NOVEMBER, 2014.

  
JAMES H. HADFIELD, MAYOR

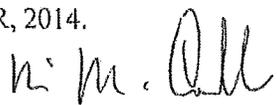
ATTEST:

STATE OF UTAH  
COUNTY OF UTAH



I, RICHARD M. COLBORN, RECORDER OF AMERICAN FORK CITY, UTAH, DO HEREBY CERTIFY THE ABOVE AND FOREGOING TO BE A FULL, TRUE AND CORRECT COPY OF AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX THE CORPORATE SEAL OF AMERICAN FORK, UTAH THIS 18 DAY OF NOVEMBER, 2014.

  
RICHARD M. COLBORN, RECORDER

# ATTACHMENT A

## SURVEYOR'S CERTIFICATE

HOWARD R. DENNEY

I, HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

## BOUNDARY DESCRIPTION

Beginning 1532.08 feet N89°31'59"E along the section line and 28.43 feet South of the Northwest Corner of Section 18, T5S, R2E, SLB&M:

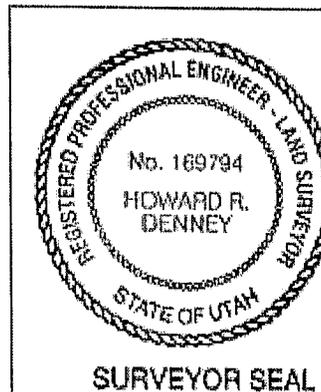
Thence along the Warnick Annexation South 360.60 feet; thence East 21.30 feet; thence along the Roberts Annexation S00°35'12"E 220.99 feet; thence S89°32'22"W 200.68 feet; thence S72°41'57"W 168.82 feet; thence along the Wosnjuk Annexation N00°32'49"W 47.75 feet; thence S89°58'19"W 87.62 feet; thence North 300.60 feet to the Arna V. Pulley Addition #2; thence N05°41'06"W 29.97 feet; thence East 247.13 feet to the Daniel & Ilima Todd property and following around said legal description S00°22'31"E 43.92 feet; thence N89°32'19"E 156.01 feet; thence N00°27'54"W 297.93 feet and leaving said legal description; thence East 28.32 feet to the point of beginning. (3.42 acres)



SURVEYOR SIGNATURE

8 JUNE 2015

DATE



**SURVEYOR'S CERTIFICATE**

I, **Howard R. Dewdney**, being duly sworn, depose and say that this is a TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

**BOUNDARY DESCRIPTION**

Beginning 1532.08 feet N89°31'59"E along the section line and 28.43 feet South of the Northwest Corner of Section 18, T8S, R2E, SLB&M.

Thence along the Warwick Annexation South 360.60 feet; thence East 21.30 feet; thence along the Roberts Annexation S00°27'64"W 220.99 feet; thence S89°32'22"W 200.68 feet; thence S72°51'37"W 197.82 feet; thence North 300.60 feet to the Irma V. Pulver Addition 42; thence N05°41'36"W 28.37 feet; thence East 247.13 feet to the Daniel & Ilma Todd property and following around said legal description S00°22'31"E 43.92 feet; thence N89°32'19"E 156.01 feet; thence N00°27'54"W 297.83 feet and leaving said legal description; thence East 28.32 feet to the point of beginning. (3.42 acres)



SURVEYOR SIGNATURE  
DATE 2/15

**ACCEPTANCE BY LEGISLATIVE BODY**

WE, THE DULY ELECTED COUNCIL OF THE CITY OF AMERICAN FORK, UTAH, HAVE RECEIVED A REQUEST TO INITIATE PROCEDURES FOR THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON, WHICH TRACT CONSTITUTES A PORTION OF AN UNINCORPORATED AREA OF THE CITY OF AMERICAN FORK, UTAH. THE CITY COUNCIL HEREBY CERTIFIES (1) THE COUNCIL HAS ADOPTED A RESOLUTION SETTING FORTH ITS INTENT TO ANNEX SAID TRACT, PROVIDED NOTICE AND CONDUCTED HEARINGS ON THE MATTER, AND ADOPTED AN ORDINANCE PROVIDING FOR THE ANNEXATION OF THE TRACT INTO THE CITY; ALL IN ACCORDANCE WITH THE PROVISIONS OF UTAH CODE ANNOTATED, TITLE 17, CHAPTER 2, PART 2, SECTION 2-201; AND THE COUNCIL DOES HEREBY APPROVE AND ACCEPT THE ANNEXATION OF SAID TRACT OF LAND SHOWN HEREON AS A PART OF AMERICAN FORK CITY, TO BE KNOWN HEREAFTER AS THE **McKINNEY II ANNEXATION**.  
DATED THIS 10 DAY OF FEBRUARY, 2014.

MAYOR  
CITY COUNCIL MEMBER  
CITY COUNCIL MEMBER  
CITY COUNCIL MEMBER

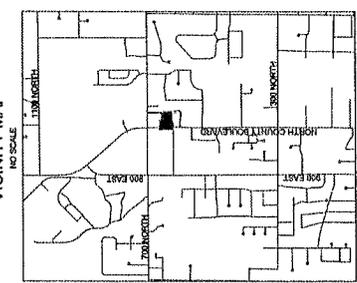
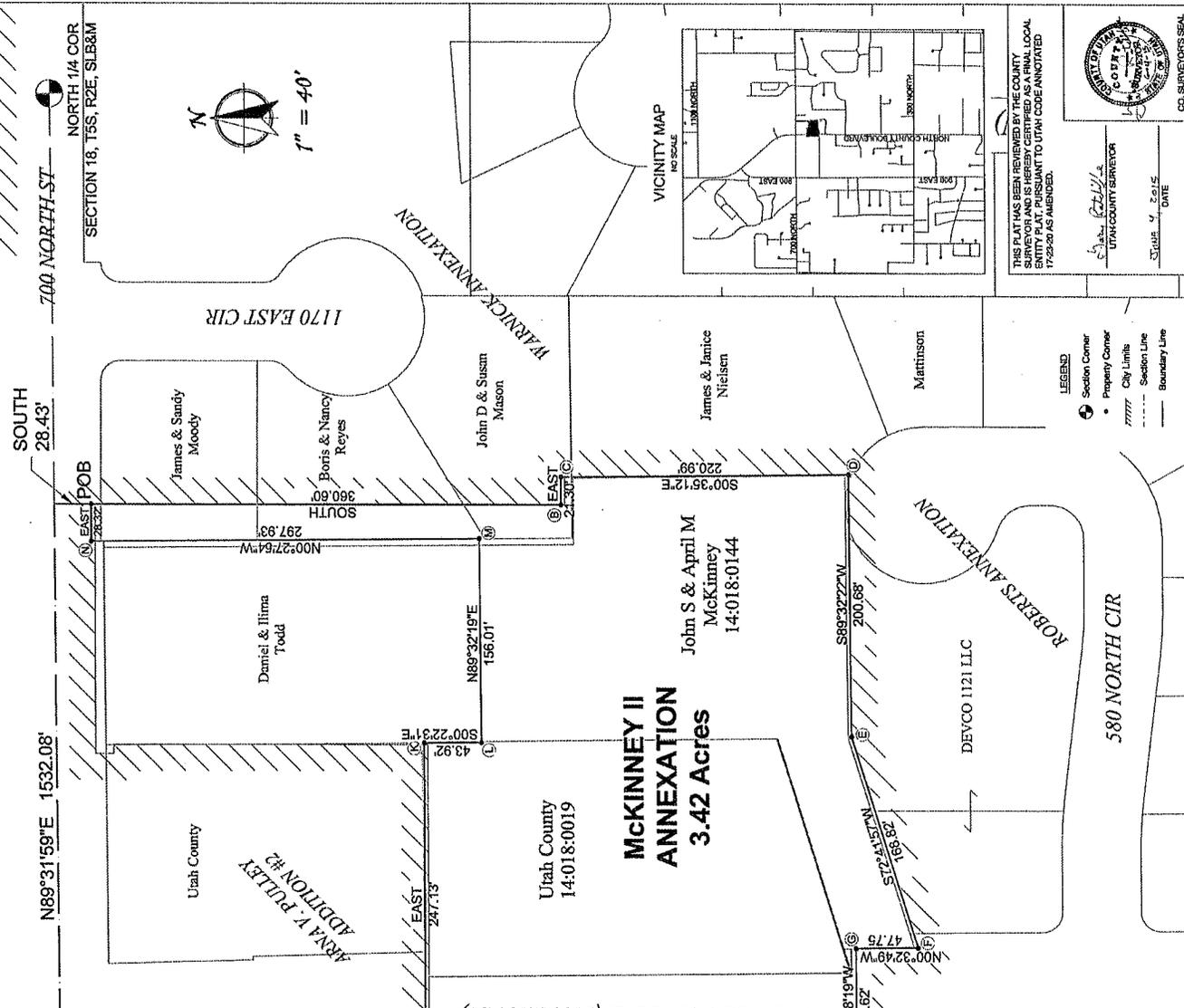


ATTEST: CITY RECORDER  
DATE 19 May 2014

**ANNEXATION PLAT**

**McKINNEY II ANNEXATION**

AMERICAN FORK CITY, UTAH COUNTY, UTAH  
SCALE 1" = 40 FEET



THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTRY PLAT PURSUANT TO UTAH CODE ANNOTATED 17-2-202 AS AMENDED.



UTAH COUNTY SURVEYOR  
STATE OF UTAH  
DATE

- LEGEND**
- Section Corner
  - Property Corner
  - City Limits
  - Section Line
  - Boundary Line

Coordinate Table

	Eastings	Northings
POB	1565830.04	7311559.71
B	1565830.04	7311199.11
C	1565851.34	7311199.11
D	1565853.60	7310978.13
E	1565692.93	7310978.13
F	1565491.29	7310978.13
G	1565403.67	7310974.02
H	1565403.67	7311274.62
I	1565400.70	7311304.45
J	1565400.70	7311304.45
K	1565400.70	7311260.53
L	1565400.70	7311260.53
M	1565804.13	7311261.79
N	1565801.71	7311559.71

Robert L. & Catherine T Halstrom  
Date Max & Karen Lynn  
51:048:0008  
Utah County  
14:018:0019