

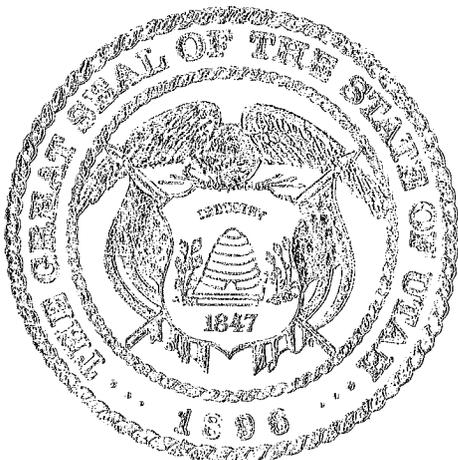
STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR  
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from AMERICAN FORK CITY, dated June 9<sup>th</sup>, 2015, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to AMERICAN FORK CITY, located in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 26<sup>th</sup> day of June, 2015 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor



51 East Main, American Fork, UT 84003  
(801) 763-3000 Fax (801) 763-3033

\*\*\*\*\*NOTICE OF IMPENDING BOUNDARY ADJUSTMENT\*\*\*\*\*

June 22, 2015

Lt. Governor's Office  
Utah State Capitol Complex  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325

Emailed to: annexations@utah.gov

RE: Mills Annexation into American Fork City

To Whom It May Concern:

At the June 9, 2015, City Council meeting, the Mayor and City Council adopted Ordinance No. 2015-06-33 which approved the Mills Annexation into American Fork City.

Enclosed you will find a copy of our Ordinance of Annexation, which includes the boundary description of the annexation, and a copy of the annexation map. The above referenced annexation meets the requirements of annexation.

If approved, please send the Certificate of Annexation to:

American Fork City  
Terilyn Lurker, Deputy Recorder  
51 East Main  
American Fork, UT 84003

If you have any questions or need further information, please call me at 801-763-3000 ext. 501.

Sincerely,

Terilyn Lurker  
Deputy Recorder

enclosures

Mayor James H. Hadfield

Carlton Bowen, Brad Frost, Robert Shelton, Jeff Shorter, Clark Taylor

AN ORDINANCE

AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AS AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

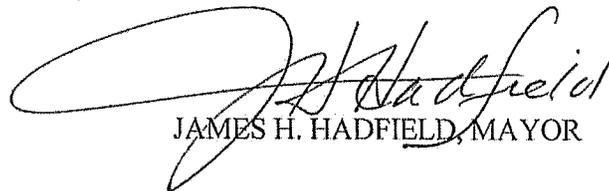
BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

SECTION I. THAT THE FOLLOWING DESCRIBED REAL PROPERTY BE, AND THE SAME IS HEREBY ANNEXED TO AMERICAN FORK CITY, UTAH, THE CORPORATE LIMITS OF SAID CITY ARE HEREBY EXTENDED TO INCLUDE SAID DESCRIBED PROPERTY, AND SAID PROPERTY IS HEREBY DECLARED TO BE PART OF AMERICAN FORK CITY AND SHALL HENCEFORTH BE SUBJECT TO ALL OF THE ORDINANCES AND REGULATIONS THEREOF, AND THAT THE DESCRIPTION OF THE BOUNDARIES OF AMERICAN FORK CITY AS SET FORTH IN SECTION 1.12.010 OF THE REVISED ORDINANCES BE AMENDED TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY TO-WIT:

ORDINANCE NO. 2015-06-33  
MILLS ANNEXATION (235 NORTH 1075 EAST)  
SEE ATTACHMENT 'A'

SECTION II. THAT THE TERRITORY ANNEXED UNDER SECTION I ABOVE, IS HEREBY CLASSIFIED INTO THE R1-9000 RESIDENTIAL ZONE AND SUBJECT TO THE TERMS AND CONDITIONS OF THE MILLS ANNEXATION AGREEMENT AS PROVIDED IN ATTACHMENT 'B'.

SECTION III. THIS ORDINANCE SHALL TAKE EFFECT UPON ITS PASSAGE AND FIRST PUBLICATION. PASSED BY THE CITY COUNCIL OF AMERICAN FORK, THIS 9 DAY OF JUNE, 2015.

  
JAMES H. HADFIELD, MAYOR

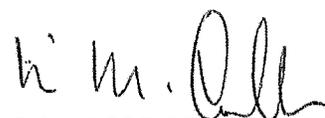


ATTEST:

STATE OF UTAH  
COUNTY OF UTAH

I, RICHARD M. COLBORN, RECORDER OF AMERICAN FORK CITY, UTAH, DO HEREBY CERTIFY THE ABOVE AND FOREGOING TO BE A FULL, TRUE AND CORRECT COPY OF AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX THE CORPORATE SEAL OF AMERICAN FORK, UTAH THIS 9 DAY OF JUNE, 2015.

  
RICHARD M. COLBORN, RECORDER

# ATTACHMENT "A"

## SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

## BOUNDARY DESCRIPTION

**BASIS OF BEARINGS: UTAH STATE PLANE BEARINGS NAD 27.**

BEGINNING AT A POINT LOCATED SOUTH 933.59 FEET AND EAST 910.81 FEET FROM THE WEST 1/4 CORNER OF SECTION 18, T5S, R2E, SLB&M, SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 14, COUNTRY MEADOW ESTATES ( PLAT A), ALSO BEING DESCRIBED IN WARRANTY DEED ENTRY 95240:2000,

THENCE N 00° 28' 23" W 28.88 FEET; THENCE N 86° 55' 15" E 29.25 FEET; THENCE N 00° 31' 00" E 88.16 FEET; THENCE N 89° 51' 35" E 3.04 FEET; THENCE S 00° 31' 00" W, 00.29 FEET EAST OF AND PARALLEL TO THE WEST LINE OF FOUR-WAY NUMBER TWO ANNEXATION PLAT, 119.01 FEET; THENCE N 89° 18' 52" W ALONG A BOUNDARY LINE OF THE "BOND ANNEXATION PLAT" , AND ALONG THE NORTH LINE OF SAID LOT 14, 31.74 FEET TO THE POINT OF BEGINNING, CONTAINING 00.0281 ACRES.



GEORGE B. WILSON  
PROFESSIONAL LAND SURVEYOR  
# 170766 UTAH

**495 N. CENTER STREET  
AMERICAN FORK, UTAH 84003  
PHONE 801 787 9159  
EMAIL: GEORGEWILSON07@HOTMAIL.COM**

SURVEYOR SEAL

