

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from GARDEN CITY, dated February 12<sup>th</sup>, 2015, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to GARDEN CITY, located in Rich County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 1<sup>st</sup> day of February, 2015 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor



April 20, 2015

Office of the Governor  
State of Utah  
210 State Capitol  
Salt Lake City, Utah 84114

Dear Property Annexation Department:

Enclosed are the required documents for the property annexed into the Town of Garden City. All requirements have been met for this annexation. Please let me know if you require any further information.

Thank you for your help in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Kathy Hislop".

Kathy Hislop  
Town Clerk

Constituent  
Services

APR 24 2015

Office of the  
Governor



**AMENDED ARTICLES OF INCORPORATION  
OF THE  
TOWN OF GARDEN CITY**

Pursuant to provision of the "Utah Municipal Code" the Town of Garden City, Rich County, Utah, acting by its Mayor and approved by the Town Council during a Public Meeting held on June 12, 2008, hereby amends its Article of Incorporation as follows:

1. The name of the municipality is the Municipal Corporation of Garden City, also known as the Town of Garden City.
2. The geographical description of the Town is hereby amended to include the described property attached hereto as Exhibit "A".
3. The Town of Garden City is a "Town" as defined in Utah Code Ann: 10-2-301(2)(f), having a population of less than 1,000.

DATED this 2<sup>nd</sup> day of March, 2015.



TOWN OF GARDEN CITY

*[Handwritten Signature]*  
\_\_\_\_\_  
John Spuhler, Mayor

STATE OF UTAH    )  
                          ) S.  
COUNTY OF RICH )

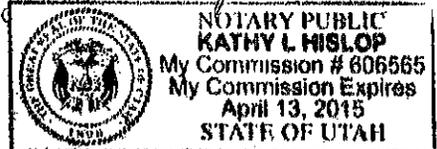
John Spuhler, being first duly sworn upon oath, deposes and says: that I am the Mayor of Garden City and the foregoing Article of Incorporation of the Town of Garden City are truthful and accurate to the best of my knowledge and information

*[Handwritten Signature]*  
\_\_\_\_\_  
John Spuhler, Mayor

Subscribed and sworn to before me this 2<sup>nd</sup> day of March, 2015.

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public

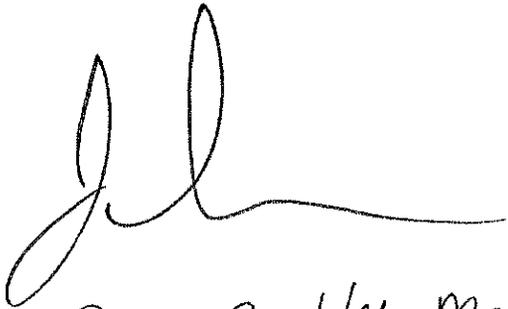
My Commission Expires: April 13, 2015  
Residing at: Garden City, Utah



LEGAL DESCRIPTION

A PARCEL OF GROUND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST, OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:

COMMENCING AT THE COTTON GIN PIN FOUND AT THE SOUTHEAST CORNER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, FROM WHICH THE ALUMINUM CAP MONUMENT FOUND AT THE EAST QUARTER CORNER OF SAID SECTION 17 BEARS NORTH 00°08'48" EAST 2,672.57 FEET; AND RUNNING THENCE NORTH 00°08'48" EAST 828.19 FEET (NORTH 825 FEET BY RECORD) TO THE TRUE POINT OF BEGINNING; AND RUNNING THENCE NORTH 89°55'13" WEST (WEST BY RECORD) 645.00 FT; THENCE SOUTH 00°08'54" WEST 325.27 FEET (SOUTH 330 FEET BY RECORD); THENCE NORTH 89° 44'16" WEST (WEST BY RECORD) 674.00 FEET; THENCE NORTH 00°08'48" EAST 653.12 FEET MORE OR LESS (NORTH 660 FEET BY RECORD); THENCE SOUTH 89°55'13" EAST (EAST BY RECORD) 1,319.00 FEET TO SECTION LINE; THENCE SOUTH 00°08'48" WEST (SOUTH BR) ALONG SECTION LINE 330.00 FEET TO THE POINT OF BEGINNING. CONTAINING 15.01 ACRES, MORE OR LESS.



John Spuhler, Mayor



RESOLUTION NO. R15-01

A RESOLUTION EXTENDING THE CORPORATE LIMITS OF  
THE TOWN OF GARDEN CITY, RICH COUNTY, UTAH,  
AND ANNEXING CERTAIN TERRITORY THERETO

WHEREAS, the Town of Garden City is a Town duly incorporated under the general laws of the State of Utah; and

WHEREAS, the Garden City Town Council will annex real property in the territory lying contiguous to the present corporate limits of said Town, and hereinafter described by plat map, to be included within the corporate limits thereof; and

WHEREAS, will also cause an accurate plat of said territory to be prepared and certified by a competent engineer and filed with the Town Recorder ; and

WHEREAS, the said territory is contiguous to Garden City and there is no reason why it should not be annexed to and made a part of said Town; and

WHEREAS, the Garden City Town Council, after examining said plat, and considering the circumstances thereof, has voted unanimously in favor and approving and annexing said territory to the Town of Garden City.

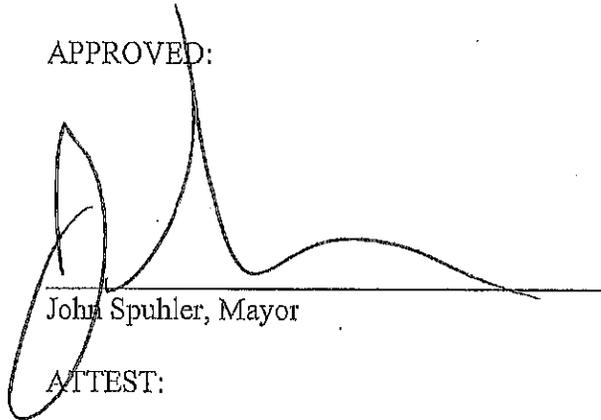
NOW THEREFORE, Be it hereby resolved by the Town Council of the Town of Garden City, Rich County, State of Utah, as follows:

1. The territory set forth in said annexation plat, which is attached hereto as Exhibit "A" and made a part thereof, is hereby declared to be annexed to the Town of Garden City, Rich County, Utah, and that the Corporate limits of said Town be and the same are extended to include said territory.
2. That the territory so annexed included within the corporate limits of the Town of Garden City is situated in Rich County, State of Utah, and is particularly described, by but not limited to legal description, in Exhibit "A", attached hereto and made a part thereof.
3. That the Mayor and Recorder of said Town be and are hereby authorized and directed to file in the office of the County Recorder of Rich County, Utah, a copy of the plat above mentioned, duly certified as provided in such cases, together with a certified copy of this Resolution.
4. The territory herein described shall henceforth be within the corporate limits of the said Town of Garden City, and be a part thereof; and that the said territory shall be subject to all the Ordinances and regulations of said Town, and that the inhabitants of said territory shall thereafter enjoy all the privileges of such annexation.
5. This annexed property as described by plat map shall be annexed and zoned Beach Development and shall be subject to all permitted and conditional uses as

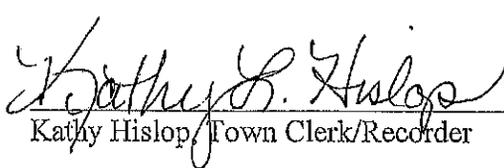
6. allowed and provided for in the ordinances of the Town of Garden City. As of this date and time this annexation process is completed, all non-conforming uses within the proposed area will be considered grandfathered and will be allowed until such time as changed, remodeled, or altered. At that time the non-conforming use will need to be brought up to Building and Municipal Code Standards.

Approved this 12th day of February, 2015.

APPROVED:

  
John Spuhler, Mayor

ATTEST:

  
Kathy Hislop, Town Clerk/Recorder



Voting:

	Aye	Nye
Huefner	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Stocking	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Pugmire	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Warner	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Spuhler, Mayor	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## Legal Description

### Exhibit A

A PARCEL OF GROUND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE COTTON GIN PIN FOUND AT THE SOUTHEAST CORNER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, FROM WHICH THE ALUMINUM CAP MONUMENT FOUND AT THE EAST QUARTER CORNER OF SAID SECTION 17 BEARS NORTH 00°08'48" EAST 2,672.57 FEET; AND RUNNING THENCE NORTH 00°08'48" EAST 828.19 FEET (NORTH 825 FEET BY RECORD) TO THE TRUE POINT OF BEGINNING, AND RUNNING THENCE NORTH 89°55'13" WEST (WEST BY RECORD) 645.00 FEET; THENCE SOUTH 00°08'54" WEST 325.27 FEET (SOUTH 330 FEET BY RECORD); THENCE NORTH 89°44'16" WEST (WEST BY RECORD) 674.00 FEET; THENCE NORTH 00°08'48" EAST 656.80 FEET MORE OR LESS (NORTH 880 FEET BY RECORD); THENCE SOUTH 89°46'09" EAST (EAST BY RECORD) 1,319.00 FEET TO SECTION LINE; THENCE SOUTH 00°08'48" WEST (SOUTH BR) ALONG SECTION LINE 330.00 FEET TO THE POINT OF BEGINNING, CONTAINING 15.08 ACRES, MORE OR LESS.