

STATE OF UTAH

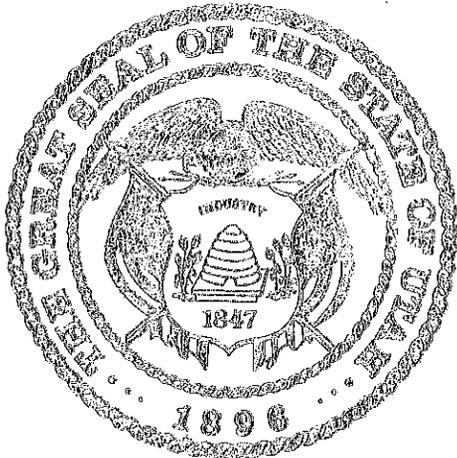


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from HEBER CITY, dated November 19th, 2015, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to HEBER CITY, located in Wasatch County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 31st day of December, 2015 at Salt Lake City, Utah.

SPENCER J. COX
Lieutenant Governor

Mayor: Alan W. McDonald
Council: Robert L. Patterson
Jeffery M. Bradshaw
Erik Rowland
Heidi Franco
Kelleen L. Potter

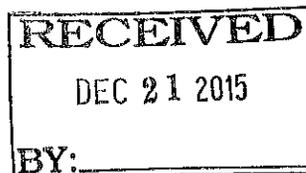
HEBER CITY CORPORATION

75 North Main
Heber City, Utah 84032

Phone (435) 654-0757
Fax (435) 657-2543

December 21, 2015

Spencer Cox, Lieutenant Governor
Lieutenant Governor's Office
Utah State Capitol Complex, Suite 200
350 North State Street
Salt Lake City, UT 84114



Re: Bassett-Ritchie Annexation

Dear Lieutenant Governor Cox:

The legislative body of Heber City Corporation is filing the following documents with the Lieutenant Governor for the above-reference annexation:

1. a notice of an impending boundary action, as defined in Section 61-1a-6.5, that meets the requirements of Subsection 67-1a-6.5(a); and
2. a copy of an approved final local entity plat, as defined in Section 67-1a-6.5.

As per instructions from your office, the local entity plat has been reduced in size, and we have also attached a copy of Ordinance No. 2015-29 annexing the area.

We understand that within ten days, as per Subsection 61-1a-6.5(2), you will issue the annexation certificate if you determine the notice of the impending boundary action meets the requirements of Subsection 67-1a-6.5(3), and the notice is accompanied by an approved local entity plat.

If you are unable to issue the annexation certificate, please notify us as soon as possible.

Best regards,
HEBER CITY CORPORATION

A handwritten signature in black ink that reads "Michelle K. Limón".

Michelle K. Limón
City Recorder

Attachments

ORDINANCE 2015-29

AN ORDINANCE ANNEXING PROPERTY KNOWN AS THE BASSETT/RITCHIE ANNEXATION LOCATED BETWEEN HIGHWAY 40 AND 550 EAST FROM 750 NORTH TO 1300 NORTH HIGHWAY 40, HEBER CITY, WASATCH COUNTY, STATE OF UTAH.

BE IT ORDAINED BY THE CITY COUNCIL OF HEBER CITY, UTAH:

Section 1. That the 94.8 +/- acres, described in the attached Exhibit A of this Ordinance is hereby assigned to the MURCZ Mixed Use Residential Commercial Zone and PCMU Planned Community Mixed Use Zone consistent with the Heber City General Plan, County of Wasatch, State of Utah.

Section 2. This Ordinance shall take effect and be in force from and after (a) its adoption, (b) a copy has been deposited in the office of the City Recorder, (c) a short summary of it has been published in the Wasatch Wave or a complete copy has been posted in three public places within Heber City, (d) the execution and recording of an annexation Agreement and Covenant Running With the Land in substantially the form attached hereto as Exhibit C, and (e) the respective changes have been properly noted and attested to in the official zone map as required per Section 18.20.010 of the Heber City Municipal Code.

ADOPTED AND PASSED by the City Council of Heber City, Utah, this 19th day of November, 2015, by the following vote:

	AYE	NAY
Council Member Robert L. Patterson	<u>X</u>	_____
Council Member Jeffery M. Bradshaw	<u>X</u>	_____
Council Member Erik Rowland	<u>X</u>	_____
Council Member Heidi Franco	<u>X</u>	_____
Council Member Kelleen L. Potter	<u>X</u>	_____

APPROVED:



Alan McDonald, Mayor

ATTEST:

Michelle Y. Limso

RECORDER



Date of First Publishing: December 2, 2015

Exhibit A: Boundary Description

BEGINNING AT A POINT THAT LIES NORTH 5.20 FEET AND WEST 2.64 FEET FROM THE NORTH ONE QUARTER CORNER FOR SECTION 32, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE;

SOUTH 89°59'19" EAST A DISTANCE OF 425.81 FEET; THENCE SOUTH 01°20'44" WEST A DISTANCE OF 1,216.79 FEET; THENCE NORTH 89°59'43" WEST A DISTANCE OF 139.99 FEET; THENCE SOUTH 01°17'35" WEST A DISTANCE OF 299.40 FEET; THENCE SOUTH 89°44'39" EAST A DISTANCE OF 141.67 FEET; THENCE SOUTH 01°27'56" WEST A DISTANCE OF 208.95 FEET; THENCE NORTH 89°29'38" WEST A DISTANCE OF 275.86 FEET; THENCE SOUTH 00°30'22" WEST A DISTANCE OF 223.80 FEET; THENCE SOUTH 88°58'19" WEST A DISTANCE OF 30.47 FEET; THENCE SOUTH 02°00'17" WEST A DISTANCE OF 26.86 FEET; THENCE SOUTH 89°59'59" WEST A DISTANCE OF 1,301.88 FEET; THENCE NORTH 00°00'01" WEST A DISTANCE OF 287.28 FEET; THENCE NORTH 89°23'37" WEST A DISTANCE OF 698.64 FEET; THENCE SOUTH 16°27'04" WEST A DISTANCE OF 286.47 FEET; THENCE SOUTH 89°59'59" WEST A DISTANCE OF 160.15 FEET; THENCE NORTH 16°42'39" EAST A DISTANCE OF 150.30 FEET; THENCE SOUTH 73°24'18" EAST A DISTANCE OF 147.88 FEET; THENCE NORTH 16°26'11" EAST A DISTANCE OF 358.00 FEET; THENCE NORTH 12°22'14" EAST A DISTANCE OF 340.07 FEET; THENCE NORTH 10°19'20" EAST A DISTANCE OF 597.30 FEET; THENCE NORTH 89°20'00" EAST A DISTANCE OF 555.42 FEET; THENCE NORTH 00°00'00" EAST A DISTANCE OF 369.97 FEET; THENCE NORTH 87°00'00" EAST A DISTANCE OF 378.98 FEET; THENCE SOUTH 20°34'18" EAST A DISTANCE OF 154.88 FEET; THENCE SOUTH 04°15'16" WEST A DISTANCE OF 104.47 FEET; THENCE SOUTH 00°00'00" EAST A DISTANCE OF 48.68 FEET; THENCE SOUTH 09°36'30" EAST A DISTANCE OF 71.00 FEET; THENCE SOUTH 05°56'48" EAST A DISTANCE OF 88.20 FEET; THENCE SOUTH 58°00'00" EAST A DISTANCE OF 40.00 FEET; THENCE NORTH 88°00'00" EAST A DISTANCE OF 70.00 FEET; THENCE NORTH 86°37'35" EAST A DISTANCE OF 157.74 FEET; THENCE NORTH 42°36'42" EAST A DISTANCE OF 138.06 FEET; THENCE NORTH 54°29'28" EAST A DISTANCE OF 126.13 FEET; THENCE SOUTH 89°24'10" EAST A DISTANCE OF 69.07 FEET; THENCE SOUTH 00°00'00" EAST A DISTANCE OF 71.00 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 4,128,350.90 SQUARE FEET OR 94.774 ACRES.
