



OFFICE OF THE LIEUTENANT GOVERNOR
CERTIFICATE OF WITHDRAWAL

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH,
HEREBY CERTIFY THAT there has been filed in my office a notice of withdrawal of
the JORDAN VALLEY WATER CONSERVANCY DISTRICT, dated June 3rd, 2015,
complying with Section 17B-1-512, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the
attached is a true and correct copy of the notice of withdrawal, referred to above, on file
with the Office of the Lieutenant Governor pertaining to JORDAN VALLEY WATER
CONSERVANCY DISTRICT, located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have
hereunto set my hand, and affixed the Great
Seal of the State of Utah this 31st day of
July, 2015 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



JORDAN VALLEY WATER
CONSERVANCY DISTRICT

Delivering Quality Every Day

8215 South 1300 West • West Jordan, UT 84088 • Ph: 801.565.4300 • www.jvwcd.org

Richard P. Bay, General Manager/CEO

Barton A. Forsyth, Assistant General Manager, Water Supply/Water Quality

Alan E. Packard, Assistant General Manager, Chief Engineer

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Kent L. Winder

July 16, 2015

Hand-delivered

Mr. Spencer J. Cox, Lieutenant Governor
Utah State Capitol Complex, Suite 220
Salt Lake City, UT 84114

Subject: Notice of Boundary Action.

Dear Lieutenant Governor Cox,

Jordan Valley Water Conservancy District (Jordan Valley) was established in 1951, in accordance with the Utah Water Conservancy District Act, to develop and deliver water supplies to the public residing within its service area. The Jordan Valley Board of Trustees recently learned that areas in Sandy City have been listed within the service area of Jordan Valley -- and that those residents pay property taxes to Jordan Valley -- even though Jordan Valley has not, does not, and will not provide water service to those Lands. The areas actually are provided with culinary water by Salt Lake City and/or Sandy City. Therefore, it would be more equitable to withdraw those Lands from Jordan Valley and thereby end the payment of taxes to Jordan Valley. Accordingly, the Jordan Valley Board of Trustees recently adopted Resolution No. 15-05 which approved the withdrawal of those Lands from the Jordan Valley boundaries.

Jordan Valley hereby submits with this Notice an original of Resolution No. 15-05 and the approved final local entity plat as required by Utah Code Ann. §17B-1-512 and §67-1a-6.5. I hereby verify, on behalf of Jordan Valley, that all requirements applicable to the withdrawal and to the boundary action have been met. Thank you for your assistance with this matter. Please call me at 801-565-4300 if you have any questions.

Best Regards,

Richard P. Bay
General Manager/CEO

jr

encl:



Resolution of the Board of Trustees

RESOLUTION NO. 15-05

APPROVING THE WITHDRAWAL OF LANDS FROM JORDAN VALLEY WATER CONSERVANCY DISTRICT (FORBUSH)

- A. WHEREAS, certain lands (as generally described and depicted on attached Exhibit 1, and collectively referred to as the "Lands") situated in unincorporated areas of Salt Lake County were annexed into the Salt Lake County Water Conservancy District, now known as the Jordan Valley Water Conservancy District ("District"), in the 1950s and early 1960s;
- B. WHEREAS, Salt Lake City (the "City"), over the years, developed a water system to supply the Lands with culinary water, and the City and/or Sandy City currently delivers water to the Lands;
- C. WHEREAS, the District has not supplied, does not now supply, and does not intend to supply culinary water to the Lands;
- D. WHEREAS, it has come to the District's attention that property taxes are levied on the Lands and that the District receives tax revenues from them;
- E. WHEREAS, it would be fair and equitable if the Lands were withdrawn from the District in order that they no longer be taxed for the benefit of the District;
- F. WHEREAS, the Board adopted Resolution No. 15-04 on April 8, 2015, and thereby expressed its intention to withdraw the Lands from the District;
- G. WHEREAS, Resolution No. 15-04 satisfied all requirements imposed by applicable law;
- H. WHEREAS, the Board scheduled a public hearing on Resolution No. 15-04 and on the proposed withdrawal for Wednesday, May 13, 2015;
- I. WHEREAS, the District's Assistant Clerk, Barton A. Forsyth, caused notice of the public hearing to be (i) published in the Salt Lake Tribune and Deseret News, newspapers of general circulation in Salt Lake County where the Lands are located; (ii) posted on the District's website; (iii) posted in the lobby of the District's Administrative Office located at 8215 South 1300 West, West Jordan,

UT, 84088; (iv) posted on the State's Public Notice website; (v) mailed to each owner of private real property within the Lands; (vi) mailed to each registered voter, as of April 9, 2015, residing within the Lands; and (vii) posted at sixteen conspicuous places within the Lands no less than five nor more than 30 days before the scheduled public hearing;

- J. WHEREAS, notice of the public hearing satisfied all requirements imposed by applicable law;
- K. WHEREAS, the Board held a public hearing at 6:00 PM on Wednesday, May 13, 2015, at the time and place specified in the notice given, to consider the withdrawal of the Lands from the District and to consider all relevant comments and information submitted to it. A quorum of the Board was present throughout the public hearing. No written comments were filed with the Board before, during, or after the hearing. No one spoke at the hearing on this matter, other than the Board and District staff;
- L. WHEREAS, the public hearing satisfied all requirements imposed by applicable law.

NOW, THEREFORE, BE IT RESOLVED by the Jordan Valley Water Conservancy District Board of Trustees:

1. The Board finds that the Lands are within the District, and that the District has not, does not, and will not serve culinary water to the Lands.
2. The Board finds that the Lands are within the boundaries of Sandy City and that the City and/or Sandy City provides, and will continue to provide, water service to the Lands, and that their water supply and delivery capabilities are substantially equivalent to those which could have been provided to the Lands by the District.
3. The Board finds that the Lands are taxed for the benefit of the District, and that it would be fair and equitable if that ceased.
4. The Board finds, pursuant to § 17B-1-510, that the Lands have obtained the same service from the City and/or Sandy City that could be provided by the District.
5. The Board finds, pursuant to Utah Code Ann. § 17B-1-510, that the withdrawal of the Lands from the District will not result in a breach or default by the District or adversely affect the ability of the District to make any payments or perform any other material obligations, under:
 - (a) Any of its agreements with the United States or any agency of the United States;

(b) Any of its notes, bonds, or other debt or revenue obligations; or

(c) Any of its agreements with entities which have insured, guaranteed, or otherwise credit-enhanced any debt or revenue obligations of the District.

6. The Board finds, pursuant to Utah Code Ann. § 17B-1-510, that the withdrawal of the Lands from the District will not jeopardize the prompt payment of principal and of interest on the bonds of the District now outstanding or of the payment of installments of indebtedness or obligation under a contract.

7. The Board finds, pursuant to Utah Code Ann. § 17B-1-510, that withdrawal of the Lands from the District will not:

(a) result in the reduction or withdrawal of any rating on an outstanding note, bond, or other debt or revenue obligation of the local district;

(b) create an island or peninsula of nondistrict territory within the District or of District territory within nondistrict territory that has a material adverse affect on the District's ability to provide service or materially increases the cost of providing service to the remainder of the District;

(c) materially impair the operations of the District; or

(d) require the District to materially increase the fees it charges or property taxes or other taxes it levies in order to provide to the remainder of the District the same level and quality of service that was provided before the withdrawal.

8. All District assets within the Lands, if any, shall remain the sole property of the District.

9. The Board hereby determines that the following are reasonable and appropriate conditions precedent to the Board's approval of this Resolution withdrawing the Lands from the District:

(a) At the time this Resolution was adopted, bonds of the District were outstanding and unpaid. Accordingly, the Board hereby determines that real property within the Lands, although they may be withdrawn from the District, shall continue to be taxable by the District under the provisions of the "Limited Purpose Local Government Entities -- Local District Act" (the "Act"; §§ 17B-1-101 et seq.), specifically including § 17B-1-511, and of the "Water Conservancy District Act" (the "Conservancy Act"; §§ 17B-2a-1001 et seq.) for the purposes of paying their proportionate share of bonded indebtedness or judgments against the District incurred prior to the adoption of Resolution No. 15-04.

(b) The District has entered into an agreement with the United States that requires the consent of the United States for the withdrawal of territory from the


District. Accordingly, the District has taken such action(s) as it deemed appropriate to obtain the formal, written approval of the Bureau of Reclamation to the withdrawal of the Lands from the District on the terms set forth in this Resolution. The withdrawal of the Lands from the District shall not be effective unless and until written consent of the United States is obtained and filed with the Board. The Clerk of the District is authorized and directed to note the date of the receipt in the space indicated below.

10. The Board hereby approves the withdrawal of the Lands from the District, effective as of June 3, 2015, subject to the terms and conditions set forth in this Resolution.

11. All requirements applicable to the withdrawal of the Lands have been met.

12. The District Clerk shall file this Resolution and appropriate paperwork, provide appropriate notice, and undertake those acts, all as required by the Act and the Conservancy Act, to complete and effectuate the withdrawal of the Lands from the District.

PASSED, ADOPTED, and APPROVED this 3rd day of June, 2015.



Gary C. Swensen
Chair of the Board of Trustees

ATTEST:



Richard P. Bay, Clerk

Resolution of the Board of Trustees (No. 15-05)

June 3, 2015

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The written consent of the United States to the withdrawal of Lands contemplated by this Resolution, as set forth above in paragraph 9(b), was received and filed with the Board of Trustees on June 19, 2015.

Dated: June 22, 2015.

By:

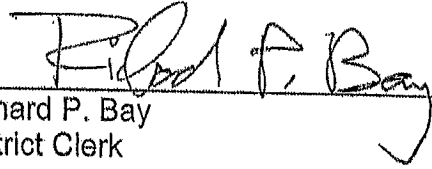

Richard P. Bay
District Clerk

EXHIBIT 1

DESCRIPTION OF WITHDRAWN LANDS

Located in Section 12, Township 3 South, Range 1 East, Salt Lake Base and Meridian, all of Lots 1-33, Little Cottonwood Subdivision, recorded 08/23/1978 as Entry No. 3157447 in Book 78-8 at Page 235 at the Salt Lake County Recorder's Office. All of Lots 2-17, Mountain Valley Subdivision, recorded 11/28/1978 as Entry No. 3203350 in Book 78-11 at Page 319 at the Salt Lake County Recorder's Office. All of Lots 1-18, Little Cottonwood East Subdivision, recorded 02/13/1980 as Entry No. 3398713 in Book 80-2 at Page 31 at the Salt Lake County Recorder's Office. All of Lots 1-12, 14-34, Glacio Park Subdivision, recorded 01/10/1980 as Entry No. 3386803 in Book 80-1 at Page 6 at the Salt Lake County Recorder's Office. All of Lots 1-8, 17, 19-21, Little Cottonwood View Estates Subdivision, recorded 12/03/1996 as Entry No. 6519414 in Book 96-12P at Page 395 at the Salt Lake County Recorder's Office.

Together with:

Located in Section 2, Township 3 South, Range 1 East, Salt Lake Base and Meridian, Lots 25 and 26, Cobble Cove Subdivision, recorded 08/18/1992 as Entry No. 5313388 in Book 92-8 at Page 169 at the Salt Lake County Recorder's Office. Lots 1, 2, and 3, Willow Creek Canyon Estates No. 1 Subdivision, recorded 08/04/1992 as Entry No. 5305779 in Book 92-8 at Page 159 at the Salt Lake County Recorder's Office. Lot A, Willow Creek Canyon Estates No. 4 Subdivision, recorded 05/27/1994 as Entry No. 5834515 in Book 94-5 at Page 152 at the Salt Lake County Recorder's Office.

Together with:

Located in Section 34 and 35, Township 2 South, Range 1 East, Salt Lake Base and Meridian, all of Oakcreek Estates No. 3 Subdivision, recorded 07/30/1964 as Entry No. 2017230 in Book BB at Page 66 at the Salt Lake County Recorder's Office. Parcel 22-35-328-007-4002, more particularly described as follows: Beginning at the Southeast corner of Lot 12, Willow Creek Country Club Estates; thence S89°59'24"E 6.36 feet, more or less; thence North 50.42 feet, more or less; thence N27°56'21"E 146.67 feet; thence S76°43'21"E 134.98 feet; thence S7°37'W 150.35 feet, more or less; thence S89°59'24"E 322.75 feet more or less; thence S7°37'W 70.34 feet, more or less; thence South 68°07'W 91.92 feet; thence S68°07'W 21.11 feet; thence N40°W 52.00 feet; thence N70°W 85.60 feet; thence S65°W 249.29 feet; thence S78°W 50.00 feet; thence West 6.36 feet; more or less; thence South 35.12 feet, more or less; N68°21'W 71.06 feet; thence North 167.48 feet more or less; thence S89°59'24"E 66.05 feet to beginning. Less that portion outside the Jordan Valley Water Conservancy District. Also less that portion inside Cottonwood Heights City (part of description being that portion of Lots 5 through 9 of Finlandia Subdivision within the Northeast Quarter of the Southwest Quarter of Section 35, Township 2 South, Range 1 East, SLM). 0.27 Acres, more or less.

Together with:

LOCATED IN SECTION 28 & 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

ALL OF THE RIDGE CONDOMINIUMS - PHASE 1, RECORDED 09/08/2008 AS ENTRY NO. 10616397 IN BOOK 2008 AT PAGE 224 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCELS:

22-28-352-002-0000 - E# 10694808: BEGINNING N00°04'54"E 300.92 FEET & NORTHWESTERLY ALONG A 988.37 FOOT RADIUS CURVE TO THE LEFT 68.88 FEET MORE OR LESS FROM THE SW CORNER OF SECTION 28, T2S, R1E, SLM; SOUTHEASTERLY ALONG A 26 FOOT RADIUS TO THE LEFT 33.37 FEET; EASTERLY ALONG A 682.27 FOOT RADIUS CURVE TO THE RIGHT 207.73 FEET; S75°45'07"E 124.40 FEET; SOUTHEASTERLY ALONG A 1407.69 FOOT RADIUS CURVE TO THE LEFT 58.125 FEET; NORTHEASTERLY ALONG A 14 FOOT RADIUS CURVE TO THE LEFT 40.03 FEET TO LITTLE COTTONWOOD CREEK ROAD; N68°21'01"W 229.01 FEET ALONG SAID ROAD; NORTHWESTERLY ALONG A 660.72 FOOT RADIUS CURVE TO THE RIGHT 126.70 FEET; S58°27'07"W 12.98 FEET; N43°55'59"W 9.64 FEET; S58°27'54"W 117.55 FEET MORE OR LESS; SOUTHEASTERLY ALONG A 988.37 FOOT RADIUS CURVE TO THE RIGHT 89.70 FEET MORE OR LESS ALONG 1300 EAST STREET TO BEGINNING. 0.99 ACRES MORE OR LESS.

22-28-354-004-0000 - E# 11510802: BEGINNING AT A POINT S89°48'07"E ALONG THE SECTION LINE 577.5 FEET AND N4°W 76.46 FEET FROM THE SOUTHWEST CORNER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE N80°E 68.978 FEET; THENCE N4°W 102.02 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE LITTLE COTTONWOOD CREEK ROAD RIGHT OF WAY; THENCE N68°45'W 26.14 FEET ALONG SAID SOUTH RIGHT OF WAY LINE; THENCE CONTINUING ALONG SAID SOUTH LINE N79°W 46.77 FEET; THENCE S4°E 109.95 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

22-28-354-005-0000 - E# 11610401: BEGINNING AT A POINT WHICH IS S89°48'07"E 843.84 FEET AND N4°W 81.32 FEET FROM THE SW CORNER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE N4°W 102.7 FEET; THENCE S50°45'E 83.5 FEET; THENCE S4°E 112.18 FEET; THENCE S88°W 68.28 FEET TO THE POINT OF BEGINNING.

22-29-477-013-0000 - E# 10780050: BEGINNING N0°04'54"E 638.5 FEET FROM THE SE CORNER SECTION 29, T2S, R1E, SLM; N63°27'54"E 71.107 FEET; N43°56'W 107.186 FEET; S53°13'57"W 66.155 FEET; SOUTHERLY ALONG CURVE TO THE RIGHT 101 FEET; N63°27'54"E 57.995 FEET TO BEGINNING. 0.27 ACRES MORE OR LESS.

22-29-483-048-0000 - E# 11973917: BEGINNING N0°07'04"E 1001.03 FEET & WEST 422.08 FEET FROM THE SE CORNER SECTION 29, T2S, R1E, SLM; NORTHWESTERLY ALONG A 1543.94 FOOT RADIUS CURVE LEFT 98.27 FEET; N61°19'32"W 7 FEET; N41°03'41"E 36.55 FEET; S49°18'58"E 9.47 FEET; N39°55'55"E 24.60 FEET; SOUTHEASTERLY ALONG A 27.43 FOOT RADIUS CURVE RIGHT 64.38 FEET; S40°14'16"W 40.83 FEET; S48°35'09"E 45.38 FEET; S41°53'09"W 18.49 FEET TO BEGINNING. 0.11 ACRES MORE OR LESS.

22-29-483-049-0000 - E# 11821238: BEGINNING AT THE EASTERLY MOST CORNER OF A PARCEL DEFINED BY WARRANTY DEED RECORDED AUGUST 18, 2005 AS ENTRY NO. 9464978 IN BOOK 9175 AT PAGE 8002 OF OFFICIAL RECORDS, SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF LITTLE COTTONWOOD CREEK ROAD, AN EXISTING PUBLIC STREET, SAID POINT ALSO BEING N00°07'04"E 126.41 FEET ALONG THE SECTION LINE AND WEST 314.71 FEET FROM THE SOUTHEAST CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE S46°44'54"W 149.79 FEET; S38°22'04"W 10.57 FEET; THENCE S60°44'29"W 70.98 FEET; THENCE S38°45'45"W 72.00 FEET; THENCE N61°19'52"W 202.48 FEET; THENCE N38°14'04"E 7.62 FEET TO AN EXISTING EASTERLY BOUNDARY LINE OF 1300 EAST STREET AS DEFINED BY A WARRANTY DEED RECORDED JUNE 5, 2000 AS ENTRY NO. 7652670 IN BOOK 8368 AT PAGE 172 OF OFFICIAL RECORDS; THENCE N63°20'58"W (N63°20'00"W - REFERENCED DEED) 118.43 FEET; THENCE S38°14'04"W (S38°07'58" - REFERENCED DEED) 4.44 FEET TO AN EXISTING EASTERLY BOUNDARY LINE OF 1300 EAST STREET AS DEFINED BY WARRANTY DEED RECORDED APRIL 18, 2002 AS ENTRY NO. 8209033 IN BOOK 8589 AT PAGE 74 OF OFFICIAL RECORDS; THENCE ALONG SAID 1300 EAST BOUNDARY LINE N61°12'43"W (N61°19'02"W - REFERENCED DEED) 142.96 FEET; THENCE S89°52'00"W 2.82 FEET; THENCE N60°00'00"W 82.24 FEET; THENCE N39°37'10"E 249.77 FEET; THENCE N50°00'00"W 45.74 FEET TO THE NORTHERLY BOUNDARY LINE OF LOT 5, OVERLOOK AT UNION POINT SUBDIVISION. THENCE ALONG SAID NORTHERLY SUBDIVISION LINE THE FOLLOWING (2) TWO COURSES: N40°00'00"E 79.50 FEET AND N68°58'54"E 32.406 FEET TO THE EASTERLY BOUNDARY LINE OF SAID LOT 5, OVERLOOK AT UNION POINT SUBDIVISION, SAID POINT ALSO BEING A 418.080 FOOT RADIUS CURVE TO THE LEFT (CENTER POINT BEARS N68°59'54"E); THENCE FOLLOWING THE EASTERLY BOUNDARY LINE OF SAID LOT 5, OVERLOOK SUBDIVISION 203.373 FEET ALONG THE ARC OF SAID CURVE, THROUGH CENTRAL ANGLE OF 28°00'24" TO A POINT OF REVERSE CURVATURE WITH A 350.060 FOOT RADIUS CURVE TO THE RIGHT; THENCE 117.265 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 18°11'30"; THENCE S41°49'00"E 178.950 FEET TO A POINT OF CURVATURE WITH A 922.360 FOOT RADIUS CURVE TO THE RIGHT; THENCE 7.41 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 00°27'37" TO THE NORTHERLY BOUNDARY LINE OF A PARCEL DEFINED BY WARRANTY DEED RECORDED AUGUST 18, 2005 AS ENTRY NO. 9464978 IN BOOK 9175 AT PAGE 8002 OF OFFICIAL RECORDS; THENCE ALONG SAID BOUNDARY THE FOLLOWING (2) COURSES: N89°59'04"E (89°52'00" - REFERENCED DEED) 20.31 FEET AND S32°07'53"E (32°15'00" - REFERENCED DEED) 90.50 FEET TO THE POINT OF BEGINNING, (BEING A PORTION OF "CONVERTIBLE LAND" CONTAINED WITHIN THE RIDGE CONDOMINIUMS - PHASE 1)

22-29-483-050-0000 - E# 11821237: BEGINNING AT A POINT ON THE PROPOSED EASTERLY RIGHT OF WAY LINE OF UNION PARK AVENUE (1300 EAST STREET), AN EXISTING PUBLIC STREET, SAID POINT ALSO BEING N00°07'04"E 598.01 FEET ALONG THE SECTION LINE AND WEST 91.49 FEET FROM THE SOUTHEAST CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S81°05'52"W 48.26 FEET TO A POINT ON A NON-TANGENT CURVE; THENCE ALONG THE ARC OF A 1543.94 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS S81°05'52"W) THROUGH A CENTRAL ANGLE OF 22°26'38" A DISTANCE OF 604.38 FEET; THENCE N61°19'52"W 18.98 FEET; THENCE N38°45'45"E 72.00 FEET; THENCE N60°44'28"E 70.98 FEET; THENCE N38°22'04"E 10.57 FEET; THENCE N45°44'54"E 142.80 FEET TO THE WESTERLY RIGHT OF WAY LINE OF CREEK ROAD SAID POINT BEING ON A NON-TANGENT CURVE; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE AND 922.36 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS S64°09'31"W) THROUGH A CENTRAL ANGLE OF 05°05'33" A DISTANCE OF 81.98 FEET; THENCE S30°44'56"E 500.03 FEET; THENCE S00°23'11"W 82.69 FEET; THENCE S53°16'07"W 91.06 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THE FOLLOWING:

BEGINNING AT A POINT N00°07'04"E 1001.03 FEET ALONG THE SECTION LINE AND WEST 422.08 FEET FROM THE SOUTHEAST CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE ALONG THE ARC OF A 1583.44 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS S42°13'28"W THROUGH A CENTRAL ANGLE OF 03°33'21" A DISTANCE OF 98.27 FEET; THENCE N61°19'32"W 7.00 FEET; THENCE N41°03'41"E 35.55 FEET; THENCE S40°18'58"E 9.47 FEET; THENCE N39°55'55"E 24.60 FEET TO A NON-TANGENT CURVE; THENCE ALONG THE ARC OF A 27.43 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS S26°53'43"E) THROUGH A CENTRAL ANGLE OF 134°2'15" A DISTANCE OF 64.33 FEET; THENCE SOUTH 40°14'18"W 40.83 FEET; THENCE S48°35'09"E 45.38 FEET; THENCE S41°53'09"W 18.49 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE DESCRIBED PROPERTY IS KNOWN AS: ALL UNITS, COMMON AREA AND A PORTION OF CONVERTIBLE LAND CONTAINED WITHIN THE RIDGE CONDOMINIUMS - PHASE 1.

Together with:

LOCATED IN SECTION 33 & 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

ALL OF MOUNTAIN ESTATES TWIN HOME SUBDIVISION REBID, RECORDED 12/28/2006 AS ENTRY NO. 8697608 IN BOOK 206P AT PAGE 410 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.
ALL OF ROBERT GREEN P.U.D., RECORDED 03/22/2002 AS ENTRY NO. 8162823 IN BOOK 202P AT PAGE 75 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.
ALL OF VARIETY SUBDIVISION, RECORDED 01/04/1992 AS ENTRY NO. 8178079 IN BOOK 92-1 AT PAGE 1 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.
ALL OF CREEK ROAD VILLAS P.U.D., RECORDED 03/17/2010 AS ENTRY NO. 10316817 IN BOOK 2010P AT PAGE 61 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.
ALL OF HICKLE HOLLOW SUBDIVISION RECORDED 07/28/2008 AS ENTRY NO. 10409873 IN BOOK 200P AT PAGE 190 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

PAGES

22-33-127-013-000 - E-W 1151476. BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING NORTH 1331.81 FEET FROM THE CENTER OF SAID SECTION 33, AND RUNNING THENCE WEST 75.90 FEET; THENCE NORTH 289.70 FEET TO THE SOUTH LINE OF A 100.00 STREET; THENCE S78°49'20" E ALONG SAID SOUTH LINE OF SAID STREET 133.49 FEET; THENCE SOUTH 201.71 FEET; THENCE WEST 60.60 FEET TO THE POINT OF BEGINNING.

22-33-127-050-000 - E-W 10104748. BEGINNING AT A POINT ON THE SOUTH LINE OF LITTLE COTTONWOOD CREEK ROAD SAID POINT BEING S89°48'07" E ALONG THE QUARTER SECTION LINE 2270.48 FEET AND SOUTH 0110.64 FEET AND S65°40'29" E 22.05 FEET FROM THE NORTHWEST QUARTER CORNER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE S65°40'20" E ALONG THE SOUTH LINE 144.88 FEET TO THE WEST LINE OF HIDDEN PARK SUBDIVISION AS RECORDED WITH THE SALT LAKE COUNTY RECORDER'S OFFICE; THENCE S0°30'00" E ALONG SAID WEST LINE 169.77 FEET; THENCE S89°48'22" W 131.68 FEET; THENCE N0°30'00" W 210.64 FEET TO THE POINT OF BEGINNING.

22-33-127-059-000 - E-W 10104748. BEGINNING AT A POINT ON THE SOUTH LINE OF LITTLE COTTONWOOD CREEK ROAD SAID POINT BEING S89°48'07" E ALONG THE QUARTER SECTION LINE 2270.48 FEET AND SOUTH 0110.64 FEET FROM THE NORTHWEST QUARTER CORNER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE S65°40'20" E ALONG THE SOUTH LINE OF CREEK ROAD 22.06 FEET; THENCE S0°30'00" E 210.64 FEET; THENCE S89°48'22" W 20.00 FEET TO THE EAST LINE OF HICKLE HOLLOW SUBDIVISION AS RECORDED WITH THE SALT LAKE COUNTY RECORDER'S OFFICE; THENCE N0°30'00" W ALONG SAID EAST SUBDIVISION LINE 228.74 FEET TO THE POINT OF BEGINNING.

22-33-127-051-000 - E-W 11528730. LOT 6. HIDDEN PARK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, ALSO, BEGINNING AT THE NORTHWEST CORNER OF LOT 6, HIDDEN PARK SUBDIVISION; THENCE S60°48'18" W 18.61 FEET; THENCE S0°21'20" E 124.10 FEET; THENCE N89°43'30" E 10.91 FEET; THENCE N0°21'20" W 124.10 FEET TO THE BEGINNING.

22-33-121-001-000 - E-W 1077053. BEGINNING NORTH 1022.40 FEET & EAST 403.19 FEET & N70°46'20" W 268.7 FEET & SOUTH 30.88 FEET FROM THE CENTER OF SECTION 33, T2S, R1E, S4M; SOUTH 223.05 FEET MORE OR LESS, WEST 137.97 FEET NORTH 267.90 FEET MORE OR LESS, S89°43'00" E 141.95 FEET MORE OR LESS TO BEGINNING.

22-33-121-008-000 - E-W 10092728. BEGINNING N89°27'W 699.3 FEET AND S0°11'W 24.76 FEET FROM THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 33, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN, THENCE S89°27'E 116 FEET, N14°11'40"E 80.50 FEET TO THE SOUTHERLY LINE OF A ROAD; THENCE NORTH WESTERLY ALONG SAID ROAD 138.12 FEET, MORE OR LESS, THENCE S0°11'W 11.12 FEET, MORE OR LESS TO BEGINNING.

22-33-121-026-000 - E-W 7414922. BEGINNING AT THE NORTHEAST CORNER OF SAID ENTIRE TRACT OF PROPERTY, WHOLE POINT IS 531.20 FEET N0°13'18"E ALONG THE QUARTER SECTION LINE TO THE SW CORNER OF THE INTERSECTION AND 851.76 FEET S89°43'32" E ALONG THE SIXTEENTH LINE AND 121.00 FEET N0°13'18"E FROM THE CENTER OF SAID SECTION 33, WHICH POINT IS ALSO 81.86 FEET S70°43'33" E ALONG MONUMENT LINE AND 20.43 FEET S0°13'10" W FROM A COUNTY SURVEY MONUMENT IN CREEK ROAD. THENCE S0°13'10" W 13.60 FEET ALONG THE EASTERLY BOUNDARY LINE OF SAID ENTIRE TRACT TO A POINT 33.00 FEET PERPENDICULARLY DISTANT SOUTHWESTERLY FROM THE CENTERLINE OF SAID PROJECT; THENCE N75°43'50" W 41.24 FEET ALONG A LINE PARALLEL WITH SAID CENTERLINE TO THE WESTERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE N0°13'18" E 13.02 FEET ALONG SAID WESTERLY BOUNDARY LINE TO THE NORTHWEST CORNER OF SAID ENTIRE TRACT. THENCE S79°50'E 41.10 FEET ALONG THE NORTH EASTERLY BOUNDARY LINE OF SAID ENTIRE TRACT TO THE POINT OF BEGINNING.

22-33-121-027-000 - E-W 707560. BEGINNING AT A POINT THAT IS N0°13'18" E ALONG THE QUARTER SECTION LINE 1331.20 FEET (PRIOR RECORD-NORTH 40 RODS) AND S89°43'32" E 851.76 FEET (PRIOR RECORD-EAST) FROM THE CENTER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT OF BEGINNING BEING S75°43'33" E 768.50 FEET ALONG THE MONUMENT LINE AND S0°13'18" W 141.61 FEET FROM THE WEST QUARTER CORNER OF SAID QUARTER SECTION LINE AND THE CENTER OF CREEK ROAD; THENCE S89°28'13"E 82.60 FEET; THENCE NORTH 10°48'47" E 87.31 FEET TO A POINT ON THE SOUTH LINE OF CREEK ROAD; THENCE ALONG SAID SOUTH LINE OF THE STREET N70°43'32" W 85.11 FEET TO THE EAST LINE OF THE US WEST PROPERTY; THENCE ALONG SAID EAST PROPERTY LINE AND 118 EXTENSION S0°13'10" W 107.40 FEET TO THE POINT OF BEGINNING.

22-33-121-028-000 - E-W 4401919. BEGINNING NORTH 1044.700 FEET & WEST 1063.260 FEET FROM THE E-W 1/4 CORNER SECTION 33, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE MERIDIAN, S78°07'20" E 110.65 FEET, N71°30'W 110.65 FEET, N7°5 100.65 FEET, S0°23'W 172.44 FEET TO BEGINNING.

22-34-154-003-000 - E-W 3095341. A PARCEL OF LAND IN FEE FOR A COUNTY ROAD KNOWN AS PROJECT NO. 2000.7, BEING PART OF AN ENTIRE TRACT OF PROPERTY IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS: BEGINNING IN THE WEST LINE OF SAID SECTION 34 AT A POINT APPROXIMATELY 284.5 FEET EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 34; THENCE N2°00'00" E 183.81 FEET, MORE OR LESS, TO A POINT 41.0 FEET RADIALY DISTANT EASTERLY FROM THE CENTER OF THE HIGHWAY CURVE AT ENGINEERS STATION 12+07.38 (BEARING TO THE CENTER N04°41'40" EAST); THENCE SOUTHERLY 41.07 FEET ALONG THE ARC OF A 631.00 FOOT RADIUS CURVE TO THE LEFT TO A POINT 65.0 FEET PERPENDICULARLY DISTANT EASTERLY FROM ENGINEERS STATION 12+P1.69 (BEARING TO THE CENTER N00°10'58" E); THENCE S20°00'00" E 150.33 FEET, MORE OR LESS, TO THE QUARTER SECTION LINE AND SOUTH LINE OF ENTIRE TRACT; THENCE WEST 73.00 FEET TO THE POINT OF BEGINNING AS SHOWN ON THE OFFICIAL MAP OF SAID PROJECT ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY SURVEYOR.

22-34-154-005-000 - E-W 8192381. BEGINNING AT A POINT WHICH LIES EAST, ALONG THE CENTER OF SECTION LINE, 327.89 FEET FROM THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE N23°W 150.33 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 4°31'14" AND A RADIUS THAT BEARS N00°10'35" E, 631.99 FEET; THENCE ALONG THE ARC, 41.97 FEET; THENCE N12°E, 97.82 FEET, MORE OR LESS, TO THE BEGINNING OF A CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 124°26'58" AND A RADIUS THAT BEARS S88°50'58" E, 18.64 FEET; THENCE ALONG THE ARC, 40.48 FEET; THENCE S63°24'02" E, 94.72 FEET TO A POINT WHICH LIES ON THE NEW EAST RIGHT-OF-WAY LINE OF 2000 EAST STREET, AND RUNNING THENCE ALONG SAID NEW RIGHT-OF-WAY LINE THE FOLLOWING 800 COURSES: S00°14'40" W, 26.87 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 4°31'24" AND A RADIUS OF 938.00 FEET (CHORD BEARS S4°02'40" E, 107.80 FEET); THENCE ALONG THE ARC, 107.80 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 13°13'16" AND A RADIUS OF 40.00 FEET (CHORD BEARS S0°43'53" E, 9.21 FEET); THENCE ALONG THE ARC, 9.21 FEET TO THE POINT OF TANGENCY; THENCE S0°02'45" W, 30.60 FEET TO THE BEGINNING OF A CURVE TO THE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 10°09'14" AND A RADIUS OF 30.00 FEET (CHORD BEARS S2°00'52" E, 4.40 FEET); THENCE ALONG THE ARC, 4.40 FEET TO THE BEGINNING OF A COMPOUND CURVE TO THE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 4°31'29" AND A RADIUS OF 948.00 FEET (CHORD BEARS S12°28'13" E, 74.69 FEET, MORE OR LESS); THENCE ALONG THE ARC, 74.71 FEET, MORE OR LESS TO A POINT ON THE GRANTORS SOUTH PROPERTY LINE, THENCE WEST ALONG GRANTORS SOUTH PROPERTY LINE AND THE CENTER SECTION LINE, 40.81 FEET TO THE POINT OF BEGINNING.

22-34-154-006-000 - E-W 1555240. BEGINNING AT A POINT WHICH IS S65°20'13" E 167.89 FEET AND S30°37'47" W 31.74 FEET FROM THE MONUMENT LOCATED AT 2000 EAST AND CREEK ROAD, SAID POINT ALSO BEING S89°11'22"E 370.31 FEET AND NORTH 243.38 FEET FROM THE WEST QUARTER CORNER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE S53°30'30" E 180.80 FEET; THENCE S18°59'14" W 141.07 FEET; THENCE WEST 101.82 FEET TO A POINT THE ARC OF A 018.00 FOOT RADIUS CURVE TO THE RIGHT, SAID POINT ALSO FALLS ON THE EAST RIGHT OF WAY LINE OF 2000 EAST STREET. THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE 74.71 FEET (CHORD BEARS N12°28'13" W 74.69 FEET) THROUGH A CENTRAL ANGLE OF 4°31'29" TO A POINT OF COMPOUND CURVATURE OF A 300.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE 4.43 FEET (CHORD BEARS N02°08'29" E 4.40 FEET) THROUGH A CENTRAL ANGLE OF 16°05'44" TO A POINT OF TANGENCY. THENCE NORTHWESTERLY ALONG THE ARC OF A 400.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS N00°43'53" W 9.21 FEET) THROUGH A CENTRAL ANGLE OF 13°13'16" A DISTANCE OF 9.21 FEET TO A POINT OF REVERSE CURVATURE. THENCE NORTHWESTERLY ALONG THE ARC OF A 948.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS N04°02'49" W 107.80 FEET) THROUGH A CENTRAL ANGLE OF 64°59'24" A DISTANCE OF 107.80 FEET, THENCE N08°37'48" E 26.87 FEET TO THE POINT OF BEGINNING, LESS AND ACCEPTING THEREFROM ANY PROPERTY LINES WITHIN THE BOUNDS OF 2000 EAST STREET.

22-34-305-001-000 - E-W 657694. BEGINNING AT A POINT WEST ALONG THE CENTER SECTION LINE, 20.00 FEET FROM THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST ALONG SAID SECTION LINE 164.60 FEET; THENCE SOUTH PARALLEL TO THE WEST SECTION LINE OF THE SOUTHWEST QUARTER OF SECTION 34, 100.00 FEET; THENCE S81°13'00" E 209.31 FEET; THENCE NORTH PARALLEL TO THE AFOREMENTIONED WEST SECTION LINE, 329.80 FEET TO THE POINT OF BEGINNING, LESS AND EXCEPTING BEGINNING AT A POINT WEST ALONG THE CENTER SECTION LINE, 20.00 FEET FROM THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST ALONG SAID SECTION LINE 164.60 FEET; THENCE SOUTH PARALLEL TO THE WEST SECTION LINE OF THE SOUTHWEST QUARTER OF SECTION 34, 240.80 FEET TO A POINT ON A 662.0 FOOT RADIUS CURVE (THE NORTH POINT OF WHICH IS N12°41'03" E); THENCE EASTERLY TO THE LEFT ALONG THE ARC OF SAID CURVE 143.90 FEET TO A POINT OF TANGENCY; THENCE S69°41'22" E 22.21 FEET; THENCE NORTH PARALLEL TO THE SAID WEST SECTION LINE 59.77 FEET TO THE POINT OF BEGINNING. " " THE SOUTHWEST QUARTER OF

22-34-305-025-000 - E-W 1158467. BEGINNING AT A POINT WHICH IS SOUTH 35 FEET AND N89°41'22" W 176.48 FEET FROM THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 488.50 FEET; THENCE N82°43'33" E 16.87 FEET; THENCE N0°02'33" W 100.80 FEET; THENCE N08°41'22" E 103.61 FEET TO THE POINT OF BEGINNING.

22-34-305-043-000 - E-W 7852640. BEGINNING AT A POINT WHICH IS S53°20'13" E 103.83 FEET AND S30°37'47" W 31.74 FEET FROM THE MONUMENT LOCATED AT THE INTERSECTION OF 2000 EAST STREET AND CREEK ROAD, SAID POINT ALSO BEING S89°11'22"E 370.31 FEET AND NORTH 243.38 FEET AND S23°30'30" E 180.80 FEET FROM THE WEST QUARTER CORNER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE S53°30'30" E 180.80 FEET; THENCE S18°59'14" W 141.07 FEET; THENCE WEST 101.82 FEET TO A POINT THE ARC OF A 018.00 FOOT RADIUS CURVE TO THE RIGHT, SAID POINT ALSO FALLS ON THE EAST RIGHT OF WAY LINE OF 2000 EAST STREET. THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE 74.71 FEET (CHORD BEARS N12°28'13" W 74.69 FEET) THROUGH A CENTRAL ANGLE OF 4°31'29" TO A POINT OF COMPOUND CURVATURE OF A 300.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE 4.43 FEET (CHORD BEARS N02°08'29" E 4.40 FEET) THROUGH A CENTRAL ANGLE OF 16°05'44" TO A POINT OF TANGENCY. THENCE NORTHWESTERLY ALONG THE ARC OF A 400.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS N00°43'53" W 9.21 FEET) THROUGH A CENTRAL ANGLE OF 13°13'16" A DISTANCE OF 9.21 FEET TO A POINT OF REVERSE CURVATURE. THENCE NORTHWESTERLY ALONG THE ARC OF A 948.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS N04°02'49" W 107.80 FEET) THROUGH A CENTRAL ANGLE OF 64°59'24" A DISTANCE OF 107.80 FEET, THENCE N08°37'48" E 26.87 FEET TO THE POINT OF BEGINNING, LESS AND ACCEPTING THEREFROM ANY PROPERTY LINES WITHIN THE BOUNDS OF 2000 EAST STREET.

22-34-305-056-000 - E-W 11786760. BEGINNING AT A POINT WHICH IS WEST 710.28 FEET FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE S00°23'31" E 78.42 FEET; THENCE SOUTHERLY ALONG A 11812.10 FOOT RADIUS CURVE (EITHER EQUALLY DESCRIBED AS A 1612.16 FOOT RADIUS CURVE) TO THE RIGHT A DISTANCE OF 142.80 FEET; THENCE EAST 109.68 FEET; THENCE NORTH 145 FEET; THENCE EAST 10 FEET; THENCE NORTH 76 FEET; THENCE WEST 203.38 FEET TO THE POINT OF BEGINNING.

22-34-306-037-000 - E-W 11786760. BEGINNING AT A POINT WHICH IS 488.01 FEET WEST FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 220 FEET; THENCE WEST 80 FEET; THENCE NORTH 145 FEET; THENCE EAST 10 FEET; THENCE NORTH 76 FEET; THENCE EAST 60 FEET TO THE POINT OF BEGINNING.

22-34-308-073-000 - E-W 90874077. BEGINNING WEST 1136 FEET FROM THE CENTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SOUTH 291.610 FEET; WEST 108.5 FEET; THENCE NORTH 291.610 FEET; EAST 169.5 FEET TO BEGINNING, LESS AND EXCEPTING THEREFROM THE NORTH 33 FEET THEREOF TOGETHER WITH A RIGHT OF WAY OVER THE FOLLOWING: BEGINNING AT A POINT 1320 FEET WEST FROM THE CENTER OF CENTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 10.6 FEET; THENCE SOUTH 278.45 FEET; THENCE WEST 16.6 FEET; THENCE NORTH 279.46 FEET TO THE POINT OF BEGINNING.

22-34-308-093-000 - E-W 12830707. BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY OF 8200 SOUTH STREET, SAID POINT BEING N89°41'22" W ALONG THE SECTION LINE 950.00 FEET AND S00°16'38" W 40.00 FEET FROM THE CENTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE S00°18'38" W 662.82 FEET; THENCE S89°39'11" E 30.76 FEET; THENCE SOUTH 66.44 FEET; THENCE N89°41'00" W 80.00 FEET; THENCE S00°08'00" W 80.30 FEET; THENCE N89°07'41" W 140.42 FEET; THENCE N10°07'27" E 314.80 FEET; THENCE S78°42'23" E 26.27 FEET; THENCE FOLLOWING THE SAID SOUTH LINE AND THE EAST LINE OF SAID LOT 1, BRENT STROCK SUBDIVISION THE FOLLOWING THREE COURSES: 1) N84°29'57" E 33.68 FEET; 2) N82°04'52" E 43.77 FEET; 3) N00°18'38" E 144.48 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1 AND THE INTERIOR CORNER OF THE BRENT STROCK SUBDIVISION BOUNDARY. THENCE N00°18'38" E ALONG THE WEST LINE OF THE SAID BRENT STROCK SUBDIVISION 261.61 FEET TO THE SOUTH RIGHT OF WAY LINE OF 8200 SOUTH STREET. THENCE S89°41'22" E ALONG SAID SOUTH RIGHT OF WAY LINE OF 8200 SOUTH STREET 18.50 FEET TO THE POINT OF BEGINNING.

22-34-308-099-000 - E-W 11895989. BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE S89°41'22" E ALONG THE NORTH LINE OF THE SAID SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, 18.50 FEET; THENCE SOUTH 201.52 FEET TO A POINT N89°41'22" W FROM THE NORTHWEST CORNER OF THE BRENT STROCK SUBDIVISION. THENCE S89°41'22" E 174.33 TO THE NORTHWEST CORNER OF LOT 1 OF THE BRENT STROCK SUBDIVISION, SAID POINT ALSO BEING THE NORTHWEST CORNER OF THE SAID BRENT STROCK SUBDIVISION PLAT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1 AND THE WEST LINE OF THE SAID BRENT STROCK SUBDIVISION PLAT 197.60 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1 BRENT STROCK SUBDIVISION PLAT; THENCE ALONG THE SOUTH LINE OF SAID LOT 1 BRENT STROCK SUBDIVISION PLAT, 376°42'23" E 87.31 FEET; THENCE S04°07'27" W 310.67 FEET TO A POINT ON THE SOUTH LINE OF THE BRENT STROCK SUBDIVISION PLAT AT A POINT N89°07'41" W 156.33 FEET FROM THE SOUTHEAST CORNER OF SAID BRENT STROCK SUBDIVISION PLAT; THENCE N04°07'41" W ALONG THE SOUTH LINE OF SAID BRENT STROCK SUBDIVISION PLAT TO A POINT ON THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN 206.25 FEET; THENCE N00°09'16" E 740.91 FEET, MORE OR LESS, ALONG SAID WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN FEET TO THE POINT OF BEGINNING.

22-34-308-099-000 - E-W 12030707. BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY OF 8200 SOUTH STREET, SAID POINT BEING N89°41'22" W ALONG THE SECTION LINE 950.00 FEET AND S00°16'38" W 40.00 FEET FROM THE CENTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE S00°18'38" W 662.82 FEET; THENCE S89°39'11" E 30.76 FEET; THENCE SOUTH 66.44 FEET; THENCE N89°41'00" W 80.00 FEET; THENCE S00°08'00" W 80.30 FEET; THENCE N89°07'41" W 140.42 FEET; THENCE N10°07'27" E 314.80 FEET; THENCE S78°42'23" E 25.27 FEET; THENCE FOLLOWING THE SAID SOUTH LINE AND EAST LINE OF SAID LOT 1, BRENT STROCK SUBDIVISION THE FOLLOWING THREE COURSES: 1) N84°29'57" E 33.68 FEET; 2) N82°04'52" E 43.77 FEET; 3) N00°18'38" E 144.48 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1 AND THE INTERIOR CORNER OF THE BRENT STROCK SUBDIVISION BOUNDARY. THENCE N00°18'38" E ALONG THE WEST LINE OF THE SAID BRENT STROCK SUBDIVISION BOUNDARY 251.61 FEET TO THE SOUTH RIGHT OF WAY LINE OF SAID 8200 SOUTH STREET. THENCE S89°41'22" E ALONG SAID SOUTH RIGHT OF WAY LINE OF SAID 8200 SOUTH STREET 18.50 FEET TO THE POINT OF BEGINNING.



United States Department of the Interior

BUREAU OF RECLAMATION

Upper Colorado Region
Provo Area Office
302 East 1860 South
Provo, UT 84606-7317

IN REPLY REFER TO:

PRO-750
LND-6.00

JUN 17 2015

Mr. Richard Bay
General Manager, Jordan Valley
Water Conservancy District
Attention: Mr. Jessica Richards
8215 South 1300 West
West Jordan, UT 84088

Subject: Withdrawal of Property from the Jordan Valley Water Conservancy District
(District), Utah

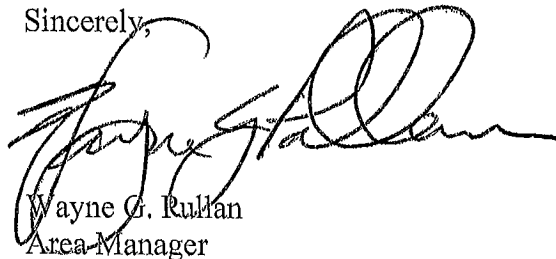
Dear Mr. Bay:

The Bureau of Reclamation received the subject request dated April 13, 2015. This request addresses lots that currently reside within the boundaries of the District that are proposed for withdrawal from the District.

We have reviewed your request for withdrawal and the rational supporting this action. We are supportive of your request and hereby approve the withdrawal of the lands as described in Exhibit A, and the associated plat maps which are enclosed with your request letter.

Should you have questions regarding this matter, please contact Mr. Jonathan Jones at 801-379-1195 or Mr. Jeff Hearty at 801-379-1221.

Sincerely,

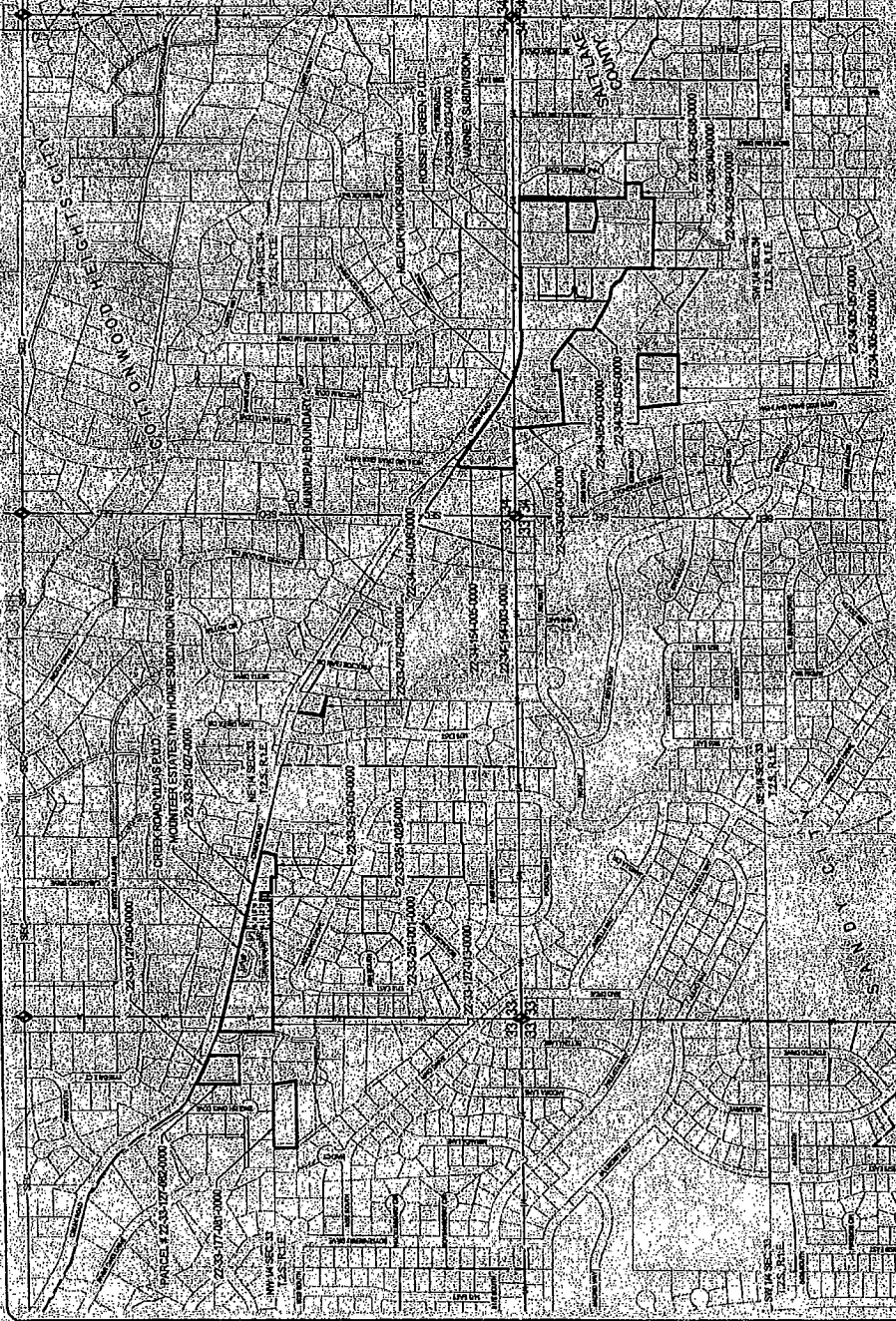


Wayne G. Rullan
Area Manager

Enclosure

FINAL LOCAL ENTITY PLAT

CREEK ROAD
WITHDRAWN FROM
JORDAN VALLEY WATER CONSERVANCY DISTRICT
JUNE 2015
RESUBMISSION OF WITHDRAWN LANDS



LEGEND

--- EXISTING LOT LINES FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

--- PROPOSED LOT LINES

--- EXISTING LOT LINES FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

--- PROPOSED LOT LINES

--- EXISTING LOT LINES FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

--- PROPOSED LOT LINES

--- EXISTING LOT LINES FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

--- PROPOSED LOT LINES

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--- PROPOSED LOT LINES

--- EXISTING LOT LINES FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

--- PROPOSED LOT LINES

--- EXISTING LOT LINES FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

--- PROPOSED LOT LINES

--- EXISTING LOT LINES FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

--- PROPOSED LOT LINES

SURVEYORS CERTIFICATE

I, the undersigned, being a duly qualified and licensed Surveyor under the laws of the State of Utah, do hereby certify that the foregoing is a true and correct copy of the original survey as the same appears in my records, and I have compared the same with the original and find it correct.



CALDWELL WELL RICHARDS SORENSEN
SURVEYOR
LICENSE NO. 12345

SALT LAKE COUNTY SUPERVISOR

APPROVED AND ORDERED THAT THE FOREGOING BE RECORDED IN THE OFFICE OF THE COUNTY CLERK OF SALT LAKE COUNTY, UTAH.

APPROVED THIS 25th DAY OF JUNE 2015
BY: *[Signature]*
SALT LAKE COUNTY SUPERVISOR

JORDAN VALLEY WATER CONSERVANCY DISTRICT

APPROVED AND ORDERED THAT THE FOREGOING BE RECORDED IN THE OFFICE OF THE COUNTY CLERK OF SALT LAKE COUNTY, UTAH.

APPROVED THIS 25th DAY OF JUNE 2015
BY: *[Signature]*
JORDAN VALLEY WATER CONSERVANCY DISTRICT

THE PURPOSE OF THIS MAP

THE PURPOSE OF THIS MAP IS TO EFFECT THE WITHDRAWAL OF LAND CITY OF SALT LAKE COUNTY, UTAH, FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

RECORDED \$
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE OFFICE OF THE COUNTY CLERK OF SALT LAKE COUNTY, UTAH.

DATE
TIME
PAGE

FILE #

SALT LAKE COUNTY/ASSISTANT

FINAL LOCAL ENTITY PLAT

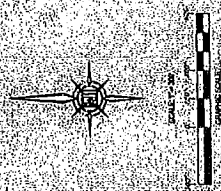
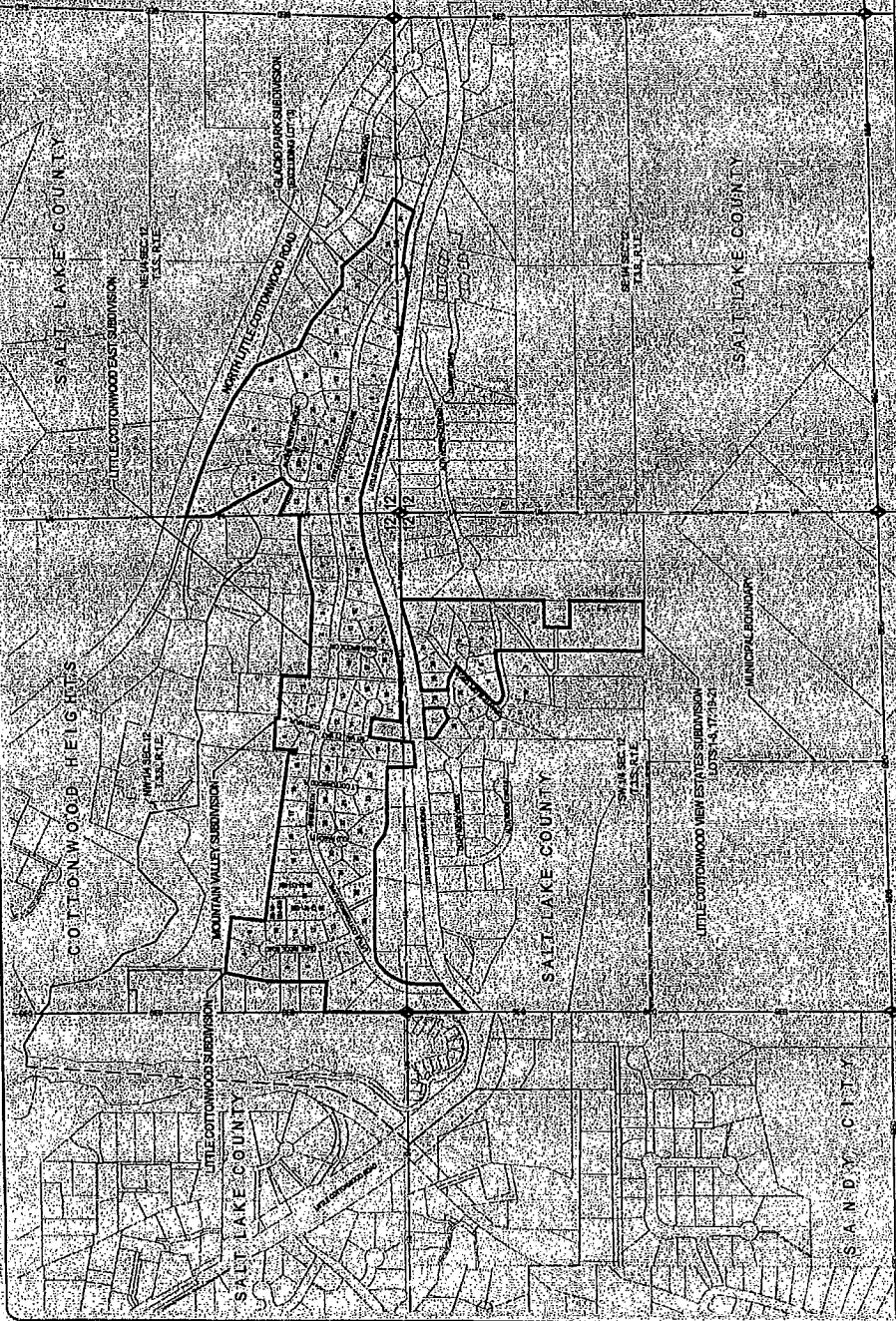
CREEK ROAD
WITHDRAWN FROM
JORDAN VALLEY WATER CONSERVANCY DISTRICT
JUNE 2015
RESUBMISSION OF WITHDRAWN LANDS

SALT LAKE COUNTY

V-1-0

FINAL LOCAL ENTITY PLAT

TITLE: COTTONWOOD LAKE
WITHDRAWN FROM
JORDAN VALLEY WATER CONSERVANCY DISTRICT
JUNE 2015



LEGEND

- _____ ANGLES TO BE WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT
- _____ MUNICIPAL BOUNDARY
- _____ BASE OF SANDY CITY, UTAH STATE LAND AND CENTRAL ZONE

THE PURPOSE OF THIS MAP

THE PURPOSE OF THIS MAP IS TO WITHDRAW FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT THE LANDS SHOWN ON THIS MAP AND TO RECORD THE SAME IN THE PUBLIC RECORDS OF SALT LAKE COUNTY.

DESCRIPTION OF WITHDRAWN LANDS

LOCATED IN TOWNSHIP 30 NORTH, RANGE 12 EAST, AND MERIDIAN 11 WEST, SALT LAKE COUNTY, UTAH. THE LANDS SHOWN ON THIS MAP ARE THE SAME AS SHOWN ON THE JORDAN VALLEY WATER CONSERVANCY DISTRICT MAP, BOOK 18, PAGE 18, AND THE JORDAN VALLEY WATER CONSERVANCY DISTRICT MAP, BOOK 19, PAGE 19. THE LANDS SHOWN ON THIS MAP ARE THE SAME AS SHOWN ON THE JORDAN VALLEY WATER CONSERVANCY DISTRICT MAP, BOOK 18, PAGE 18, AND THE JORDAN VALLEY WATER CONSERVANCY DISTRICT MAP, BOOK 19, PAGE 19. THE LANDS SHOWN ON THIS MAP ARE THE SAME AS SHOWN ON THE JORDAN VALLEY WATER CONSERVANCY DISTRICT MAP, BOOK 18, PAGE 18, AND THE JORDAN VALLEY WATER CONSERVANCY DISTRICT MAP, BOOK 19, PAGE 19.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

APPROVED: 5th day of June, 2015
BY: *[Signature]*
TITLE: General Manager

SALT LAKE COUNTY SURVEYOR

APPROVED: 17th day of June, 2015
BY: *[Signature]*
TITLE: Surveyor

SURVEYOR'S CERTIFICATE

I, the undersigned, a duly qualified and licensed Surveyor, do hereby certify that the foregoing is a true and correct copy of the original map as filed in my office, and that the same has been compared with the original map and found to be a true and correct copy of the same.



SALT LAKE COUNTY SURVEYOR

G S R
CALDWELL
RICHARDS
SORENSEN
SURVEYORS & ENGINEERS

FINAL LOCAL ENTITY PLAT

TITLE: COTTONWOOD LAKE
WITHDRAWN FROM
JORDAN VALLEY WATER CONSERVANCY DISTRICT
JUNE 2015

SALT LAKE COUNTY

150275
V-1:0
UTAH

