

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR  
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LEHI CITY, dated April 28<sup>th</sup>, 2015, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LEHI CITY, located in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 15<sup>th</sup> day of June, 2015 at Salt Lake City, Utah.

SPENCER J. COX  
Lieutenant Governor



153 North 100 East  
Lehi, UT 84043  
(801) 768-7100

June 8, 2015

**NOTICE OF IMPENDING BOUNDARY ACTION**

Spencer J. Cox, Lieutenant Governor  
State of Utah  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325

e-mailed to: [annexations@utah.gov](mailto:annexations@utah.gov)

**RE: Jensen Properties Addition Annexation into Lehi City**

Dear Sir,

At the April 28, 2015, Lehi City Council Meeting the Mayor and City Council unanimously approved Ordinance #28-2015 approving the Jensen Property Addition Annexation to Lehi City.

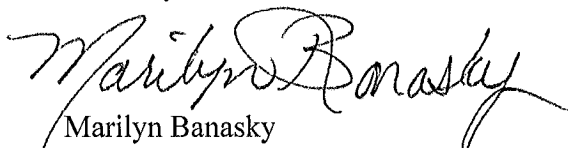
Enclosed you will find the above referenced ordinance along with the plat map of the property to be annexed into Lehi City. This annexation meets all the requirements of UCC 10-2-425.

Please send the Certificate of Annexation to:

Marilyn Banasky, City Recorder  
Lehi City  
153 N. 100 E.  
Lehi, UT 84043

I can be reached at [mbanasky@lehi-ut.gov](mailto:mbanasky@lehi-ut.gov) or by calling (385) 201-2254.

Sincerely,

  
Marilyn Banasky  
City Recorder, CMC

enclosures



ORDINANCE NO. 28-2015

AN ORDINANCE APPROVING THE ANNEXATION OF THE JENSEN PROPERTIES  
ADDITION ANNEXATION TO LEHI CITY

WHEREAS, the Lehi City Council has adopted a resolution of intent to annex real property known as the Jensen Properties Addition Annexation, located at approximately 2300 North Dry Creek Way and further identified by Exhibit "A" pursuant to the provisions of Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council conducted a public hearing on the 28th day of April, 2015, after having published notice as also required by Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council noted that there were no protests filed to defeat the annexation as required by Section 10-2-418 of the Utah Code.

NOW, THEREFORE, IT IS ORDAINED BY THE CITY COUNCIL OF LEHI CITY, UTAH, AS FOLLOWS:

Section 1. The Lehi City Council finds that the proposed annexation of the Jensen Properties Addition Annexation property as more fully described on the transparent reproducible Annexation Plat and the attached Exhibit "A", in the judgment of Lehi City, meets the standards set forth in Section 10-2-418 of the Utah Code.

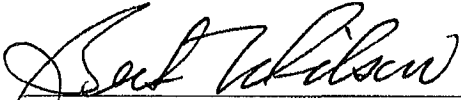
Section 2. The area as specifically described in the Annexation Plat is hereby annexed to Lehi City, subject to compliance with the terms and provisions of the Annexation Agreement, a copy of which is attached hereto.

Section 3. Pursuant to Utah Code Ann. §10-9-406, the City Council hereby assigns the A-1 Agriculture zoning district designation to the territory depicted on the Annexation Plat which is being annexed to Lehi City by this ordinance, and further directs that the Official Zoning District Map of Lehi City be amended to show the area as part of Lehi City with the new zoning district designation.

Section 4. The Mayor is hereby authorized to sign this ordinance. Once all provisions of the Annexation Agreement which are conditions precedent to the Annexation have been complied with, the City Recorder is directed to file the transparent reproducible Annexation Plat, together with a certified copy of this ordinance in the office of the Utah County Recorder

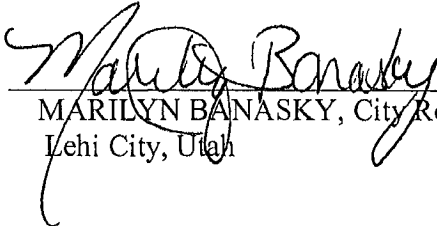
Section 5. This ordinance shall become effective on the date that it is filed in the office of the Utah County Recorder.

PASSED AND ADOPTED by the Lehi City Council this 28<sup>th</sup> day of April, 2015.



BERT WILSON, Mayor

ATTEST:



MARILYN BANASKY, City Recorder  
Lehi City, Utah



EXHIBIT "A"

**Legal Description:** 12:015:0001

COM N 1311.71 FT & W 2645.12 FT FR E 1/4 COR. SEC. 4, T5S, R1E, SLB&M.; S 1 DEG 46' 27" W 719.91 FT; N 33 DEG 7' 24" E 244.02 FT; N 33 DEG 54' 22" E 164.42 FT; N 41 DEG 20' 55" E 173.07 FT; S 86 DEG 15' 20" E 132.53 FT; N 0 DEG 17' 31" E 405.09 FT; S 87 DEG 28' 0" W 172.56 FT; S 83 DEG 28' 22" W 135.02 FT; S 49 DEG 17' 43" W 191.13 FT TO BEG. AREA 5.426 AC.

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THIS IS A PROPOSED ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO  
 \_\_\_\_\_, COUNTY OF \_\_\_\_\_, UTAH.

**BOUNDARY DESCRIPTION**  
 Beginning at a fence corner on the south line of an existing road, said being 1321.71 feet North and 2645.12 feet West of the East Quarter corner of Section 4, Township 5 South, Range 1 East, Salt Lake Base and Meridian, Utah County, Utah; thence South 1°49'27" West along a fence line 739.51 feet to the northeast corner of the same section; thence along said south line with the following courses and distances: North 89°07'22" East 120.35 feet; North 42°20'35" East 173.07 feet; thence South 87°52'09" East 122.68 feet to west line of the above mentioned section; thence North along said line 385.51 feet to the South line of the Jones Annexation; thence South 86°45'00" West along said south line 135.28 feet; thence North 00°16'42" West 21.98 feet to the South line of the Hordley Addition #2; thence along said south line the following four (4) calls: (1) South 87°28'00" West 31.4 feet; (2) South 87°28'00" West 135.02 feet; (3) South 49°27'45" West 29.13 feet; (4) West 2.89 feet; thence South 86°27'45" West 5.04 feet to the point of beginning.

Situated in Utah County, State of Utah  
 Area = 5.312 Acres

PROFESSIONAL LAND SURVEYOR  
 DATE: May 22, 2013

**ACCEPTANCE BY LEGISLATIVE BODY**  
 THIS IS TO CERTIFY THAT THE UNDERSIGNED CITY COUNCIL HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE TRACT OF LAND SHOWN HEREON AND HAVE SUBSEQUENTLY ADOPTED THE MAP AND BOUNDARY DESCRIPTION THEREON AND THAT THE SAID TRACT OF LAND HAS BEEN PREPARED FOR BEING HEREBY TAKEN IN ACCORDANCE WITH UTAH CODE SECTION 10-2-418 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION HEREBY SHOWN AS THE TRACT OF LAND TO BE ANNEXED TO THE CITY OF \_\_\_\_\_.

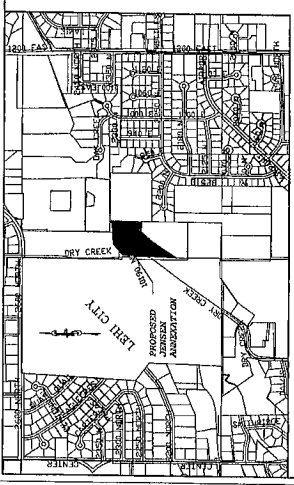
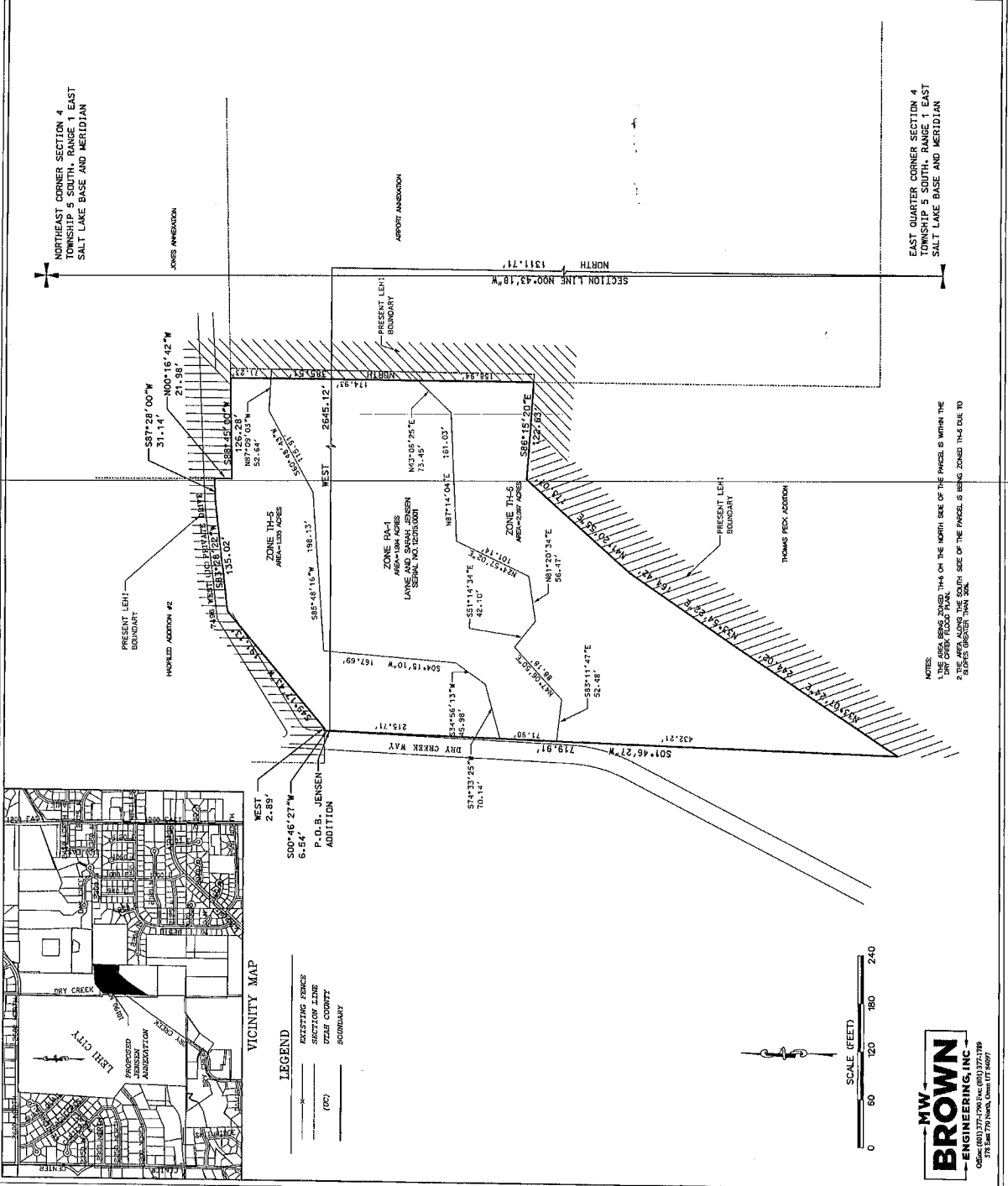
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013.

*[Signature]*  
 Mayor

**ACCEPTANCE BY COUNTY SURVEYOR**  
 THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A LEGAL LOCAL ENTRY PLAT, PRESENT TO UTAH COUNTY FOR RECORDATION.

*[Signature]*  
 COUNTY SURVEYOR

**ANNEXATION PLAT**  
**JENSEN PROPERTIES ADDITION**  
 UTAH COUNTY, UTAH  
 SCALE: 1" = 60 FEET



**LEGEND**  
 EXISTING FENCE  
 SECTION LINE  
 UTAH COUNTY BOUNDARY  
 (PC)  
 BOUNDARY

SCALE (FEET)  
 0 60 120 180 240

**MW BROWN ENGINEERING, INC.**  
 1000 S. 1000 E. SUITE 100  
 SALT LAKE CITY, UTAH 84143  
 (801) 488-7789  
 FAX (801) 488-7790

**NOTES:**  
 1. THE AREA ALONG THE SOUTH SIDE OF THE PARCEL IS BEING ZONED TH-4 DUE TO SLOPES GREATER THAN 30%.  
 2. THE AREA ALONG THE SOUTH SIDE OF THE PARCEL IS BEING ZONED TH-4 DUE TO SLOPES GREATER THAN 30%.

NORTHEAST CORNER SECTION 4  
 TOWNSHIP 5 SOUTH, RANGE 1 EAST  
 SALT LAKE BASE AND MERIDIAN

EAST QUARTER CORNER SECTION 4  
 TOWNSHIP 5 SOUTH, RANGE 1 EAST  
 SALT LAKE BASE AND MERIDIAN