

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LEHI CITY, dated February 10th, 2014, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LEHI CITY, located in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 16th day of October, 2015 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



153 North 100 East
Lehi, UT 84043
(801) 768-7100

October 12, 2015

NOTICE OF IMPENDING BOUNDARY ACTION

Spencer J. Cox, Lieutenant Governor
State of Utah
P.O. Box 142325
Salt Lake City, Utah 84114-2325

e-mailed to: annexations@utah.gov

RE: Newman Ranch/Linquist Addition Annexation into Lehi City

Dear Sir,

At the February 10, 2015, Lehi City Council Meeting the Mayor and City Council unanimously approved Ordinance #11-2015 approving the Newman Ranch Annexation to Lehi City. The name has since been changed to the Lindquist Addition

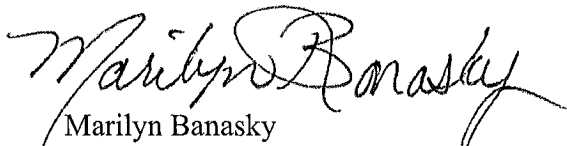
Enclosed you will find the above referenced ordinance along with the plat map of the property to be annexed into Lehi City. This annexation meets all the requirements of UCC 10-2-425.

Please send the Certificate of Annexation to:

Marilyn Banasky, City Recorder
Lehi City
153 N. 100 E.
Lehi, UT 84043

I can be reached at mbanasky@lehi-ut.gov or by calling (385) 201-2254.

Sincerely,


Marilyn Banasky
City Recorder, CMC

enclosures



ORDINANCE NO. 11-2015

**AN ORDINANCE APPROVING THE ANNEXATION OF THE NEWMAN RANCH
ANNEXATION TO LEHI CITY**

WHEREAS, the Lehi City Council has adopted a resolution of intent to annex real property known as the Newman Ranch Annexation, located at approximately 1100 West Main Street and further identified by Exhibit "A" pursuant to the provisions of Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council conducted a public hearing on the 10th day of February 2015, after having published notice as also required by Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council noted that there were no protests filed to defeat the annexation as required by Section 10-2-418 of the Utah Code.

NOW, THEREFORE, IT IS ORDAINED BY THE CITY COUNCIL OF LEHI CITY, UTAH, AS FOLLOWS:

Section 1. The Lehi City Council finds that the proposed annexation of the Rollins Annexation property as more fully described on the transparent reproducible Annexation Plat and the attached Exhibit "A", in the judgment of Lehi City, meets the standards set forth in Section 10-2-418 of the Utah Code.

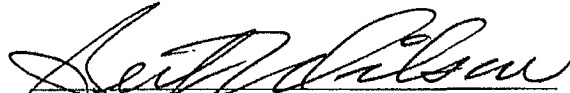
Section 2. The area as specifically described in the Annexation Plat is hereby annexed to Lehi City, subject to compliance with the terms and provisions of the Annexation Agreement, a copy of which is attached hereto.

Section 3. Pursuant to Utah Code Ann. §10-9-406, the City Council hereby assigns the R-2 Medium Density Residential zoning district designation to the territory depicted on the Annexation Plat which is being annexed to Lehi City by this ordinance, and further directs that the Official Zoning District Map of Lehi City be amended to show the area as part of Lehi City with the new zoning district designation.

Section 4. The Mayor is hereby authorized to sign this ordinance. Once all provisions of the Annexation Agreement which are conditions precedent to the Annexation have been complied with, including the water dedication requirement described in Chapter 27 of the Lehi City Development Code, the City Recorder is directed to file the transparent reproducible Annexation Plat, together with a certified copy of this ordinance in the office of the Utah County Recorder

Section 5. This ordinance shall become effective on the date that it is filed in the office of the Utah County Recorder.

PASSED AND ADOPTED by the Lehi City Council this ^{10th} 24th day of February, 2015.


BERT WILSON, Mayor

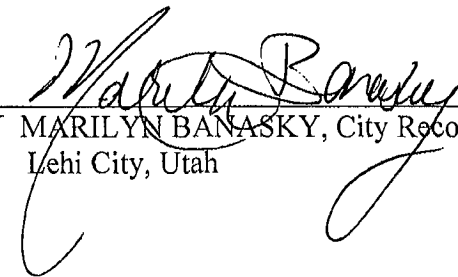
ATTEST: 
MARILYN BANASKY, City Recorder
Lehi City, Utah



EXHIBIT "A"

LEGAL DESCRIPTION

A portion of the NW $\frac{1}{4}$ of Section 17, Township 5 South, Range 1 East, Salt Lake Base & Meridian, more particularly described as follows:

Beginning at a point on the current Lehi City Corporate Limits located N0°11'45"W along the Section line 1,115.78 feet and S88°44'00"E 90.49 feet from the West $\frac{1}{4}$ Corner of Section 17, T5S, R1E, S.L.B.&M.; thence N0°14'00"E along said Corporate Limits 509.09 feet; thence S89°07'00"E 274.13 feet; thence S0°24'15"W 511.96 feet; thence N88°33'45"W 272.64 feet; thence N0°14'00"E 0.25 feet to the point of beginning.

Contains: 3.2+/- acres

SURVEYOR'S CERTIFICATE

I, Donald P. O'Leary, do hereby certify that I am a Professional Land Surveyor and that I hold Certificate No. 129275 in accordance with Title 36, Chapter 22, of Utah State Code. I further certify that this Plat is a true and accurate copy of the work of field to be located in Salt Lake County, Utah, County of Utah.

BOUNDARY DESCRIPTION

A portion of the NW 1/4 of Section 17 and the NE 1/4 of Section 18, Township 5 South, Range 1 East, Salt Lake Meridian, Salt Lake County, Utah, are hereby surveyed and shown on this Plat. The boundaries are shown as follows: The North line of Section 17 and the West line of Section 18 are shown as a single line. The East line of Section 17 and the West line of Section 18 are shown as a single line. The South line of Section 17 and the North line of Section 18 are shown as a single line. The boundaries are shown as follows: The North line of Section 17 and the West line of Section 18 are shown as a single line. The East line of Section 17 and the West line of Section 18 are shown as a single line. The South line of Section 17 and the North line of Section 18 are shown as a single line.

ACCEPTANCE BY COUNTY SURVEYOR

THIS PLAT HAS BEEN ACCEPTED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY, PURSUANT TO UTAH CODE ANNOTATED 17-2-30, AMENDED.

DATE: August 10, 2015

BY: *Donald P. O'Leary*
 COUNTY SURVEYOR

ACCEPTANCE BY LEGISLATIVE BODY

THIS PLAT TO BE ACCEPTED BY THE UNDERSIGNED CITY COUNCIL HAVE ADOPTED A RESOLUTION OF ITS ENTIRETY TO ANNEX THE TRACT OF LAND SHOWN HEREON AND HAS SUBSEQUENTLY COMPLETED THE NECESSARY LEGISLATIVE PROCESS AND HAS THEREBY ANNEXED THE TRACT OF LAND SHOWN HEREON TO THE CITY OF SALT LAKE COUNTY, UTAH, IN ACCORDANCE WITH UTAH CODE ANNOTATED 17-2-30, AMENDED, AND THAT THE CITY OF SALT LAKE COUNTY HAS THE RIGHT TO TAKE POSSESSION OF SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AT THE LINQUIST ADDITION.

DATE: 8/10/15

BY: *Scott Johnson*
 MAYOR

ANNEXATION PLAT

LINQUIST ADDITION

SALT LAKE COUNTY, UTAH
 SCALE 1" = 100'

