

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LEHI CITY, dated August 26th, 2014, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LEHI CITY, located in Utah County, State of Utah.

1847 1847 1847 IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 3rd day of February, 2015 at Salt Lake City, Utah.

SPENCER J. COX Lieutenant Governor



January 27, 2015

NOTICE OF IMPENDING BOUNDARY ACTION

Spencer J. Cox, Lieutenant Governor State of Utah P.O. Box 142325 Salt Lake City, Utah 84114-2325

e-mailed to: annexations@utah.gov

RE: EPWA Annexation into Lehi City

Dear Sir,

At the August 26, 2014, Lehi City Council Meeting the Mayor and City Council unanimously approved Ordinance #35-2014 approving the EPWA annexation to Lehi City.

Enclosed you will find the above referenced ordinance along with the plat map of the property to be annexed into Lehi City. This annexation meets all the requirements of UCC 10-2-425.

Please send the Certificate of Annexation to:

Marilyn Banasky, City Recorder Lehi City 153 N. 100 E. Lehi, UT 84043

I can be reached at mbanasky@lehi-ut.gov or by calling (385) 201-2254.

Sincerely,

Marilyn Banasky

City Recorder, CMC

enclosures



ORDINANCE NO. 35-2014

AN ORDINANCE APPROVING THE EWPA ANNEXATION TO LEHI CITY.

WHEREAS, the Lehi City Council has adopted a resolution of intent to annex real property known as the EWPA Annexation, located at approximately 3200 North Pheasant Pointe Drive and further identified by Exhibit "A" pursuant to the provisions of Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council conducted a public hearing on the 26th day of August, 2014, after having published notice as also required by Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council noted that there were no protests filed to defeat the annexation as required by Section 10-2-418 of the Utah Code.

NOW, THEREFORE, IT IS ORDAINED BY THE CITY COUNCIL OF LEHI CITY, UTAH, AS FOLLOWS:

- Section 1. The Lehi City Council finds that the proposed annexation of the EWPA Annexation property as more fully described on the transparent reproducible Annexation Plat and the attached Exhibit "A", in the judgment of Lehi City, meets the standards set forth in Section 10-2-418 of the Utah Code.
- Section 2. The area as specifically described in the Annexation Plat is hereby annexed to Lehi City, subject to compliance with the terms and provisions of the Annexation Agreement, a copy of which is attached hereto.
- Section 3. Pursuant to Utah Code Ann. §10-9-406, the City Council hereby assigns the Business Park zoning district designation to the territory depicted on the Annexation Plat which is being annexed to Lehi City by this ordinance, and further directs that the Official Zoning District Map of Lehi City be amended to show the area as part of Lehi City with the new zoning district designation.
- Section 4. The Mayor is hereby authorized to sign this ordinance. Once all provisions of the Annexation Agreement which are conditions precedent to the Annexation have been complied with, including the water dedication requirement described in Chapter 27 of the Lehi City Development Code, the City Recorder is directed to file the transparent reproducible Annexation Plat, together with a certified copy of this ordinance in the office of the Utah County Recorder.
- Section 5. This ordinance shall be effective on the date that it is filed in the office of the Utah County Recorder.

PASSED AND ADOPTED by the Lehi City Council this 26th day of August, 2014.

BERT WILSON, Mayor

MARILYN BAN Lehi City, Utah



EXHIBIT "A"

Legal Description: THE S1/2 OF SW1/4 OF NE1/4 OF SEC 31, T 4 S, R 1 E, SLM. AREA 20 ACRES.	

