

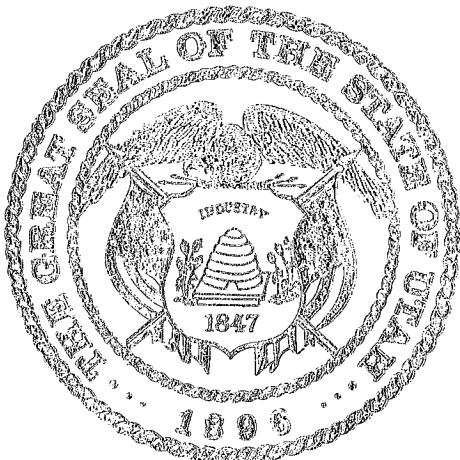
STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT, dated July 15th, 2015, complying with Section 17B-1-414, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT, located in Morgan County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 28th day of July, 2015 at Salt Lake City, Utah.

SPENCER J. COX
Lieutenant Governor

MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT

5455 West Old Highway Road
Mountain Green, UT 84050
801-876-3416 / Fax 801-876-3558

ANNEXATION

July 21, 2015

Received

JUL 22 2015

Spencer Cook
Lieutenant Governor

Utah Lt. Governor's Office
Utah State Capitol Complex
East Office Building, Suite E325
PO Box 142220
Salt Lake City, Utah 84114-2220

Sir or Madam:

The Mountain Green Sewer Improvement District is filing this notice of annexation in accordance with Title 17B-2-514(2)(a).

This annexation involves only one lot, the home of Jay and Susan Potter, which is lot number eight in the Rosehill Subdivision Number One in Morgan County (4214 Iris Avenue). Tax ID: 00-0003-2647; Serial #: 02-RH1-0008. Mr. And Mrs. Potter petitioned the District for annexation in a petition dated May 30, 2015 a copy of which is attached. Also attached is a copy of the warranty deed to the property, obtained from the Morgan County Recorder's office, which deed provides a legal description of the area to be annexed. Also included is a copy of the Rosehill Subdivision Number One plat filed in the Morgan County Recorder's Office.

The Board of Trustees passed resolution 150715-B approving the petition in a regularly scheduled Board meeting on July 15, 2015. A copy of the resolution is attached.

We understand that the documentation included with this letter fulfils the requirements of Title 17B-2-514(2)(a) and hereby request that a certificate of annexation be issued with copies of the certificate and documentation being sent to the Morgan County Assessor and to the Morgan County Recorder, as noted in 17B-2-514(2)(c)(i).

Thank you for your efforts in this matter.

For the Board of Trustees



Robert Volk
Manager MGSID

RESOLUTION
NUMBER
150715-B

A RESOLUTION REGARDING
ANNEXATION OF LOT EIGHT
(4214 LILAC LANE)
IN ROSEHILL PHASE ONE SUBDIVISION

TAX ID: 00-0003-2647
SERIAL#: 02-RH1-0008


WHEREAS JAY D. POTTER and SUSAN A. POTTER, husband and wife as joint tenants with full rights of survivorship, residence of Lot 8 in Rose Hill Subdivision No. 1 with House Number 4214 Lilac Lane of Mountain Green, Morgan County state of UT have petitioned the Mountain Green Sewer Improvement District (MGSID) for annexation into the District; and

WHEREAS in their July 15, 2015 meeting, the Board of Trustees voted to approve the annexation; and

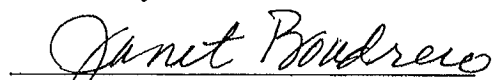
WHEREAS Title 17B-1-414 of the Utah Code requires a resolution affirming the Board decision;

NOW, THEREFORE, be it hereby resolved by the MGSID Board of Trustees that the Board approves the annexation of said property into the Mountain Green Sewer Improvement District and shall complete the annexation procedures as they are set forth in Title 17B-1-414.

For the MGSID Board of Trustees,


Robert Volk, Manager

Attested by


Janet Boudrero, Secretary

PETITION FOR ANNEXATION

We, the undersigned, Jay D. Potter and Susan A. Potter, husband and wife as joint tenants with full rights of survivorship, owners of Lot 8, Rose Hill Subdivision No.1, Mountain Green, Utah, According to the Official Plat thereof on file and of record in the Morgan County Recorder's Office, property address 4214 Lilac Lane, Mountain Green, Utah in Morgan County, State of Utah, hereby request that our said property be annexed into the Mountain Green Sewer Improvement District.

Tax ID: 00-0003-2647

Serial #: 02-RH1-0008

Phone #: 801-821-0524

Jay D Potter

Jay D. Potter

5-30-15

Date

Susan A Potter

Susan A. Potter

5-30-15

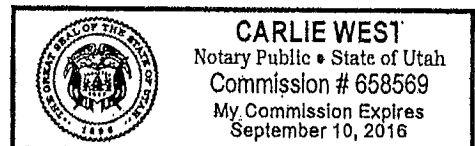
Date

In the County of DAVIS, State of Utah, Subscribed and sworn to before me this 30 day of MAY, 2015 by Jay D Potter & Susan A Potter

Carlie West

Notary Signature and seal

Notary Public



E 100378 R PEO P 0455
Date 31-AUG-2005 10:12am
Fee 10.00 Check
BRENDA NELSON, Recorder
Filed By LRH
For FIRST AMERICAN TITLE COMPANY O
MORGAN COUNTY

Recording Requested by:
First American Title Insurance Agency, LLC
1483 East Ridgeline Drive, Suite 230
South Ogden, UT 84405
(801) 476-1880

AFTER RECORDING RETURN TO:
Jay D. Potter and Susan A. Potter
4214 Lilac Lane
Mountain Green, UT 84050

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. 015-4537717 (kiu)
A.P.N.: 02-RH1-008

Gregory N. Vidrine and Rachel J. Vidrine, husband and wife as joint tenants with right of survivorship, Grantor, of Mountain Green, Morgan County, State of Utah, hereby CONVEY AND WARRANT to

Jay D. Potter and Susan A. Potter, husband and wife as joint tenants with full rights of survivorship, Grantee, of Mountain Green, Morgan County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Morgan County, State of Utah:

LOT 8, ROSE HILL SUBDIVISION NO. 1, MOUNTAIN GREEN, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE MORGAN COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2005 and thereafter.

WITNESS the hand of said Grantor, on August 30, 20 05.

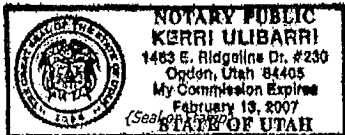
[Signature]
Gregory N. Vidrine

[Signature]
Rachel J. Vidrine

STATE OF Utah)
)
COUNTY OF Weber)

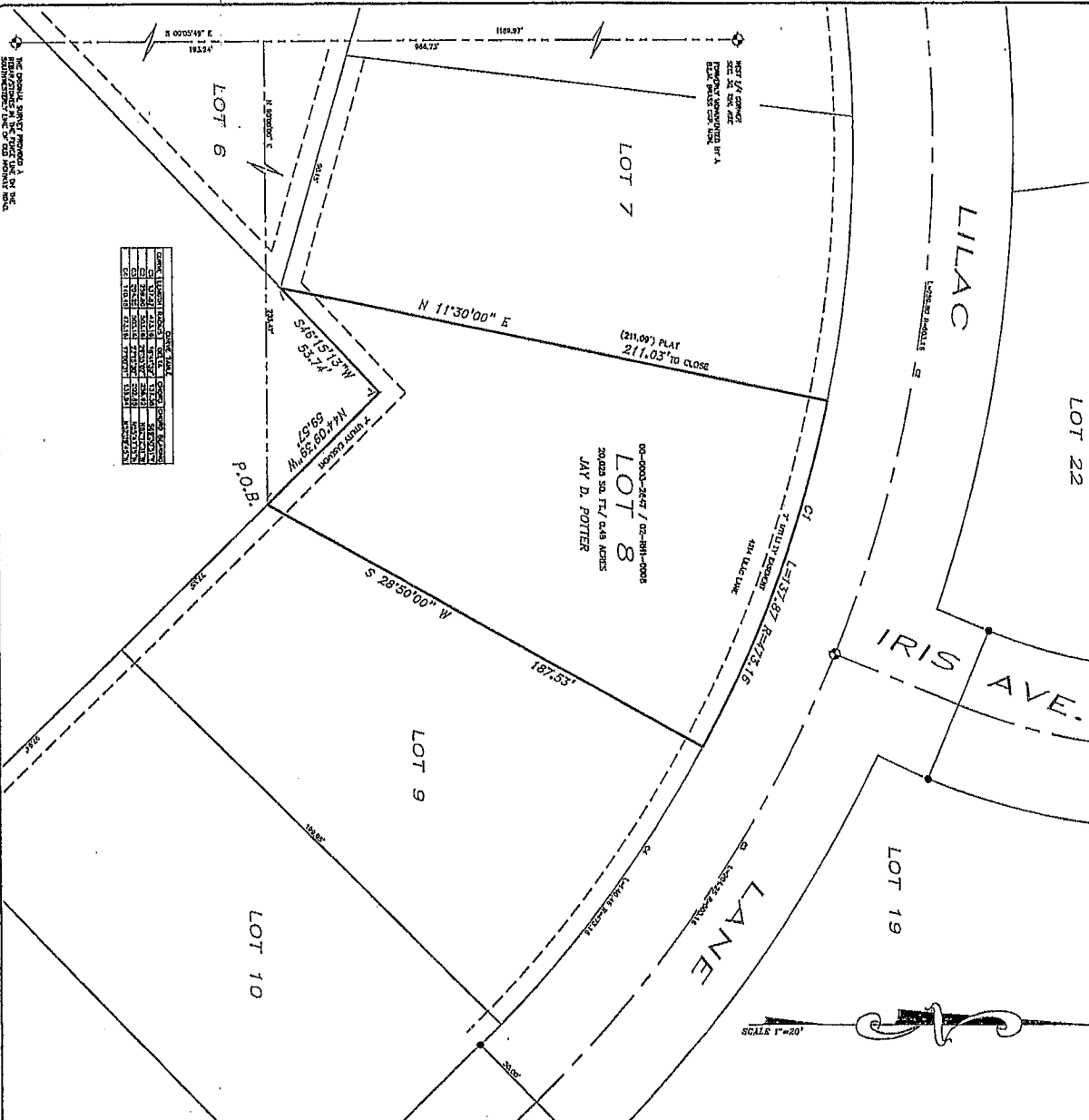
On August 30, 20 05, personally appeared before me, Gregory N. Vidrine and Rachel J. Vidrine the signor of the within Instrument, who duly acknowledged to me that he/she executed the same.

[Signature]
Notary Public
Kerri Ulibarri
(Printed Name)
My Commission expires: 02-13-07

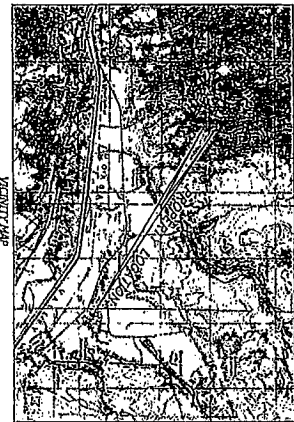


Phone # 801-621-1104
Tax ID: 06-0003-2647
Serial #: 02-RH1-008 (02-RH1-0008)

ANNEXATION OF LOT 8, ROSE HILL SUBDIVISION NO. 1
MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT
 A PART OF THE SW QUARTER OF SECTION 30, T5N, R2E
 SALT LAKE BASE & MERIDIAN, MORGAN COUNTY, UTAH



OWNER	AREA	ACRES
JAY D. POTTER	20.03	0.46
LOT 6	1.12	0.26
LOT 7	1.12	0.26
LOT 9	1.12	0.26
LOT 10	1.12	0.26
LOT 19	1.12	0.26
LOT 22	1.12	0.26



Proprietor description, Lot 8, Rose Hill Subdivision, No. 1
 is hereby annexed to the Mountain Green Sewer Improvement District
 for the purpose of providing sewer service to the same. The
 annexation is being made pursuant to the provisions of the
 Utah Sewerage Act, Chapter 10, Section 10-1-1, Utah Code, 1953
 Edition, as amended, and the provisions of the Mountain Green
 Sewer Improvement District Ordinance, Chapter 10, Section 10-1-1,
 Mountain Green Sewer Improvement District Ordinance, 1953
 Edition, as amended. The annexation is being made for the
 purpose of providing sewer service to the same. The annexation
 is being made pursuant to the provisions of the Utah Sewerage
 Act, Chapter 10, Section 10-1-1, Utah Code, 1953 Edition,
 as amended, and the provisions of the Mountain Green Sewer
 Improvement District Ordinance, Chapter 10, Section 10-1-1,
 Mountain Green Sewer Improvement District Ordinance, 1953
 Edition, as amended.

MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT
 I, Jay D. Potter, being the owner of the above described
 property, do hereby certify that the same is being annexed
 to the Mountain Green Sewer Improvement District for the
 purpose of providing sewer service to the same. Witness my
 hand and the seal of said district this 15th day of April,
 2008.

MORGAN COUNTY SURVEYOR
LOCAL SURVEYOR
 I, David L. Hill, being the local surveyor of the above
 described property, do hereby certify that the same is being
 annexed to the Mountain Green Sewer Improvement District
 for the purpose of providing sewer service to the same.
 Witness my hand and the seal of said county this 15th
 day of April, 2008.

CERTIFICATE OF SURVEYOR
 I, David L. Hill, being the local surveyor of the above
 described property, do hereby certify that the same is being
 annexed to the Mountain Green Sewer Improvement District
 for the purpose of providing sewer service to the same.
 Witness my hand and the seal of said county this 15th
 day of April, 2008.

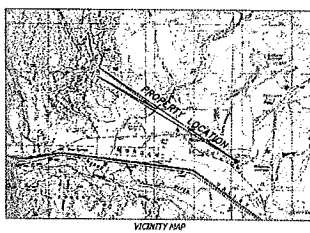
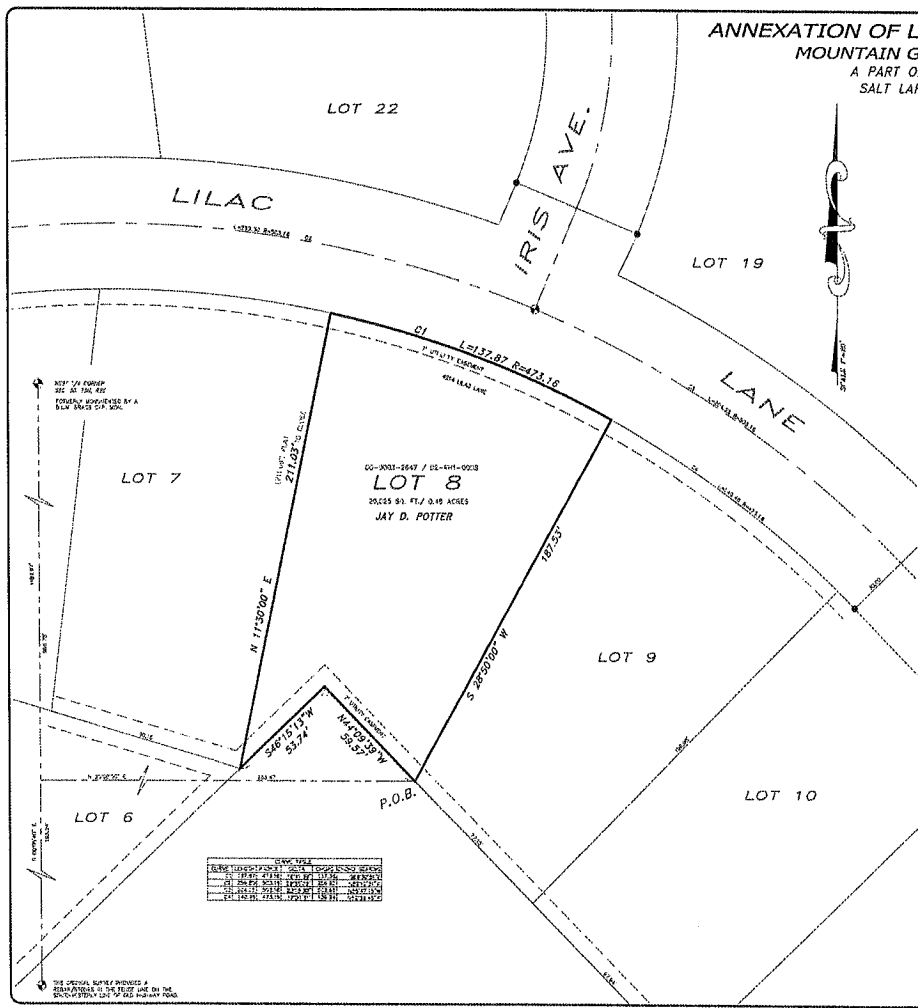
NOT A RECORD OF SURVEY
 This is not a record of survey as defined in the Utah
 Surveying Act, Chapter 10, Section 10-1-1, Utah Code,
 1953 Edition, as amended. It is a plat of a subdivision
 of land which is not a record of survey as defined in
 the Utah Surveying Act, Chapter 10, Section 10-1-1,
 Utah Code, 1953 Edition, as amended.

MORGAN COUNTY RECORDER
 I, David L. Hill, being the recorder of the above
 described property, do hereby certify that the same is being
 annexed to the Mountain Green Sewer Improvement District
 for the purpose of providing sewer service to the same.
 Witness my hand and the seal of said county this 15th
 day of April, 2008.

TAX ID: 00-0003-2647
 SERIAL #: 02-RH1-0008

ANNEXATION OF LOT 8, ROSE HILL SUB. NO. 1 MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT A PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 EAST S.L.B.M. U.S. SURVEY, MORGAN COUNTY, UTAH JAY AND SUSAN POTTER, 1214 16th LANE, MORGAN, UTAH 84052		DATE: _____ BY: _____ COUNTY: _____	MOUNTAIN ENGINEERING P. O. BOX 309 MORGAN, UTAH 84050 TEL. (801) 876-3978 FAX 876-3978
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**ANNEXATION OF LOT 8, ROSE HILL SUBDIVISION NO. 1
MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT
A PART OF THE SW QUARTER OF SECTION 30, T5N, R2E
SALT LAKE BASE & MERIDIAN, MORGAN COUNTY, UTAH**



BOUNDARY DESCRIPTION, LOT 8, ROSE HILL SUBDIVISION NO. 1
A PART OF LAND BEING ALL OF LOT 8, BEING THE SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREON, BEING THE MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT, BEING A PART OF THE SW QUARTER OF SECTION 30, T5N, R2E, SALT LAKE BASE & MERIDIAN, MORGAN COUNTY, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 30;
THENCE SOUTH 89°50'00\"/>

MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT
BEING THE SEWER IMPROVEMENT DISTRICT OF SAID SECTION 30, BEING A PART OF THE SW QUARTER OF SECTION 30, T5N, R2E, SALT LAKE BASE & MERIDIAN, MORGAN COUNTY, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 30;
THENCE SOUTH 89°50'00\"/>

MORGAN COUNTY SURVEYOR
LOCAL IDENTITY PLAT
BOOK 243 PAGE 15
MORGAN COUNTY RECORDS

CERTIFICATE OF SURVEYOR
I, JESS N. WILSON, a Registered Professional Land Surveyor, License No. 105876, do hereby certify that the foregoing is a true and correct copy of the original survey plat as the same appears in the files of the Surveyor General of the State of Utah, and that the same is a true and correct copy of the original survey plat as the same appears in the files of the Surveyor General of the State of Utah.
BOOK 243 PAGE 15
JUNE 15, 2015

MORGAN COUNTY RECORDER
CERTIFIED TRUE COPY
JESS N. WILSON
REGISTERED PROFESSIONAL LAND SURVEYOR
MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT

NOT A RECORD OF SURVEY
THIS PLAT WAS PREPARED FOR THE PURPOSES OF RECORDING ONLY IN THE OFFICE OF THE SURVEYOR GENERAL OF THE STATE OF UTAH. IT IS NOT A RECORD OF SURVEY AND DOES NOT CONSTITUTE A RECORD OF SURVEY. IT IS NOT TO BE USED AS EVIDENCE IN ANY COURT OF LAW OR IN ANY PROCEEDING IN CONNECTION WITH THE ANNEXATION OF LOT 8, ROSE HILL SUBDIVISION NO. 1.

MOUNTAIN ENGINEERING
P. O. BOX 200
MOUNTAIN VIEW, UTAH 84050
TEL: (801) 475-3076 FAX: (801) 475-3075

ANNEXATION OF LOT 8, ROSE HILL SUB. NO. 1
MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT
A PART OF THE SOUTHWEST QUARTER OF SECTION 30,
T5N, R2E, SALT LAKE BASE & MERIDIAN, MORGAN COUNTY, UTAH.

BOOK 243 PAGE 15
JUNE 15, 2015