

STATE OF UTAH

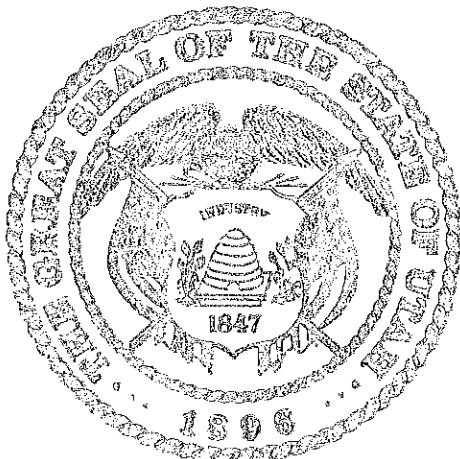


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from AMERICAN FORK CITY, dated November 22<sup>nd</sup>, 2016, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to AMERICAN FORK CITY, located in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 30<sup>th</sup> day of December, 2016 at Salt Lake City, Utah.

SPENCER J. COX  
Lieutenant Governor



51 East Main, American Fork, UT 84003  
(801) 763-3000 Fax (801) 763-3033

\*\*\*\*\*NOTICE OF IMPENDING BOUNDARY ADJUSTMENT\*\*\*\*\*

December 14, 2016

Lt. Governor's Office  
Utah State Capitol Complex  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325

Emailed to: annexations@utah.gov

RE: Bennett Annexation into American Fork City

To Whom It May Concern:

At the November 22, 2016, City Council meeting, the Mayor and City Council adopted Ordinance No. 2016-11-53 which approved the Bennett Annexation into American Fork City.

Enclosed you will find a copy of our Ordinance of Annexation, which includes the boundary description of the annexation, and a copy of the annexation map. The above referenced annexation meets the requirements of annexation.

If approved, please send the Certificate of Annexation to:

American Fork City  
Terilyn Lurker, City Recorder  
51 East Main  
American Fork, UT 84003

If you have any questions or need further information, please call me at 801-763-3000.

Sincerely,

Terilyn Lurker  
City Recorder

enclosures

Mayor James H. Hadfield

Kevin Barnes, Carlton Bowen, Brad Frost, Robert Shelton, Jeff Shorter

AN ORDINANCE

AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AS AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

SECTION I. THAT THE FOLLOWING DESCRIBED REAL PROPERTY BE, AND THE SAME IS HEREBY ANNEXED TO AMERICAN FORK CITY, UTAH, THE CORPORATE LIMITS OF SAID CITY ARE HEREBY EXTENDED TO INCLUDE SAID DESCRIBED PROPERTY, AND SAID PROPERTY IS HEREBY DECLARED TO BE PART OF AMERICAN FORK CITY AND SHALL HENCEFORTH BE SUBJECT TO ALL OF THE ORDINANCES AND REGULATIONS THEREOF, AND THAT THE DESCRIPTION OF THE BOUNDARIES OF AMERICAN FORK CITY AS SET FORTH IN SECTION 1.12.010 OF THE REVISED ORDINANCES BE AMENDED TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY TO-WIT:

**ORDINANCE NO. 2016-11-53**  
BENNETT ANNEXATION (80 NORTH 1020 WEST)  
SEE ATTACHMENT 'A'

SECTION II. THAT THE TERRITORY ANNEXED UNDER SECTION I ABOVE, IS HEREBY CLASSIFIED INTO THE GC-2 PLANNED COMMERCIAL AND THE PF PUBLIC FACILITIES ZONES AND SUBJECT TO THE TERMS AND CONDITIONS OF THE BENNETT ANNEXATION AGREEMENT AS PROVIDED IN ATTACHMENT 'B'.

SECTION III. THIS ORDINANCE SHALL TAKE EFFECT UPON ITS PASSAGE AND FIRST PUBLICATION. PASSED BY THE CITY COUNCIL OF AMERICAN FORK, THIS 22 DAY OF NOVEMBER, 2016.

  
BRAD FROST, MAYOR PRO TEM



ATTEST:

STATE OF UTAH  
COUNTY OF UTAH

I, TERILYN LURKER, CITY RECORDER OF AMERICAN FORK CITY, UTAH, DO HEREBY CERTIFY THE ABOVE AND FOREGOING TO BE A FULL, TRUE AND CORRECT COPY OF AN ORDINANCE AMENDING SECTION 1.12.010 OF THE REVISED ORDINANCES OF AMERICAN FORK CITY 1985, AMENDED, ANNEXING CERTAIN PROPERTIES TO AMERICAN FORK CITY AND ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX THE CORPORATE SEAL OF AMERICAN FORK, UTAH THIS 22 DAY OF NOVEMBER, 2016.

  
TERILYN LURKER, CITY RECORDER

# ATTACHMENT "A"

## SURVEYOR'S CERTIFICATE

I, HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO AMERICAN FORK CITY, UTAH COUNTY, UTAH.

## BOUNDARY DESCRIPTION

Beginning at a point on the north east corner of the Childs/Merrill Addition which is located North 494.49 feet and West 524.38 feet from the South Quarter Corner of Section 15, Township 5 South, Range 1 East, Salt Lake Base and Meridian, and running thence N89°30'00"W 659.33 feet along said Childs/Merrill Addition to the easterly line of the Keith Walters Addition; thence along said Keith Walters Addition the following 5 courses; N02°05'00"E 17.54 feet; thence N89°37'00"W 2.55 feet; thence N02°30'00"E 378.22 feet; thence East 172.66 feet to the westerly right-of-way line of Interstate 15; thence N52°00'50"W 600.61 feet to the easterly line of the Westfield Annexation; thence N14°32'29" E 263.44 feet along the easterly line of the Westfield Annexation to the southwest corner of the ZCMI Annexation #1; thence along the southerly line of the ZCMI Annexation #1 the following 6 courses; S52°01'28"E 1548.92 feet; thence S57°21'46"E 376.77 feet; thence S68°02'00" E 698.00 feet; thence S00°20'10"E 140.00 feet; thence S89°29'00"E 300.00 feet; thence South 100.01 feet to the northerly line of the Construction Resources Inc. Annexation; thence along said northerly line West 1082.71 feet to an extension of the easterly line of the Raymond Roundy Annexation; thence along the easterly line of the Raymond Roundy Annexation the following 5 courses; North 139.79 feet to the South 1/4 Corner of Section 15; thence West 208.08 feet; thence N00°33'00"E 74.17 feet to the beginning of a curve to the left having a radius of 400.00 feet; thence along said curve 296.97 feet through a central angle of 42°32'18", chord bears N23°03'00" W 290.20 feet; thence S79°38'00"W 98.61 feet to a point on the Childs/Merrill Addition; thence N31°53'00"W 201.43 feet along the Childs/Merrill Addition to the point of beginning.

Containing 23.57 acres, more or less.

SURVEYOR'S SEAL

\_\_\_\_\_  
VICTOR E. HANSEN, P.L.S. 176695

\_\_\_\_\_  
DATE

COUNTY SURVEYOR SEAL

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND

