

STATE OF UTAH

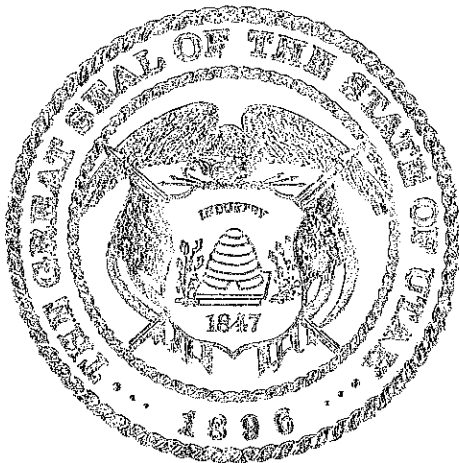


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from BLANDING CITY, dated September 13th, 2016, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to BLANDING CITY, located in San Juan County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 5th day of October, 2016 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor

Utah State Capitol Complex, Ste. 220
P.O. Box 142325
Salt Lake City, Utah 84114-2325

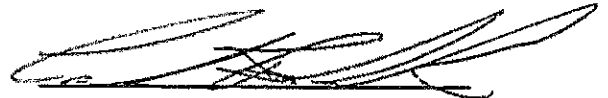
RE: NOTICE OF IMPENDING BOUNDARY ACTION

Pursuant to and in accordance with the provisions of the "Utah Municipal Code," the City of Blanding, Utah and San Juan County, Utah, acting by its Mayor and approved by the City Council during a Public Meeting held on September 13, 2016, hereby requests amendment to its Articles of Incorporation as follows:

1. The name of the municipality is the Municipal Corporation of Blanding, also known as the City of Blanding.
2. The geographical description of the City is hereby amended to include the described property attached hereto as Exhibit "A" and known as the Center Street Annexation.
3. The City of Blanding is a "City of the Fifth Class" as defined in Utah Code Ann. § 10-2-301(2)(e), having a population of more than 1,000 inhabitants, but less than 10,000 inhabitants.
4. These Amended Articles of Incorporation shall become effective on September 13, 2016.

DATED this 27th day of September, 2016.

CITY OF BLANDING

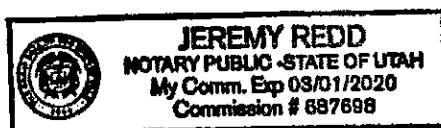


Calvin Balch, Mayor

STATE OF UTAH)
 : ss
COUNTY OF SAN JUAN)

Calvin Balch, being first duly sworn upon oath, deposes and says: that I am the Mayor of the City of Blanding and the foregoing Amended Articles of Incorporation of the City of Blanding are truthful and accurate to the best of my knowledge and information.

Subscribed and sworn to before me this 27th day of September, 2016.



Notary Public



CITY OF BLANDING

“Base Camp to Adventure”

50 West 100 South Blanding, Utah 84511 (435) 678-2791 / Fax (435) 678-3312 / Email cityoffice@blanding-ut.gov

RESOLUTION 9-13-2016-1

A Resolution Establishing the Annexation of Territory Contiguous to the City of Blanding

WHEREAS, a majority of the owners of real property and the owners of not less than one-third in value of the real property as shown on the last assessment rolls in territory contiguous to the City of Blanding have petitioned said City for annexation; and

WHEREAS, the petition was accompanied by an accurate plat or map of the territory to be annexed prepared under the supervision of a competent engineer or land surveyor certified by the same; and

WHEREAS, the petition and plat or map have been filed in the office of the City Recorder;

NOW BE IT THEREFORE, RESOLVED by the City Council of the City of Blanding, Utah:

Section 1. Territory annexed.

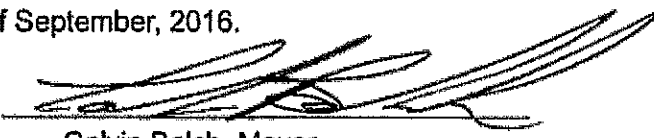
The territory described below is hereby declared annexed to the City of Blanding:

A tract of land within the N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 27, Township 36 South, Range 22 East, SLB&M, County of San Juan, State of Utah, more particularly described as follows;

Beginning at the SW $\frac{1}{16}$ corner of said Section 27; said corner being located N00°03'00"E 1322.08 feet along the C $\frac{1}{4}$ section line and N89°51'17"W 1324.54 feet along the $\frac{1}{16}$ section line from the S $\frac{1}{4}$ corner of said Section 27; thence N00°01'28"W 48.00 feet along the $\frac{1}{16}$ section line, thence East 110.00 feet, thence North 208.00 feet; thence West 214.85 feet, thence North 105.35 feet, thence East 180.25 feet more or less to the west line of the existing limits of the City of Blanding, thence South 44.79 feet to a corner of the existing limits of the City of Blanding, thence East 484.81 feet more or less to the west line of the "Lyman Addition", thence S00°03'00"W 317.98 feet to the south line of NE $\frac{1}{4}$ SW $\frac{1}{4}$ ($\frac{1}{16}$ th line) of said Section 27, thence N89°51'17"W 559.91 feet to the point of beginning, containing 3.89 acres more or less.

PASSED, ADOPTED and APPROVED this 13th day of September, 2016.

S/



Calvin Balch, Mayor

ATTEST:



Jeremy Redd, City Recorder

On the 13th day of September, 2016 personally appeared before me, a Notary Public in and for the State of Utah, Calvin Balch, Mayor and Jeremy Redd, Recorder of the City of Blanding who duly acknowledged to me that they are the signers of the foregoing instrument, who duly acknowledged to me that they executed the same in accordance with authority vested in them by the said City of Blanding.



Notary Public

My Commission Expires: 12/27/2016

Residing at: Blanding/SJC

