

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from GARLAND CITY, dated September 14th, 2016, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to GARLAND CITY, located in Box Elder County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 16th day of November, 2016 at Salt Lake City, Utah.

SPENCER J. COX
Lieutenant Governor



72 North Main - P.O. Box 129
Garland, UT 84312
(435)257-3118

November 1, 2016

Lieutenant Governor's Office
350 N State Street Office 222
Salt Lake City UT 84114

Re: Certification of Annexation

The Garland City Council adopted Ordinance, O-16-08, on September 14, 2016, annexing a peninsula of land recently purchased by the city which is the future home of the Garland City Wastewater Treatment Plant. Pursuant to Utah Code Annotated, 10-2-425, Garland City hereby certifies that all necessary legal requirements relating to the annexation have been completed.

If you have any questions, please feel free to contact me at 435-257-3118 ext. 1001.

Sincerely,

A handwritten signature in cursive script that reads "Sharlet Anderson".

Sharlet Anderson
Garland City Recorder



ORDINANCE 0-16-08

ORDINANCE ANNEXING SPECIFIC PROPERTY TO GARLAND, UTAH

WHEREAS, Garland City owns certain real property located in unincorporated Box Elder County, as described below, and desires to annex such real property to Garland City, Utah and to be zoned as Public Facilities Zone (PF); and

WHEREAS, said real property consists of approximately 8.77 acres and lies contiguous to the corporate boundaries of Garland, Utah; and

WHEREAS, the City Recorder has acquired an accurate plat of the real property which was made under the supervision of a licensed surveyor; and

WHEREAS, a notice was published once a week for three consecutive weeks beginning no later than 10 days after receipt of the notice of certification, in a newspaper of general circulation in the area proposed for annexation and the unincorporated area within 1/2 mile of the area proposed for annexation as provided by Utah State Law (Subsection 10-2-406); and

WHEREAS, written notices were mailed to the affected entities as provided by Utah State Law (Subsections 10-2-406(1) (b)); and

WHEREAS, no protest to the annexation petition were filed during the period specified;

NOW, THEREFORE, pursuant to Section 10-2-407 (3) (b), Utah Code, the City Council of Garland, Utah, hereby adopts and passes the following:

BE IT ORDAINED BY THE CITY COUNCIL OF GARLAND, UTAH, AS FOLLOWS:

ORDINANCE ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF GARLAND, UTAH.

1. The real property, more particularly described in Paragraph 2, below, is, hereby annexed to Garland, Utah, and the corporate limits of Garland, Utah are hereby extended accordingly.
2. The real property, which is the subject of this Ordinance, is described as follows:

A TRACT OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, BEING EAST OF THE MALAD RIVER INSECTION 35, TOWNSHIP 12 NORTH, RANGE 3 WEST, SALT LAKE MERIDIAN, BOX ELDER COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 35, MARKED BY A RAILROAD SPIKE, SEE SECTION CORNER DATA SHEET NO. 137-3, THENCE SOUTH 88°53'39" WEST, ALONG THE SOUTH LINE OF SAID SECTION 35, (BASIS OF BEARING PER THE SALT LAKE BASE AND MERIDIAN, SEE DEPENDENT RESURVEY, DWR. NO. 23, SHEET NO.156, SOUTH LINE OF SAID SECTION 35), A DISTANCE OF 1400.00 FEET; THENCE NORTH 01°06'21" WEST A DISTANCE OF 33.00 FEET TO THE SOUTHWEST CORNER OF LOT1 HUPP SUBDIVISION COUNTY RECORDER'S NO. 086629; THENCE NORTH 05°17'02" WEST, ALONG THE WEST BOUNDARY LINE OF SAID LOT 1, A DISTANCE OF 150.41 FEET TO THE NORTHWEST CORNER OF SAID LOT 1, BEING THE POINT OF BEGINNING.

THENCE SOUTH 88°53'39" WEST, ALONG THE CURRENT CITY LIMITS BOUNDARY LINE, A DISTANCE OF 731.45 FEET TO A POINT ON THE EASTERLY BANK OF THE MALAD RIVER; OWNERSHIP IS TO THE EASTERLY BANK OF THE MALAD RIVER, THENCE ALONG THE MEANDER LINE OF SAID EASTERLY BANK OF SAID MALAD RIVER FOR THE NEXT EIGHT (8) COURSES:

1. NORTH 34°49'21" WEST A DISTANCE OF 502.18 FEET;
2. NORTH 85°19'39" EAST A DISTANCE OF 170.00 FEET;
3. NORTH 23°39'39" EAST A DISTANCE OF 90.00 FEET;
4. SOUTH 61°58'21" EAST A DISTANCE OF 227.00 FEET;
5. NORTH 43°16'39" EAST A DISTANCE OF 130.00 FEET;
6. NORTH 36°50'21" WEST A DISTANCE OF 146.00 FEET;
7. SOUTH 77°32'21" EAST A DISTANCE OF 166.00 FEET;
8. NORTH 48°39'49" EAST A DISTANCE OF 84.00 FEET;

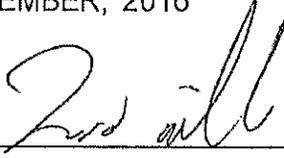
THENCE NORTH 88°53'39" EAST A DISTANCE OF 113.65 FEET; THENCE SOUTH 05°17'38" EAST A DISTANCE OF 215.84 FEET TO A POINT OF A NON-TANGENT CURVE WITH A 340.00 FOOT RADIUS CURVE WHOSE CENTER BEARS NORTH 78°04'17" EAST; THENCE FOLLOWING SAID CURVE IN A COUNTER CLOCKWISE DIRECTION FOR AN ARC LENGTH OF 224.77 FEET, THROUGH A CENTRAL ANGLE OF 37°52'41

(THE CHORD OF SAID CURVE BEARS SOUTH 30°52'04" EAST A DISTANCE OF 220.70 FEET), TO A POINT OF NON-TANGENCY; THENCE SOUTH 54°36'58" EAST A DISTANCE OF 155.67 FEET; THENCE SOUTH 05°17'07" EAST A DISTANCE OF 127.14 FEET TO THE POINT OF BEGINNING.

CONTAINING 8.77 ACRES MORE OR LESS.

3. The zoning map of Garland City shall be amended to include the real property described above in Paragraph 2.

PASSED AND ADOPTED BY THE CITY COUNCIL OF GARLAND, UTAH,
THIS THE 14TH DAY OF SEPTEMBER, 2016

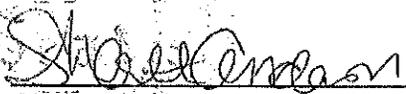
By: 
Todd Miller, Mayor

[SEAL]

VOTING:

Linda Bourne	Yea	<input checked="" type="checkbox"/>	Nay
Angie Johnson	Yea	<input type="checkbox"/>	Nay <i>Absent</i>
Josh Marble	Yea	<input checked="" type="checkbox"/>	Nay
Tom Perry	Yea	<input checked="" type="checkbox"/>	Nay <input type="checkbox"/>

ATTEST


Shariel Anderson, Recorder

