

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF WITHDRAWAL

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of withdrawal of the JORDAN VALLEY WATER CONSERVANCY DISTRICT, dated January 13<sup>th</sup>, 2016, complying with Section 17B-1-512, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of withdrawal, referred to above, on file with the Office of the Lieutenant Governor pertaining to JORDAN VALLEY WATER CONSERVANCY DISTRICT, located in Salt Lake County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 14<sup>th</sup> day of April, 2016 at Salt Lake City, Utah.



SPENCER J. COX  
Lieutenant Governor



JORDAN VALLEY WATER  
CONSERVANCY DISTRICT

**Delivering Quality Every Day**

Received

APR 07 2016

Spencer J. Cox  
Lieutenant Governor

8215 South 1300 West • West Jordan, UT 84088 • Ph: 801.565.4300 • www.jvwcd.org

**Richard P. Bay**, General Manager/CEO

**Barton A. Forsyth**, Assistant General Manager, Water Supply/Water Quality

**Alan E. Packard**, Assistant General Manager, Chief Engineer

**Board of Trustees**

**Gary C. Swensen**, Chair

**J. Lynn Crane**, Vice-chair

**Greg R. Christensen**

**Chad G. Nichols**

**Scott L. Osborne**

**Stephen W. Owens**

**Corey L. Rushton**

**Ronald E. Sperry**

**Kent L. Winder**

February 2, 2016

Hand-delivered

Mr. Spencer J. Cox, Lieutenant Governor  
Utah State Capitol Complex, Suite 220  
Salt Lake City, UT 84114

Subject: Notice of Boundary Action

Dear Lieutenant Governor Cox,

Jordan Valley Water Conservancy District (Jordan Valley) was established in 1951, in accordance with the Utah Water Conservancy District Act, to develop and deliver water supplies to the public residing within its service area. The Jordan Valley Board of Trustees recently learned that areas in Sandy City have been listed within the service area of Jordan Valley -- and that those land owners pay property taxes to Jordan Valley -- even though Jordan Valley has not, does not, and will not provide water service to those Lands. The areas actually are provided with culinary water by Sandy City. Therefore, it would be more equitable to withdraw those Lands from Jordan Valley and thereby end the payment of taxes to Jordan Valley. Accordingly, the Jordan Valley Board of Trustees recently adopted Resolution No. 16-02 which approved the withdrawal of those Lands from the Jordan Valley boundaries.

Jordan Valley hereby submits with this Notice a copy of Resolution No. 16-02 and the approved final local entity plat as required by Utah Code Ann. §17B-1-512 and §67-1a-6.5. I hereby verify, on behalf of Jordan Valley, that all requirements applicable to the withdrawal and to the boundary action have been met. Thank you for your assistance with this matter. Please call me at 801-565-4300 if you have any questions.

Best Regards,

Richard P. Bay  
General Manager/CEO

jr

encl:



# United States Department of the Interior

## BUREAU OF RECLAMATION

Upper Colorado Region  
Provo Area Office  
302 East 1860 South  
Provo, UT 84606-7317

IN REPLY REFER TO:

PRO-750  
WTR-4.00

DEC 8 1 2015

Mr. Richard P. Bay  
General Manager, Jordan  
Valley Water Conservancy District  
Attention: Jessica Richards  
8215 South 1300 West  
West Jordan, UT 84088

Subject: Withdrawal of Property from the Jordan Valley Water Conservancy District (District),  
Utah

Dear Mr. Bay:

We have received the subject request dated, December 7, 2015. The request addresses parcels that currently reside within the boundaries of the District, which are proposed for withdrawal from the District. We have reviewed your request for withdrawal, the board of trustees' resolution, and the rationale supporting this action. We are supportive of your request and hereby approve the withdrawal of the lands as described in Exhibit A.

Should you have questions regarding this matter, please contact Mr. Jonathan Jones at 801-379-1195 or Mr. Jeff Hearty at 801-379-1221.

Sincerely,

for

  
Wayne G. Pullan  
Area Manager



JORDAN VALLEY WATER  
CONSERVANCY DISTRICT

*Delivering Quality Every Day*

# Resolution of the Board of Trustees

RESOLUTION NO. 16-02

## APPROVING THE WITHDRAWAL OF LANDS FROM JORDAN VALLEY WATER CONSERVANCY DISTRICT (JOHNSON)

- A. WHEREAS, certain lands (as generally described and depicted on attached Exhibit 1, and collectively referred to as the "Lands") then-situated in unincorporated areas of Salt Lake County were annexed into the Salt Lake County Water Conservancy District, now known as the Jordan Valley Water Conservancy District ("District"), in the 1950s and early 1960s;
- B. WHEREAS, Sandy City (the "City"), over the years, developed a water system to supply the Lands with culinary water, and the City currently delivers water to the Lands;
- C. WHEREAS, the District has not supplied, does not now supply, and does not intend to supply culinary water to the Lands;
- D. WHEREAS, it has come to the District's attention that property taxes are levied on the Lands and that the District receives tax revenues from them;
- E. WHEREAS, it would be fair and equitable if the Lands were withdrawn from the District in order that they no longer be taxed for the benefit of the District;
- F. WHEREAS, the Board adopted Resolution No. 15-16 on November 10, 2015, and thereby expressed its intention to withdraw the Lands from the District;
- G. WHEREAS, Resolution No. 15-16 satisfied all requirements imposed by applicable law;

NOW, THEREFORE, BE IT RESOLVED by the Jordan Valley Water Conservancy District Board of Trustees:

1. The Board finds that the Lands are within the District, and that the District has not, does not, and will not serve culinary water to the Lands.
2. The Board finds that the City provides, and will continue to provide, water service to the Lands, and that its water supply and delivery capabilities are substantially equivalent to those which could have been provided to the Lands by the District.

3. The Board finds that the Lands are taxed for the benefit of the District, and that it would be fair and equitable if that ceased.

4. The Board finds, pursuant to § 17B-1-510, that the Lands have obtained the same service from the City that could be provided by the District.

5. The Board finds, pursuant to Utah Code Ann. § 17B-1-510, that the withdrawal of the Lands from the District will not result in a breach or default by the District or adversely affect the ability of the District to make any payments or perform any other material obligations, under:

(a) Any of its agreements with the United States or any agency of the United States;

(b) Any of its notes, bonds, or other debt or revenue obligations; or

(c) Any of its agreements with entities which have insured, guaranteed, or otherwise credit-enhanced any debt or revenue obligations of the District.

6. The Board finds, pursuant to Utah Code Ann. § 17B-1-510, that the withdrawal of the Lands from the District will not jeopardize the prompt payment of principal and of interest on the bonds of the District now outstanding or of the payment of installments of indebtedness or obligation under a contract.

7. The Board finds, pursuant to Utah Code Ann. § 17B-1-510, that withdrawal of the Lands from the District will not:

(a) result in the reduction or withdrawal of any rating on an outstanding note, bond, or other debt or revenue obligation of the District;

(b) create an island or peninsula of nondistrict territory within the District or of District territory within nondistrict territory that has a material adverse affect on the District's ability to provide service or materially increases the cost of providing service to the remainder of the District;

(c) materially impair the operations of the District; or

(d) require the District to materially increase the fees it charges or property taxes or other taxes it levies in order to provide to the remainder of the District the same level and quality of service that was provided before the withdrawal.

8. All District assets within the Lands, if any, shall remain the sole property of the District.

9. The Board hereby determines that the following are reasonable and appropriate conditions precedent to the Board's approval of this Resolution withdrawing the Lands from the District:

(a) At the time this Resolution was adopted, bonds of the District were outstanding and unpaid. Accordingly, the Board hereby determines that real property within the Lands, although they may be withdrawn from the District, shall continue to be taxable by the District under the provisions of the "Limited Purpose Local Government Entities -- Local Districts Act" (the "Act"; §§ 17B-1-101 et seq.), specifically including § 17B-1-511, and of the "Water Conservancy District Act" (the "Conservancy Act"; §§ 17B-2a-1001 et seq.) for the purposes of paying their proportionate share of bonded indebtedness or judgments against the District incurred prior to the adoption of Resolution No. 15-16.

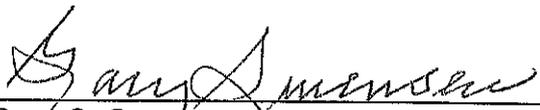
(b) The District has entered into an agreement with the United States that requires the consent of the United States for the withdrawal of territory from the District. Accordingly, the District has taken such action(s) as it deemed appropriate to obtain the formal, written approval of the Bureau of Reclamation to the withdrawal of the Lands from the District on the terms set forth in this Resolution. The withdrawal of the Lands from the District shall not be effective unless and until written consent of the United States is obtained and filed with the Board. The Clerk of the District is authorized and directed to note the date of the receipt in the space indicated below.

10. The Board hereby approves the withdrawal of the Lands from the District, effective as of January 13, 2016, subject to the terms and conditions set forth in this Resolution.

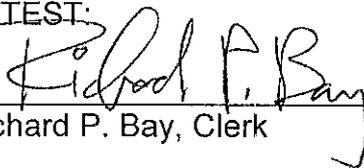
11. All requirements applicable to the withdrawal of the Lands have been met.

12. The District Clerk shall file this Resolution and appropriate paperwork, provide appropriate notice, and undertake those acts, all as required by the Act and the Conservancy Act, to complete and effectuate the withdrawal of the Lands from the District.

PASSED, ADOPTED, and APPROVED this 13<sup>th</sup> day of January, 2016.

  
\_\_\_\_\_  
Gary C. Swejzen  
Chair of the Board of Trustees

ATTEST:

  
\_\_\_\_\_  
Richard P. Bay, Clerk

Resolution of the Board of Trustees (No. 16-02)  
January 13, 2016  
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The written consent of the United States to the withdrawal of Lands contemplated by this Resolution, as set forth above in paragraph 9(b), was received and filed with the Board of Trustees on December 31, 2015.

Dated: January 19, 2016.

By: Richard P. Bay  
Richard P. Bay  
District Clerk

## EXHIBIT 1

### DESCRIPTION OF WITHDRAWN LANDS

LOCATED IN SECTION 29, 30 & 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

LOTS 1 THRU 8 OF DEVIN PLACE SUBDIVISION, RECORDED 05/02/1995 AS ENTRY NO. 6071643 IN BOOK 95-5P AT PAGE 101 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOTS 1 THRU 7 OF FISCHER MEADOWS SUBDIVISION, RECORDED 10/29/2007 AS ENTRY NO. 10260808 IN BOOK 2007P AT PAGE 419 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOTS 1, 2, 4 & 5 OF HARMONS SUBDIVISION, RECORDED 08/24/1998 AS ENTRY NO. 7065845 IN BOOK 98-8P AT PAGE 226 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOTS 1 THRU 3 OF PONDEROSA WAY SUBDIVISION, RECORDED 10/25/2005 AS ENTRY NO. 9532861 IN BOOK 2005P AT PAGE 335 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOTS 1 THRU 66 OF SANDY WOODS SUBDIVISION, RECORDED 02/24/1993 AS ENTRY NO. 5441361 IN BOOK 93-2 AT PAGE 17 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

ALL OF SANDY WOODS SUBDIVISION AMENDING LOTS 33 & 20, RECORDED 02/08/1994 AS ENTRY NO. 5735216 IN BOOK 94-2 AT PAGE 35 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOTS 1 THRU 28 OF SANDY WOODS PARK SUBDIVISION, RECORDED 09/22/94 AS ENTRY NO. 5927640 IN BOOK 94-9 AT PAGE 287 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

ALL OF WHITE PINES P.U.D. SUBDIVISION, RECORDED 02/25/1997 AS ENTRY NO. 6578979 IN BOOK 97-2P AT PAGE 52 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

ALL OF WHITE PINES PHASE 2 P.U.D. SUBDIVISION, RECORDED 04/27/1998 AS ENTRY NO. 6942125 IN BOOK 98-4P AT PAGE 98 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

ALL OF WHITE PINES PHASE 3 P.U.D. SUBDIVISION, RECORDED 03/20/1998 AS ENTRY NO. 6898453 IN BOOK 98-3P AT PAGE 64 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

ALL OF WHITE PINES PHASE 4 P.U.D. SUBDIVISION, RECORDED 03/30/1999 AS ENTRY NO. 7305477 IN BOOK 99-3P AT PAGE 79 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCELS A AND B OF WILLIAM MOORE SUBDIVISION, RECORDED 01/28/2003 AS ENTRY NO. 8509153 IN BOOK 2003P AT PAGE 25 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

#### PARCELS:

1. 22-29-355-015-0000 - ENTRY NO. 10856522: COMMENCING 63.5 RODS EAST FROM THE SOUTHWEST CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 5.5 RODS; THENCE NORTH 32 RODS; THENCE WEST 5.5 RODS; THENCE SOUTH 32 RODS TO THE COMMENCEMENT.

2. 22-30-451-001-0000 - ENTRY NO. 11449980: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN, THENCE SOUTH 217 FEET EAST 195 FEET, NORTH 217 FEET WEST 195 FEET TO THE BEGINNING.

3. 22-30-451-002-0000 - ENTRY NO. 10398552: COM 195 FT E FROM NW COR OF SW 1/4 OF SE 1/4 SEC 30 TO 2S R 1E SL MER E 65 FT S 217 FT W 65 FT N 217 FT TO BEG.
4. 22-30-451-012-0000 - ENTRY NO. 11970458: BEG S 217 FT & E 260 FT FROM NW COR OF S 1/2 OF SE 1/4 SEC 30, T2S, R1E, SLM, THENCE E 15.24 FT, N5 DEG 05'06" E 228.301 FT, N89 DEG 44'13" W 36.96 FT M/L, S 217 FT TO BEG. LESS AND EXCEPTING ANY OVERLAP OF SAID DESCRIPTION WITH LOTS 8, 9, AND 10, SANDY WOODS PARK SUBDIVISION.
5. 22-30-452-027-0000 - ENTRY NO. 11970458: BEG S 217 FT & E 230 FT FR NW COR OF S 1/2 OF SE 1/4 SEC 30, T2S, R1E, SLM, THENCE E 30 FT, S 0 DEG 20' W 104.06 FT; W 30 FT, N 105 FT TO BEG.
6. 22-30-452-001-0000 - ENTRY NO. 10448821 COM 217 FT S FR NW COR SW 1/4 OF SE 1/4 SEC 30 T 2S, R 1E SL MER E 230 FT S 105 FT W 230 FT N 105 FT TO BEG
7. 22-32-126-024-0000 - ENTRY NO. 10034726: COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 103.5 FEET; THENCE WEST 13 1/2 RODS; THENCE NORTH 103.5 FEET; THENCE EAST 13 1/2 RODS IN THE PLACE OF BEGINNING. LESS AND EXCEPTING THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 32, THENCE SOUTH 57.59 FEET ALONG THE EASTERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE WEST 18.41 FEET; THENCE WEST 19°47'38" WEST 17.10 FEET; THENCE WEST 138.90 FEET; THENCE NORTH 84°17'22" WEST 57.13 FEET TO THE WESTERLY BOUNDARY LINE OF SAID ENTIRE TRACT, TO A POINT 35.82 FEET PERPENDICULARLY DISTANT SOUTHERLY FROM THE CENTERLINE OF SAID STREET OPPOSITE ENGINEERS STATION 441194.70; THENCE NORTH 35.82 FEET ALONG SAID WESTERLY BOUNDARY LINE TO THE NORTHWEST CORNER OF SAID ENTIRE TRACT; THENCE EAST 219.95 FEET ALONG THE NORTHERLY BOUNDARY LINE TO THE POINT OF BEGINNING.
8. 22-32-126-025-0000 - ENTRY NO. 6948200: COMMENCING AT A POINT 103.5 FEET SOUTH OF THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 94.5 FEET; THENCE WEST 13-1/3 RODS; THENCE NORTH 94.5 FEET; THENCE EAST 13-1/3 RODS TO THE POINT OF BEGINNING.
9. 22-32-126-026-0000 - ENTRY NO. 6948200: COMMENCING 12 RODS SOUTH OF THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 13-1/3 RODS; THENCE SOUTH 1 ROD; THENCE EAST 13-1/3 RODS; THENCE NORTH 1 ROD TO THE POINT OF BEGINNING.
10. 22-32-126-027-0000 - ENTRY NO. 10593899: BEGINNING 13 RODS SOUTH FROM THE NORTH QUARTER CORNER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 220 FEET; THENCE SOUTH 5 RODS; THENCE EAST 220 FEET; THENCE NORTH 5 RODS TO THE POINT OF BEGINNING.
11. 22-32-126-028-0000 - ENTRY NO. 10593899: COMMENCING AT A POINT 18 RODS SOUTH FROM THE NORTH QUARTER CORNER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 180 FEET; THENCE SOUTH 17.75 FEET, MORE OR LESS, TO THE FENCE LINE, THENCE ALONG SAID FENCE LINE EAST 180 FEET TO THE QUARTER SECTION LINE; THENCE NORTH 17.75 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.
12. 22-32-126-045-0000 - ENTRY NO. 6209440: BEGINNING SOUTH 297 FEET AND WEST 180 FEET FROM THE NORTH 1/4 CORNER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 17.75 FEET; THENCE SOUTHWESTERLY ALONG CURVE TO THE LEFT 105.33 FEET; THENCE NORTH 15°20' WEST

39.06 FEET; THENCE NORTH 2°05' EAST 5 FEET; THENCE EAST 110 FEET TO THE POINT OF BEGINNING. ALSO BEGINNING SOUTH 297 FEET AND WEST 220 FEET FROM THE NORTH 1/4 CORNER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 70 FEET; THENCE N2°05' EAST 30 FEET; THENCE EAST 70 FEET; THENCE S0°10' WEST 30 FEET TO THE POINT OF BEGINNING.

13. 22-30-405-003-0000 - ENTRY NO. 1700889: BEGINNING AT A POINT ON THE SOUTH LINE OF 7500 SOUTH STREET, SAID POINT BEING SOUTH 705.90 FEET AND WEST 1794.83 FEET FROM THE EAST QUARTER CORNER OF SECTION 30, T. 2 S., R. 1 E., S. L. B. & M., THENCE NORTH 89°00' WEST 58.0 FEET; THENCE SOUTH 50.0 FEET TO THE RIGHT BANK OF THE UNION JORDAN IRRIGATION DITCH; THENCE NORTH 49°49' EAST 75.91 FEET TO THE POINT OF BEGINNING.

14. 22-30-405-010-0000 - ENTRY NO. 2612005: BEGINNING AT A POINT ON THE SOUTH LINE OF 7500 SOUTH STREET, SAID POINT BEING SOUTH 705.90 FEET AND WEST 1794.83 FEET FROM THE EAST QUARTER CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89° 00' WEST 58.0 FEET; THENCE SOUTH 50.0 FEET TO THE RIGHT BANK OF THE UNION JORDAN IRRIGATION DITCH; THENCE NORTH 49°49' EAST 75.91 FEET TO THE POINT OF BEGINNING.

15. 22-30-405-039-0000 - ENTRY NO. 2612005: BEGINNING AT A POINT ON THE SOUTH LINE OF 7500 SOUTH STREET, SAID POINT BEING SOUTH 705.90 FEET AND WEST 1794.83 FEET AND NORTH 89°00' WEST 78.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89° 00' WEST 4 FEET ALONG THE SOUTH LINE OF SAID 7500 SOUTH STREET; THENCE SOUTH 70.73 FEET TO THE NORTH BANK OF UNION AND JORDAN DITCH; THENCE NORTH 49°49' EAST 5.23 FEET ALONG SAID DITCH BANK; THENCE NORTH 67.24 FEET TO THE POINT OF BEGINNING.

16. 22-30-476-055-0000 - ENTRY NO. 11125635: BEG S 191.1 FT & W 26 FT FR NE COR OF S1/4 OF SE 1/4 SEC 30, T 2S, R 1E, SLM; S 30 FT; W 388 FT; N 104.5 FT; E 280.6 FT; S 74.5 FT; E 107.4 FT TO BEG. LESS STREET.

17. 22-30-476-056-0000 - ENTRY NO. 11125634: BEG S 116.6 FT & W 26 FT FR NE COR OF SE 1/4 OF SE 1/4 SEC, 30 T 2S, R 1E, SLM; S 74.5 FT; W 107.4 FT; N 74.5 FT; E 107.4 FT TO BEG. LESS STREET.

18. 22-32-126-039-0000 - ENTRY NO. 5118591: BEGINNING AT A POINT WHICH IS SOUTH 267.00 FEET AND WEST 289.91 FEET FROM THE NORTH QUARTER CORNER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 02°05'00" WEST 35.00 FEET; THENCE SOUTH 15°20'00" EAST 39.06 FEET; THENCE SOUTHWESTERLY 46.36 FEET ALONG THE ARC OF A 218.37 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 56°26'52" WEST 46.277 FEET); THENCE SOUTH 50°21'55" WEST 15.96 FEET; THENCE SOUTHWESTERLY 40.03 FEET ALONG THE ARC OF A 167.10 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS SOUTH 57°13'40" WEST 39.93 FEET); THENCE NORTH 00°10'00" EAST 130.02 FEET; THENCE EAST 75.00 FEET TO THE POINT OF BEGINNING.



