

STATE OF UTAH



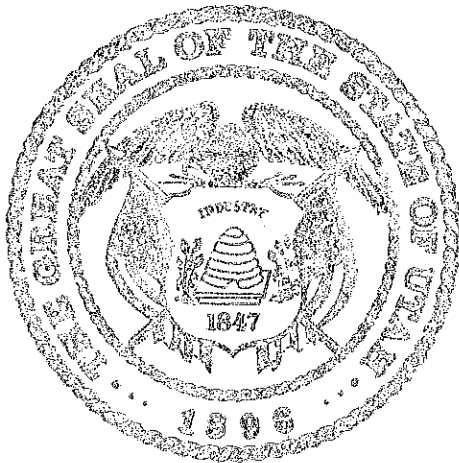
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF WITHDRAWAL

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of withdrawal of the JORDAN VALLEY WATER CONSERVANCY DISTRICT, dated November 9<sup>th</sup>, 2016, complying with Section 17B-1-512, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of withdrawal, referred to above, on file with the Office of the Lieutenant Governor pertaining to JORDAN VALLEY WATER CONSERVANCY DISTRICT, located in Salt Lake County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 12<sup>th</sup> day of December, 2016 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor



**JORDAN VALLEY WATER  
CONSERVANCY DISTRICT**

8215 South 1300 West • West Jordan, UT 84088 • Ph: 801.565.4300 • www.jvwcd.org

**Richard P. Bay**, *General Manager/CEO*  
**Barton A. Forsyth**, *Assistant General Manager*  
**Alan E. Packard**, *Assistant General Manager*

**Board of Trustees**

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**Scott L. Osborne**, *Vice-Chair*  
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**Corey L. Rushton**  
**Ronald E. Sperry**

November 30, 2016

Mr. Spencer J. Cox, Lieutenant Governor  
Utah State Capitol Complex, Suite 220  
Salt Lake City, UT 84114

Subject: Notice of Boundary Action

Dear Lieutenant Governor Cox,

Jordan Valley Water Conservancy District (Jordan Valley) was established in 1951, in accordance with the Utah Water Conservancy District Act, to develop and deliver water supplies to the public residing within its service area. The Jordan Valley Board of Trustees recently learned that areas in Sandy City (the "Lands") have been listed within the service area of Jordan Valley -- and that those landowners pay property taxes to Jordan Valley -- even though Jordan Valley has not, does not, and will not provide water service to those Lands. The areas actually are provided with culinary water by Sandy City. Therefore, it would be more equitable to withdraw those Lands from Jordan Valley and thereby end the payment of taxes to Jordan Valley. Accordingly, the Jordan Valley Board of Trustees recently adopted Resolution No. 16-17 which approved the withdrawal of those Lands from the Jordan Valley boundaries.

Jordan Valley hereby submits with this Notice a copy of Resolution No. 16-17 and the approved final local entity plat as required by Utah Code Ann. §17B-1-512 and §67-1a-6.5. I hereby verify, on behalf of Jordan Valley, that all requirements applicable to the withdrawal and to the boundary action have been met. Thank you for your assistance with this matter. Please call me at 801-565-4300 if you have any questions.

Best Regards,

Richard P. Bay  
General Manager/CEO

jr

encl:



# Resolution of the Board of Trustees

## RESOLUTION NO. 16-17

### APPROVING THE WITHDRAWAL OF LANDS FROM JORDAN VALLEY WATER CONSERVANCY DISTRICT (ALEXANDER COURT)

- A. WHEREAS, certain lands (as generally described and depicted on attached Exhibit 1, and collectively referred to as the "Lands") then-situated in unincorporated areas of Salt Lake County were annexed into the Salt Lake County Water Conservancy District, now known as the Jordan Valley Water Conservancy District ("District"), in the 1950s and early 1960s;
- B. WHEREAS, Sandy City (the "City"), over the years, developed a water system to supply the Lands with culinary water, and the City currently delivers water to the Lands;
- C. WHEREAS, the District has not supplied, does not now supply, and does not intend to supply culinary water to the Lands;
- D. WHEREAS, it has come to the District's attention that property taxes are levied on the Lands and that the District receives tax revenues from them;
- E. WHEREAS, it would be fair and equitable if the Lands were withdrawn from the District in order that they no longer be taxed for the benefit of the District;
- F. WHEREAS, the Board adopted Resolution No. 16-16 on October 12, 2016, and thereby expressed its intention to withdraw the Lands from the District;
- G. WHEREAS, Resolution No. 16-16 satisfied all requirements imposed by applicable law;

NOW, THEREFORE, BE IT RESOLVED by the Jordan Valley Water Conservancy District Board of Trustees:

1. The Board finds that the Lands are within the District, and that the District has not, does not, and will not serve culinary water to the Lands.

2. The Board finds that the City provides, and will continue to provide, water service to the Lands, and that its water supply and delivery capabilities are substantially equivalent to those which could have been provided to the Lands by the District.

3. The Board finds that the Lands are taxed for the benefit of the District, and that it would be fair and equitable if that ceased.

4. The Board finds, pursuant to § 17B-1-510, that the Lands have obtained the same service from the City that could be provided by the District.

5. The Board finds, pursuant to Utah Code Ann. § 17B-1-510, that the withdrawal of the Lands from the District will not result in a breach or default by the District or adversely affect the ability of the District to make any payments or perform any other material obligations, under:

(a) Any of its agreements with the United States or any agency of the United States;

(b) Any of its notes, bonds, or other debt or revenue obligations; or

(c) Any of its agreements with entities which have insured, guaranteed, or otherwise credit-enhanced any debt or revenue obligations of the District.

6. The Board finds, pursuant to Utah Code Ann. § 17B-1-510, that the withdrawal of the Lands from the District will not jeopardize the prompt payment of principal and of interest on the bonds of the District now outstanding or of the payment of installments of indebtedness or obligation under a contract.

7. The Board finds, pursuant to Utah Code Ann. § 17B-1-510, that withdrawal of the Lands from the District will not:

(a) result in the reduction or withdrawal of any rating on an outstanding note, bond, or other debt or revenue obligation of the District;

(b) create an island or peninsula of nondistrict territory within the District or of District territory within nondistrict territory that has a material adverse affect on the District's ability to provide service or materially increases the cost of providing service to the remainder of the District;

(c) materially impair the operations of the District; or

(d) require the District to materially increase the fees it charges or property taxes or other taxes it levies in order to provide to the remainder of the District the same level and quality of service that was provided before the withdrawal.

8. All District assets within the Lands, if any, shall remain the sole property of the District.

9. The Board hereby determines that the following are reasonable and appropriate conditions precedent to the Board's approval of this Resolution withdrawing the Lands from the District:

(a) At the time this Resolution was adopted, bonds of the District were outstanding and unpaid. Accordingly, the Board hereby determines that real property within the Lands, although they may be withdrawn from the District, shall continue to be taxable by the District under the provisions of the "Limited Purpose Local Government Entities -- Local Districts Act" (the "Act"; §§ 17B-1-101 et seq.), specifically including § 17B-1-511, and of the "Water Conservancy District Act" (the "Conservancy Act"; §§ 17B-2a-1001 et seq.) for the purposes of paying their proportionate share of bonded indebtedness or judgments against the District incurred prior to the adoption of Resolution No. 16-16.

(b) The District has entered into an agreement with the United States that requires the consent of the United States for the withdrawal of territory from the District. Accordingly, the District has taken such action(s) as it deemed appropriate to obtain the formal, written approval of the Bureau of Reclamation to the withdrawal of the Lands from the District on the terms set forth in this Resolution. The withdrawal of the Lands from the District shall not be effective unless and until written consent of the United States is obtained and filed with the Board. The Clerk of the District is authorized and directed to note the date of the receipt in the space indicated below.

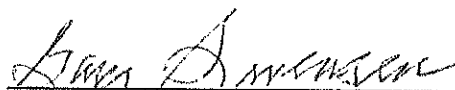
10. The Board hereby approves the withdrawal of the Lands from the District, effective as of November 9, 2016, subject to the terms and conditions set forth in this Resolution.

11. All requirements applicable to the withdrawal of the Lands have been met.

12. The District Clerk shall file this Resolution and appropriate paperwork, provide appropriate notice, and undertake those acts, all as required by the Act and the Conservancy Act, to complete and effectuate the withdrawal of the Lands from the District.

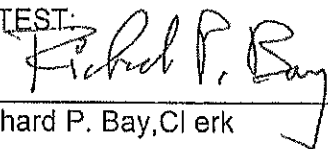
Resolution of the Board of Trustees (No. 16-17)  
November 9, 2016  
Page 4

PASSED, ADOPTED, and APPROVED this 9<sup>th</sup> day of November, 2016.



\_\_\_\_\_  
Gary C. Swensen  
Chair of the Board of Trustees

ATTEST:



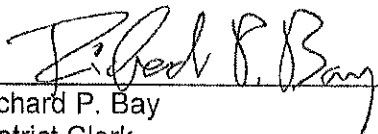
\_\_\_\_\_  
Richard P. Bay, Clerk

Resolution of the Board of Trustees (No. 16-17)  
November 9, 2016  
Page 5

The written consent of the United States to the withdrawal of Lands contemplated by this Resolution, as set forth above in paragraph 9(b), was received and filed with the Board of Trustees on Nov. 17, 2016.

Dated: Nov. 17, 2016.

By:

  
Richard P. Bay  
District Clerk

## EXHIBIT 1

### DESCRIPTION OF WITHDRAWN LANDS

LOCATED IN SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

LOT 1 OF THE SMART SUBDIVISION, RECORDED 04/23/2001 AS ENTRY NO. 7876270 IN BOOK 2001P AT PAGE 89 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOTS 1 THRU 5 OF THE ALEXANDER COURT SUBDIVISION, RECORDED 05/27/1993 AS ENTRY NO. 5513322 IN BOOK 93-5P AT PAGE 119 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOT 1 OF THE BILL NEBEKER SUBDIVISION, RECORDED 11/29/1994 AS ENTRY NO. 5974639 IN BOOK 94-11 AT PAGE 357 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOTS 1 & 2 OF THE OLD RED BARN SUBDIVISION, RECORDED 08/22/2008 AS ENTRY NO. 10505868 IN BOOK 2008 AT PAGE 209 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOTS 1 THRU 49 OF THE HIGHPOINT SOUTH SUBDIVISION, RECORDED 12/22/1993 AS ENTRY NO. 5692316 IN BOOK 93-12 AT PAGE 340 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOT 201 OF THE HIGHPOINT SOUTH PHASE 2 SUBDIVISION, RECORDED 02/05/1999 AS ENTRY NO. 7247847 IN BOOK 99-2P AT PAGE 32 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOTS 101 THRU 138 OF THE CARRIAGE CROSSING No. 1 SUBDIVISION, RECORDED 07/29/1997 AS ENTRY NO. 6700764 IN BOOK 97-7P AT PAGE 231 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOTS 201 THRU 224 OF THE CARRIAGE CROSSING No. 2 SUBDIVISION, RECORDED 08/20/1997 AS ENTRY NO. 6718671 IN BOOK 97-8P AT PAGE 251 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOTS 301 THRU 325 OF THE CARRIAGE CROSSING No. 3 SUBDIVISION, RECORDED 10/01/1999 AS ENTRY NO. 7479889 IN BOOK 99-10P AT PAGE 275 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOTS 401 & 402 OF THE CARRIAGE CROSSING No. 4 SUBDIVISION, RECORDED 12/10/1999 AS ENTRY NO. 7531148 IN BOOK 99-12P AT PAGE 326 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOTS 1 THRU 4 OF THE CARRIAGE CROSSING No. 5 SUBDIVISION, RECORDED 03/18/2008 AS ENTRY NUMBER 10375635 IN BOOK 2008 AT PAGE 55 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOTS 1 & 2 OF THE KEN OLSEN No. 1 AMENDED & EXTENDED SUBDIVISION, RECORDED 06/20/2006 AS ENTRY NO. 9757988 IN BOOK 2006 AT PAGE 169 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOTS 1 THRU 3 OF THE ASAY SUBDIVISION, RECORDED 11/20/1995 AS ENTRY NO. 6217376 IN BOOK 95-11P AT PAGE 322 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.



LOTS 101 THRU 137 OF THE MEREWOOD SUBDIVISION, RECORDED 06/03/1993 AS ENTRY NO. 5519576 IN BOOK 93-6P AT PAGE 123 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOTS 201 THRU 220 OF THE MEREWOOD SUBDIVISION No. 2, RECORDED 05/13/1994 AS ENTRY NO. 5823017 IN BOOK 94-5P AT PAGE 129 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOTS 1 THRU 3 OF THE PUDER SUBDIVISION, RECORDED 05/22/1997 AS ENTRY NO. 6650941 IN BOOK 97-5P AT PAGE 158 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

LOTS 1 & 2 OF THE KIRBY SUBDIVISION, RECORDED 05/29/1996 AS ENTRY NO. 6368985 IN BOOK 96-5P AT PAGE 188 AT THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCELS:

1. 22-32-353-022 - ENTRY NO. 5020205: COMMENCING 472 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 94 FEET; THENCE NORTH 330 FEET; THENCE EAST 94 FEET; THENCE SOUTH 330 FEET TO THE PLACE OF BEGINNING.
2. 22-32-353-023 - ENTRY NO. 9042575: PARCEL 2: A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING 378 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, AND RUNNING THENCE NORTH 330 FEET; THENCE WEST 94 FEET; THENCE SOUTH 330 FEET; THENCE EAST 94 FEET TO THE PLACE OF BEGINNING.
3. 22-32-353-024 - ENTRY NO. 3427738: BEGINNING AT A POINT 220.00 FEET NORTH OF A POINT 284.0 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 120.00 FEET; THENCE WEST 93.856 FEET; THENCE SOUTH 120.00 FEET; THENCE EAST 93.856 FEET TO THE POINT OF BEGINNING.
4. 22-32-353-025 - ENTRY NO. 9042575: PARCEL 1: COMMENCING AT A POINT 284 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE NORTH 330 FEET; THENCE WEST 94 FEET; THENCE SOUTH 330 FEET; THENCE EAST 94 FEET TO THE PLACE OF BEGINNING. LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A POINT 220.00 FEET NORTH OF A POINT 284.0 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE NORTH 120.0 FEET; THENCE WEST 93.856 FEET; THENCE SOUTH 120.0 FEET; THENCE EAST 93.856 FEET TO THE POINT OF BEGINNING.

5. 22-32-353-026 - ENTRY NO. 3427738: COMMENCING 190 FEET WEST FROM THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP TWO SOUTH, RANGE ONE EAST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE NORTH 330 FEET; THENCE WEST 94 FEET; THENCE SOUTH 330 FEET; THENCE EAST 94 FEET TO THE PLACE OF BEGINNING.
6. 22-32-353-028 - ENTRY NO. 11304883: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST ONE QUARTER OF THE SOUTHWEST ONE QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 330 FEET; THENCE WEST 96 FEET; THENCE SOUTH 330 FEET; THENCE EAST 96 FEET TO THE PLACE OF COMMENCEMENT.
7. 22-32-378-019 - ENTRY NO. 5831452: BEG W 1105.5 FT FR S 1/4 COR SEC 32, T 2 S. R 1 E SLM; W 214.5 FT; N 260 FT; E 214.5 FT; S 260 FT TO BEG. LESS STREET
8. 22-32-378-020 - ENTRY NO. 11447409: BEG W 1006.5 FT FR S 1/4 COR SEC 32, T 2 S, R 1 E, SLM; W 99 FT; N 260 FT; E 99 FT; S 260 FT TO BEG. LESS STREET
9. 22-32-378-021 - ENTRY NO. 11533075: BEGINNING 906.5 FEET WEST FROM THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; RUNNING THENCE WEST 100 FEET; THENCE NORTH 40 RODS; THENCE EAST 12 RODS; THENCE SOUTH 22 RODS; THENCE EAST 4 FEET; THENCE SOUTH 37 FEET; THENCE WEST 102 FEET; THENCE SOUTH 260 FEET TO THE PLACE OF BEGINNING. LESS AND EXCEPTING THAT PORTION DEEDED TO MEREWOOD PARTNERSHIP IN THAT CERTAIN WARRANTY DEED RECORDED MAY 17, 1993 AS ENTRY NO. 5504493 IN BOOK 6664 AT PAGE 35 ALSO DESCRIBED IN THAT CERTAIN WARRANTY DEED RECORDED ON MAY 17, 1993 AS ENTRY NO. 5504494 IN BOOK 6664 AT PAGE 36 MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS NORTH 89 DEG 59 MIN 38 SEC WEST 1006.5 FEET AND NORTH 00 DEG 00 MIN 22 SEC EAST 260.00 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 00 DEG 00 MIN 22 SEC EAST 400.00 FEET; THENCE SOUTH 89 DEG 59 MIN 38 SEC EAST 198.00 FEET; THENCE SOUTH 00 DEG 00 MIN 22 SEC WEST 363.00 FEET; THENCE SOUTH 89 DEG 59 MIN 38 EAST 4.00 FEET; THENCE SOUTH 00 DEG 00 MIN 22 SEC WEST 37.00 FEET; THENCE NORTH 89 DEG 59 MIN 38 SEC WEST 202.00 FEET TO THE POINT OF BEGINNING.
10. 22-32-378-022 - ENTRY NO. 11777067: BEGINNING 48 RODS 12.5 FEET WEST FROM THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN, AND RUNNING THENCE WEST 12 RODS 4 FEET; THENCE NORTH 40 RODS, THENCE EAST 12 RODS; THENCE SOUTH 22 RODS; THENCE EAST 4 FEET; THENCE SOUTH 18 RODS, TO THE PLACE OF BEGINNING. LESS AND EXCEPTING THAT PORTION DEEDED OFF BY WARRANTY DEED, ENTRY # 1824450, RECORDED JANUARY 26, 1962, FOUND IN THE RECORDS OF THE SALT LAKE COUNTY RECORDER'S OFFICE. BEING DESCRIBED AS: BEGINNING AT A POINT 906.5 FEET WEST FROM THE SOUTH QUARTER CORNER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE WEST 100 FEET, THENCE NORTH 40 RODS, THENCE EAST 12 RODS, THENCE SOUTH 22 RODS, THENCE EAST 4

FEET, THENCE SOUTH 37 FEET, THENCE WEST 102 FEET, THENCE SOUTH 260 FEET TO THE POINT OF BEGINNING.

11. 22-32-377-044 - ENTRY NO. 12247350: COMMENCING 28 RODS WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 7 RODS; THENCE NORTH 40 RODS; THENCE EAST 7 RODS; THENCE SOUTH 40 RODS TO THE PLACE OF BEGINNING, LESS 4 FEET OF NORTH PROPERTY LINE AS DRAIN. ALSO, LESS AND EXCEPTING THAT PARCEL CONVEYED BY THAT CERTAIN WARRANTY DEED RECORDED MAY 14, 1993 AS ENTRY NO. 5503146, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS NORTH 89°59'38" WEST 462 FEET AND NORTH 00°00'22" EAST 172 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°59'38" WEST 115.50 FEET; THENCE NORTH 00°00'22" EAST 488 FEET; THENCE SOUTH 89°59'38" EAST 115.50 FEET; THENCE SOUTH 00°00'22" WEST 488 FEET TO THE POINT OF BEGINNING. ALSO, LESS AND EXCEPTING ANY PORTION LYING WITHIN THE BONDS OF 8600 SOUTH STREET.
12. 22-32-377-027 - ENTRY NO. 8538076: COMMENCING WEST 28 RODS FROM THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 32 TOWNSHIP 2 SOUTH RANGE 1 EAST, SALT LAKE MERIDIAN AND RUNNING THENCE NORTH 40 RODS; THENCE EAST 8 RODS; THENCE SOUTH 19 RODS; THENCE EAST 61 FEET; THENCE SOUTH 142 FEET; THENCE EAST 3.2 FEET; THENCE SOUTH 204.5 FEET; THENCE WEST 196.2 FEET TO THE POINT OF BEGINNING.
13. 22-32-257-031 - ENTRY NO. 12110618: PARCEL 1: BEGINNING AT A POINT 150 RODS WEST AND 1.5 RODS NORTH FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; AND RUNNING THENCE WEST 10 RODS; THENCE NORTH 4 RODS; THENCE EAST 10 RODS; THENCE SOUTH 4 RODS TO THE POINT OF BEGINNING. LESS AND EXCEPTING ANY PORTION LYING WITHIN THE BOUNDS OF WWH'S PROPERTIES LLC SUBDIVISION.
14. 22-32-257-016 - ENTRY NO. 11657554: PARCEL 1: RECORD DESCRIPTION: BEGINNING AT A POINT NORTH 156.75 FEET FROM THE CENTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 14.87 FEET; THENCE SOUTH 89°35'32" EAST 165 FEET; THENCE SOUTH 0°10' WEST 14.87 FEET; THENCE WEST 165 FEET TO THE POINT OF BEGINNING. AS SURVEY DESCRIPTION: BEGINNING AT A POINT NORTH 00°10'00" EAST 156.75 FEET FROM THE CENTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 00°10'00" EAST 14.87 FEET; THENCE SOUTH 89°50'00" EAST 165 FEET; THENCE SOUTH 00°10'00" WEST 14.87 FEET; THENCE NORTH 89°50'00" WEST 165 FEET TO THE POINT OF BEGINNING. PARCEL 2: RECORD DESCRIPTION: BEGINNING AT A POINT NORTH 90.75 FEET FROM THE CENTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; AND RUNNING THENCE NORTH 66 FEET; THENCE EAST 165 FEET; THENCE SOUTH 66 FEET; THENCE WEST 165 FEET TO THE POINT OF BEGINNING, LESS STREET. AS SURVEY DESCRIPTION: BEGINNING AT A POINT NORTH 00°10'00" EAST 90.75 FEET FROM THE CENTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 00°10'00" EAST 66 FEET;

THENCE SOUTH 89°50'00" EAST 164 FEET; THENCE SOUTH 00°10'00" WEST 66 FEET; THENCE NORTH 89°50'00" WEST 165 FEET TO THE POINT OF BEGINNING, LESS STREET.

15. 22-32-257-032 - ENTRY NO. 12110618: PARCEL 2: BEGINNING AT A POINT WHICH IS NORTH 24.75 FEET AND EAST 165.00 FEET FROM THE CENTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 66 FEET; THENCE EAST 33.00 FEET; THENCE SOUTH 66 FEET; THENCE WEST 33.00 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPTING ANY PORTION LYING WITHIN THE BOUNDS OF WWH'S PROPERTIES LLC SUBDIVISION.
16. 22-32-252-025 - ENTRY NO. 12047099: BEGINNING AT A POINT NORTH 288.75 FEET FROM THE CENTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN, AND RUNNING THENCE EAST 165 FEET; THENCE SOUTH 00°07' EAST 72.42 FEET; THENCE NORTH 89°35'32" WEST 165 FEET; THENCE NORTH 72.42 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPTING ANY PORTION LYING WITHIN 1000 EAST STREET.
17. 22-32-252-039 - ENTRY NO. 11109228: BEGINNING AT A POINT WEST 2640 FEET AND NORTH 288.75 FEET FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN, AND RUNNING THENCE NORTH 82.5 FEET; THENCE EAST 165 FEET; THENCE SOUTH 82.5 FEET; THENCE WEST 165 FEET TO THE POINT OF BEGINNING. ALSO, BEGINNING AT A POINT NORTH 371.25 FEET FROM THE CENTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN, AND RUNNING THENCE NORTH 16.5 FEET; THENCE EAST 165 FEET, MORE OR LESS; THENCE SOUTH 16.5 FEET; THENCE WEST 165 FEET TO THE POINT OF BEGINNING. LESS STREET.
18. 22-32-251-050 - ENTRY NO. 9073759: COMMENCING 24.5 RODS (404.25 FEET) NORTH AND 33.0 FEET EAST FROM THE CENTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN; THENCE RUNNING NORTH 64.17 FEET; THENCE EAST 167.7 FEET; THENCE SOUTH 64.17 FEET; THENCE WEST 167.7 FEET TO BEGINNING. TOGETHER WITH A NON-EXCLUSIVE RIGHT-OF-WAY OVER THE FOLLOWING: COMMENCING 23.5 RODS NORTH FROM THE CENTER OF SECTION 32 TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN, AND RUNNING THENCE NORTH 1 ROD; THENCE EAST 326.7 FEET; THENCE SOUTH 1 ROD; THENCE WEST 326.7 FEET TO THE POINT OF BEGINNING.
19. 22-32-251-049 - ENTRY NO. 11882732: COMMENCING 24 RODS NORTH AND 35.283 RODS EAST FROM THE CENTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE NORTH 5.8333 RODS; THENCE WEST 15.483 RODS; THENCE SOUTH 5.8333 RODS, THENCE EAST 15.483 RODS TO THE PLACE OF COMMENCEMENT. LESS AND EXCEPTING THE FOLLOWING: COMMENCING 24 RODS NORTH AND 35.283 RODS EAST FROM THE CENTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 89 DEGREES 48'24" WEST 127.740 FEET; THENCE NORTH 00 DEGREES 10'00" EAST 96.245 FEET; THENCE SOUTH 89 DEGREES 48'24" EAST 127.740 FEET; THENCE SOUTH 00 DEGREES 10'00" WEST 96.245 FEET TO THE PLACE OF COMMENCEMENT. TOGETHER WITH A RIGHT OF WAY AS DISCLOSED BY MESNE INSTRUMENTS OF RECORD INCLUDING THAT CERTAIN WARRANTY DEED, RECORDED SEPTEMBER 27, 1977, AS

ENTRY NO. 3003407 IN BOOK 4555 AT PAGE 561, OF OFFICIAL RECORDS. LESS AND EXCEPTING ANY AND ALL WATER RIGHTS ASSOCIATED HEREWITH.

20. 22-32-251-005 - ENTRY NO. 12275416: COM 29.8333 RDS N & 35.283 RDS E FR CEN SEC 32 T 2S R 1E SL MER N 4.8333 RDS W 15.483 RDS S 4.8333 RDS E 15.483 RDS TO BEG. 0.49 AC. 2663-0124 8044-0998 9394-9024 9489-5874 9489-5884
21. 22-32-251-004 - ENTRY NO. 10518664: BEGINNING AT A POINT 34.6666 RODS NORTH AND 35.283 RODS EAST FROM THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE WEST 15.483 RODS AND NORTH 4.8333 RODS; THENCE EAST 15.483 RODS AND SOUTH 4.8333 RODS TO BEGINNING. TOGETHER WITH A ONE ROD RIGHT OF WAY THE CENTER LINE OF WHICH BEGINS 0.5 RODS EAST FROM THE NORTHEAST CORNER OF THIS TRACT AND RUNS SOUTH 15 RODS; THENCE WEST 35.783 RODS TO CENTER OF 1000 EAST STREET.
22. 22-32-256-035 - ENTRY NO. 11287449: BEGINNING AT A POINT ON THE WEST LINE OF HIGHPOINT SOUTH SUBDIVISION, SAID POINT BEING SOUTH 0°10'00" WEST 85.25 FEET ALONG THE WEST LINE OF THE SAID SUBDIVISION FROM THE NORTHWEST CORNER OF LOT 35 OF SAID SUBDIVISION AS RECORDED ON FILE IN THE SALT LAKE COUNTY RECORDER'S OFFICE, AND RUNNING THENCE SOUTH 0°10'00" WEST 89.25 FEET ALONG THE WEST LINE TO THE SOUTHWEST CORNER OF SAID SUBDIVISION, ALSO BEING THE SOUTHWEST CORNER OF LOT 36 OF SAID SUBDIVISION; THENCE NORTH 89°12'30" WEST 129.11 FEET; THENCE NORTH 0°00'38" WEST 87.46 FEET; THENCE NORTH 89°59'50" EAST 129.37 FEET TO THE POINT OF BEGINNING. TOGETHER WITH A ONE ROD RIGHT OF WAY THE CENTER LINE OF WHICH BEGINS WEST 0.5 RODS OF THE SOUTHWEST CORNER OF SUBJECT PROPERTY AND RUNNING THENCE SOUTH 4.667 RODS AND WEST 35.783 RODS TO THE CENTER OF 1000 EAST STREET. LESS AND EXCEPTING ANY AND ALL WATER RIGHTS ASSOCIATED HEREWITH.



# United States Department of the Interior

BUREAU OF RECLAMATION  
Upper Colorado Region  
Provo Area Office  
302 East 1860 South  
Provo, UT 84606-7317

IN REPLY REFER TO:

PRO-622  
WTR-4.00

NOV 10 2016

Mr. Richard P. Bay  
General Manager, Jordan Valley  
Water Conservancy District  
P.O. BOX 70  
West Jordan, UT 84084

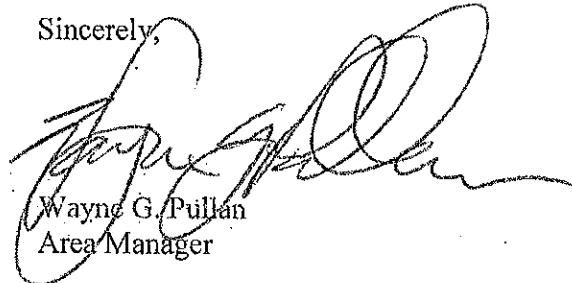
Subject: Withdrawal of Property from the Jordan Valley Water Conservancy District, Utah

Dear Mr. Bay:

Per your letter dated October 18, 2016, request and pursuant to Article 22 of Repayment Contract 86-07-40-R0320, dated May 16, 1986, the Bureau of Reclamation hereby consents to the withdrawal of lands as described in your letter, that are not receiving water service from the Jordan Valley Water Conservancy District.

If you have any questions, please contact Mr. Jeff Hearty at 801-379-1221.

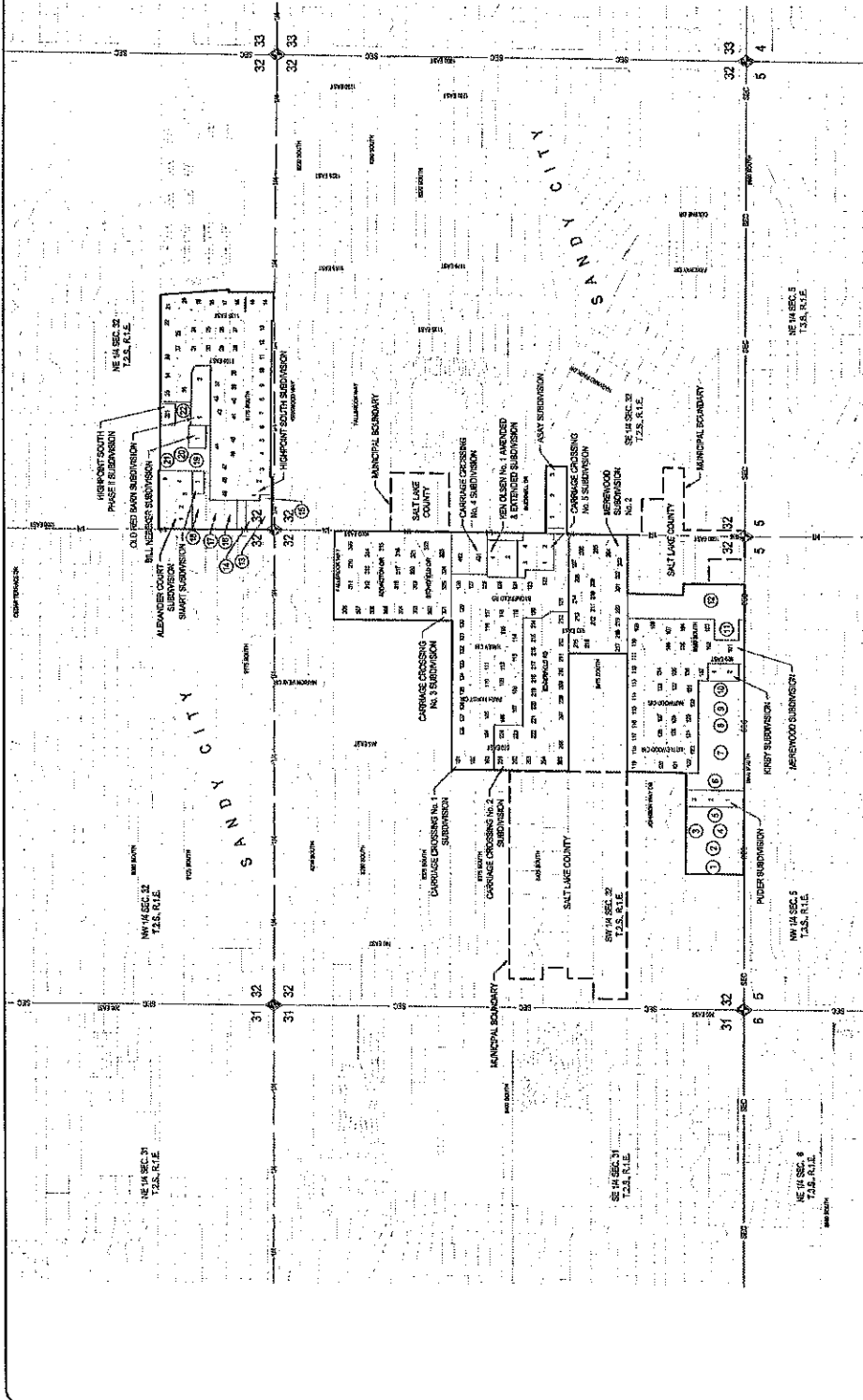
Sincerely,



Wayne G. Pullan  
Area Manager

**FINAL LOCAL ENTITY PLAT**  
 700 EAST - 1135 EAST, 8600 SOUTH - 8000 SOUTH  
 WITHDRAWN FROM  
 JORDAN VALLEY WATER CONSERVANCY DISTRICT,  
 FALL 2016.

SEE SHEET 2 FOR DESCRIPTION OF WITHDRAWN LANDS



**LEGEND:**  
 ① PARCELS NOT BELONGING TO A SUBDIVISION  
 --- PARCELS TO BE WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT  
 --- SUBDIVISION BOUNDARY  
 --- MUNICIPALITY BOUNDARY  
 --- BASES OF RECORDS - UTM STATE PLANE NAD83 CENTRAL ZONE

**THE PURPOSE OF THIS MAP:**

THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN SANDY CITY, SALT LAKE COUNTY THAT ARE BEING WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

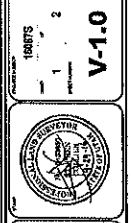
RECORDED # \_\_\_\_\_ DATE \_\_\_\_\_  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF  
 TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 FEES \$ \_\_\_\_\_ SALT LAKE COUNTY RECORDER

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
 APPROVED THIS 1<sup>ST</sup> DAY OF JUNE, 2016  
 BY: *Blair P. By*  
 TITLE: General Manager

SALT LAKE COUNTY SURVEYOR  
 APPROVED THIS 2<sup>ND</sup> DAY OF JUNE, 2016, AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR

**SURVEYOR'S CERTIFICATE:**  
 I, STEPHEN COLLIER, BEING A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 12345, STATE OF UTAH, DO HEREBY CERTIFY THAT THE ABOVE PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.  
 9-29-16  
 DATE

SCALE 1" = 300'  
 GRAPHIC SCALE  
 NORTH ARROW



**FINAL LOCAL ENTITY PLAT**  
 700 EAST - 1135 EAST, 8600 SOUTH - 8000 SOUTH  
 WITHDRAWN FROM  
 JORDAN VALLEY WATER CONSERVANCY DISTRICT  
 FALL 2016  
 SANDY CITY, SALT LAKE COUNTY, UTAH

**CALDWELL RICHARDS SORENSEN**  
 ANSWERS TO INFRASTRUCTURE

1. SHEET NUMBER: 1  
 2. THE WORK SHALL BE IN ACCORDANCE WITH THE UTAH PROFESSIONAL LAND SURVEYING ACT AND THE UTAH BOARD OF PROFESSIONAL LAND SURVEYORS.  
 3. THE SURVEYOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE PLAT.  
 4. THE SURVEYOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE PLAT.  
 5. THE SURVEYOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE PLAT.

168075  
 1  
 2  
**V-1.0**

