

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LAYTON CITY, dated April 21<sup>st</sup>, 2016, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LAYTON CITY, located in Davis County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 23<sup>rd</sup> day of November, 2016 at Salt Lake City, Utah.

SPENCER J. COX  
Lieutenant Governor



Community • Prosperity • Choice

Mayor • Bob J Stevenson  
City Manager • Alex R. Jensen

• Community and Economic Development •  
William T. Wright • Director  
Telephone: (801) 336-3760/3780  
Fax: (801) 336-3789

November 15, 2016

Utah State Lt. Governor's Office  
Utah State Capitol, Room 220  
PO Box 142220  
Salt Lake City, UT 84114-2220

RE: Davis School District Annexation

To Whom It May Concern:

Layton City is filing this notice of annexation of lands into the corporate boundaries of Layton City.

Enclosed you will find a copy of Ordinance 16-16 including a legal description of the lands to be annexed. Also attached are copies of the Resolution 16-19, indicating the intent of Layton City to annex the property, the annexation petition, and the plat signed by the Davis County Surveyor, the Layton City Engineer, and the Layton City Mayor.

We request that a certificate of annexation be issued to Layton City for filing with the Davis County Recorder and Assessor.

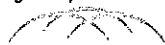
Thank you for your efforts in this matter.

Sincerely,

William T. Wright, AICP  
Director, Community & Economic Development

Enclosures

WTW:jm



**ORDINANCE 16-16**  
(Davis School District Annexation)

**AN ORDINANCE ANNEXING REAL PROPERTY LOCATED AT APPROXIMATELY 1100 SOUTH WESTSIDE DRIVE INTO THE CITY AND EXTENDING THE CORPORATE LIMITS OF THE CITY.**

WHEREAS, the City has determined that the property located at approximately 1100 South Westside Drive is part of an existing unincorporated parcel of property contiguous to Layton City; and

WHEREAS, this property is identified in the Layton City Annexation Policy Plan, Expansion Area, adopted by the City Council on December 5, 2002; and

WHEREAS, annexation of this property will eliminate a peninsula of unincorporated county surrounded on three sides by Layton City; and

WHEREAS, the City Council adopted Resolution 16-19 expressing Layton City's intent to annex said property; and

WHEREAS, a plat of said real property has been prepared under the supervision of a competent surveyor, showing the size and location of said real property and showing that the same is contiguous to the present corporate limits of Layton City; and

WHEREAS, the City Council has determined that in their judgment, this annexation meets the standards set forth in Section 10-2-418 of the Utah State Code, and the noticing requirements therein have been satisfied; and

WHEREAS, the Layton City Council deems it to be in the best interest of the City and its citizens to annex the real property described herein to Layton City.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF LAYTON, UTAH:**

**SECTION I: Repealer.** If any provisions of the City's Code heretofore adopted are inconsistent herewith they are hereby repealed.

**SECTION II: Enactment.** That the following described real property is hereby annexed to Layton City, and the corporate limits of the city are hereby extended to include said real property:

BEGINNING AT A POINT ON THE CENTER LINE OF WESTSIDE DRIVE, SAID POINT BEING SOUTH 0°01'40" WEST 227.04 FEET ALONG THE QUARTER SECTION LINE AND SOUTH 49°18'00" WEST 380.96 FEET FROM THE NORTH QUARTER CORNER OF SECTION 31, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, AND RUNNING; THENCE SOUTH 46°34'40" EAST 1079.50 FEET ALONG THE CENTER LINE OF WESTSIDE DRIVE TO THE NORTHEAST CORNER OF GREEN ACRES SUBDIVISION; THENCE SOUTH 43°25'20" WEST 30.00 FEET ALONG THE NORTH LINE OF GREEN ACRES SUBDIVISION TO THE NORTHEAST CORNER OF LOT 1, GREEN ACRES SUBDIVISION; THENCE SOUTH 51°10'56" WEST 121.20 FEET ALONG THE NORTHERLY LINE TO THE NORTHWEST CORNER OF LOT 1, GREEN ACRES SUBDIVISION; THENCE SOUTH 38°49'04" EAST 198.00 FEET ALONG THE WESTERLY LINE TO THE SOUTHWEST CORNER OF GREEN ACRES SUBDIVISION, BEING ON THE CENTER LINE OF WEAVER LANE; THENCE SOUTH 51°10'56" WEST 212.42 FEET ALONG THE CENTER LINE OF WEAVER LANE; THENCE SOUTH 50°25'30" WEST 253.39 FEET ALONG THE CENTER LINE OF WEAVER LANE; THENCE NORTH 39°34'30" WEST 116.45 FEET;

THENCE NORTH 61°30'02" WEST 907.78 FEET; THENCE NORTH 0°01'40" EAST 217.85 FEET; THENCE SOUTH 61°30'02" EAST 5.69 FEET; THENCE NORTH 0°01'40" EAST 961.42 FEET ALONG A LINE 723.00 FEET WESTERLY OF AND PARALLEL TO THE QUARTER SECTION LINE TO THE CENTER LINE OF WESTSIDE DRIVE; THENCE SOUTH 46°34'40" EAST 597.68 FEET ALONG THE CENTER LINE OF WESTSIDE DRIVE TO THE POINT OF BEGINNING.

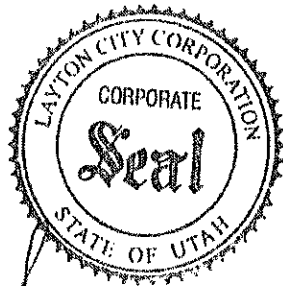
CONTAINS 24.34 ACRES.

**SECTION III:** That the City Recorder is directed to file a certified copy of the plat of said real property and a certified copy of this ordinance of annexation with the Davis County Recorder.

**SECTION IV: Severability.** If any section, subsection, sentence, clause or phrase of this ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, said portion shall be severed and such declaration shall not affect the validity of the remainder of the said ordinance.


**SECTION V: Effective date.** This ordinance shall go into effect at the expiration of the 20<sup>th</sup> day after publication or posting or the 30<sup>th</sup> day after final passage as noted below or whichever of said days is more remote from the date of passage thereof.

**PASSED AND ADOPTED** by the City Council of Layton, Utah, **21st day of April, 2016.**



ATTEST:

  
THIEDA WELLMAN, City Recorder

  
ROBERT J STEVENSON, Mayor

**RESOLUTION 16-19**  
(Davis School District Annexation)

**A RESOLUTION OF LAYTON CITY'S INTENT TO ANNEX PROPERTY  
LOCATED AT APPROXIMATELY 1100 SOUTH WESTSIDE DRIVE**

**WHEREAS**, the City has determined that the property located at approximately 1100 South Westside Drive is an existing unincorporated peninsula contiguous to Layton City; and

**WHEREAS**, annexation of this property would eliminate the unincorporated peninsula; and

**WHEREAS**, this property is located within an area where Layton City has provided municipal-type services for at least one year; and

**WHEREAS**, this property is identified in the Layton City Annexation Policy Plan, Expansion Area Number 6, adopted by the City Council on December 5, 2002; and

**WHEREAS**, the City Council has determined that in their judgment, this annexation meets the standards set forth in Section 10-2-418 of the Utah State Code; and

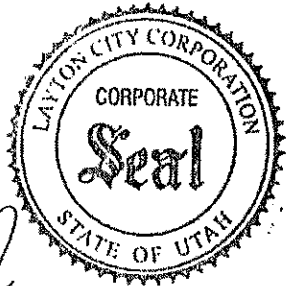
**WHEREAS**, the City Council determines it to be in the best interest of the citizens of Layton City to include this property in the City and to direct Staff to initiate the necessary annexation procedures relative to the proposed annexation.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF LAYTON,  
UTAH:**

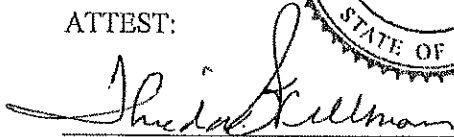
1. The City intends to annex 24.34 acres of property located at approximately 1100 South Westside Drive. The above property represents an unincorporated peninsula that is contiguous to the City boundary and is located in an area where the City has provided municipal-type services for more than a year. This property is more particularly described in the legal description presented with the annexation plat, which is attached hereto and made a part hereof by reference.

2. Staff is hereby directed to prepare the required public notices pursuant to Section 10-2-418 of the Utah State Code and initiate the necessary annexation procedures.

**PASSED AND ADOPTED** by the City Council of Layton, Utah this 17th day of March, 2016.



ATTEST:



THIEDA WELLMAN, City Recorder

  
ROBERT J STEVENSON, Mayor

