

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from PROVIDENCE CITY, dated January 27th, 2016, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to PROVIDENCE CITY, located in Cache County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 11th day of April, 2016 at Salt Lake City, Utah.

SPENCER J. COX
Lieutenant Governor



Providence City

15 South Main Street
Providence, UT 84332
(435) 752-9441 • Fax: (435)753-1586
www.providencecity.com

April 4, 2016

Lieutenant Governor's Office
Utah State Capitol Complex
Suite 220
PO Box 142325
Salt Lake City UT84114-2325

Lt. Governor Cox:

On January 26, 2016, the Providence City Council adopted Ordinance 2016-002, an ordinance granting a petition for annexation and annexing the property described below, which is commonly known as approximately 65 North HWY 165, adjacent to the northwest boundary of Providence City.
Parcel No. 02-088-0018

BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT THE SOUTHEAST CORNER OF THE CACHE CAR WASH SUBDIVISION BEING A POINT ON THE EXISTING PROVIDENCE CORPORATE LIMITS LINE AND ALSO BEING ON THE WEST RIGHT-OF-WAY LINE OF STATE HIGHWAY 165 LOCATED 379.98 FEET SOUTH 17°57'14" WEST, UTAH NORTH NAD 83 STATE PLANE GRID BEARING, (SOUTH 17°44'43" WEST BY RECORD) FROM THE LOGAN CITY GIS MONUMENT NUMBER 441; RUNNING THENCE SOUTH 01°44'02" WEST 118.76 FEET ALONG SAID CORPORATE LIMITS LINE AND SAID WEST RIGHT-OF-WAY LINE; THENCE NORTH 89°27'14" WEST (WEST BY RECORD) 458.95 FEET ALONG SAID CORPORATE LIMITS LINE; THENCE NORTH 01°22'49" EAST (NORTH BY RECORD) 57.75 FEET ALONG SAID CORPORATE LIMITS LINE; THENCE SOUTH 89°27'14" EAST (EAST BY RECORD) 74.33 FEET; THENCE NORTH 01°22'49" EAST (NORTH BY RECORD) 61.00 FEET TO THE PROJECTION OF THE SOUTH BOUNDARY LINE OF SAID CACHE CAR WASH SUBDIVISION; THENCE SOUTH 89°27'14" EAST (EAST BY RECORD) 385.38 FEET ALONG SAID PROJECT AND THEN SAID SOUTH BOUNDARY LINE TO THE POINT OF BEGINNING. CONTAINING 1.148 ACRES. THE BASIS OF BEARING IS THE LINE BETWEEN LOGAN CITY GIS MONUMENTS NO. 371 AND NO. 441 WHICH BEARS SOUTH 89°03'42" EAST UTAH NORTH NAD 83 STATE PLANE GRID BEARING.

This statement certifies that all requirements applicable to the boundary action have been met.

Also included with this statement is a copy of the annexing ordinance and the approved final local entity plat.

If you need additional information, please contact me, email: sbankhead@providence.utah.gov or voice: 435-752-9441 ext. 11.

Sincerely,


Skarlet Bankhead
City Recorder

Ordinance No. 2016-002

AN ORDINANCE GRANTING A PETITION FOR ANNEXATION AND ANNEXING THE PROPERTY DESCRIBED IN THE PETITION AND LOCATED ADJACENT TO THE NORTHWEST BOUNDARY OF PROVIDENCE CITY; A 1.148 ACRE PARCEL COMMONLY KNOWN AS APPROXIMATELY 65 NORTH HWY 165; PETITIONED BY MEMBERS FIRST CREDIT UNION BY BRAD V BARBER, PRESIDENT/CEO.

WHEREAS I, Skarlet Bankhead, the duly appointed and acting City Recorder of Providence City, Cache County, Utah did hereby receive a Petition for Annexation and Plat which was filed with the City by Members First Credit Union by Brad V Barber, President/CEO, Petition Sponsor; and

WHEREAS the legal description for said property is as follows:
Parcel No. 02-088-0018 containing 1.148 acres
Containing 0.77 acres of land.

WHEREAS, the Petition was accepted by the Providence City Council for further consideration pursuant to Utah Code Section 10-2-405, by Resolution 043-2015 adopted and passed by the City Council on November 17, 2015; and

WHEREAS, pursuant to Utah Code Section 10-2-406, did give Notice of Certification of Annexation Petition to Barbara M Rinderknecht Trustee, CA Fuller Family, LLC SFP-LLC, Jogi Enterprises LLC Amsource Providence LLC, Cache County School District, Cache County Fire District, Cache County Sheriff's Office, Cache Metropolitan Planning Organization, Cache Valley Transit District, Logan City, Logan City Fire & EMS, Millville City, River Heights City, Providence Blacksmith Fork Irrigation Co., Spring Creek Water Company, Rocky Mountain Power, Questar Corporation, and Comcast; and

WHEREAS, the Notice of Annexation was published in the Herald Journal on December 10, 17, and 24, 2015; and

WHEREAS, a formal protest to the Petition has not been received; and

WHEREAS the Providence City Council advertised and held a public hearing, in accordance with Utah Code 10-2-407(3)(b), on January 26, 2016; and

WHEREAS, Providence City desires to provide for the health, safety, and welfare, and promote the prosperity, peace and good order, comfort, convenience, and aesthetics of each municipality and its present and future inhabitants and businesses, to protect the tax base, to secure economy in governmental expenditures, to foster the state's agricultural and other industries, to protect both urban and nonurban development, to protect and ensure access to sunlight for solar energy devices, to provide fundamental fairness in land use regulation, and to protect property values in areas that may be considered sensitive, including but not limited to fire danger, slope, soil content, by following its Annexation Policy Plan and Its General Plan; and

WHEREAS, Providence City Master Plan Sheet No. 5-C Zone Districts of Future Annexations, shows the above described property as within the Future Providence Corporation Limits.

WHEREAS, the Petitioner has asked that the parcel be annexed as a Commercial General District (CGD) Zone.

THEREFORE, BE IT ORDAINED that the Providence City Council:

- Grants the Petition for Annexation filed by Members First Credit Union by Brad V. Barber, President / CEO; and

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- The Providence City Corporate limits will be modified to include said property as described above; and
- The Providence City Zoning Map will be revised to include the property as CGD
- This Ordinance will become effective immediately upon passage and certification from the Lt. Governor's Office.

Ordinance adopted by vote of the Providence City Council this 26 day of January 2016.

Council Vote:

Allen, Kirk	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent
Baldwin, Jeff	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent
Drew, John	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent
Giles, Dennis	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent
Sneddon, Roy	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Excused	<input type="checkbox"/> Abstained	<input type="checkbox"/> Absent

Signed by Mayor Don W Calderwood this 27th day of January 2016.

Providence City

Don W. Calderwood

Don W. Calderwood, Mayor

Attest:

Skarlet Bankhead

Skarlet Bankhead, Recorder



