

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF BOUNDARY ADJUSTMENT

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of boundary adjustment pertaining to the SOUTHWESTERN SPECIAL SERVICE DISTRICT, dated August 16<sup>th</sup>, 2016, complying with Section 17D-1-209, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of boundary adjustment, referred to above, on file with the Office of the Lieutenant Governor pertaining to the SOUTHWESTERN SPECIAL SERVICE DISTRICT, located in Washington County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Utah at Salt Lake City, this 6<sup>th</sup> day of December, 2016.



A handwritten signature in cursive script, reading "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor



ALAN GARDNER, COMMISSION CHAIR | VICTOR IVERSON, COMMISSIONER | ZACHARY RENSTROM, COMMISSIONER

October 24, 2016

Lt. Governor Spencer Cox  
Utah State Capitol Complex  
PO Box 142325  
Salt Lake City, UT 84114-2220

Re: Notice of Impending Boundary Action  
Amending the Boundary of the Southwestern Special Service District

Dear Lt. Governor Cox:


Pursuant to Utah Code Annotated, § 17D-1-209 (1953, as amended), notice is hereby filed that on August 16, 2016 the Washington County Commission passed Resolution R-2016-2074, which amended the boundary of the Southwestern Special Service District to exclude the area within Diamond Valley effective December 31, 2016. Enclosed you will find a copy of the Resolution, and an approved final local entity plat showing the boundaries of the special service district in accordance with Utah Code Annotated, § 17D-1-209 (1) (a) (ii) (1953, as amended).

I hereby certify that all requirements for the amendment of a special service district have been complied with.

Please let me know if you have any concerns or require additional information.

Very truly yours,

WASHINGTON COUNTY COMMISSION

  
Alan Gardner  
Chair

Enclosure

**RESOLUTION NO. R-2016-2074**

**A RESOLUTION AMENDING THE BOUNDARY OF THE SOUTHWESTERN  
SPECIAL SERVICE DISTRICT TO EXCLUDE THE AREA WITHIN DIAMOND  
VALLEY**

WHEREAS, Washington County (the "County") established the Southwestern Special Service District ("Southwestern SSD" or "the District") by Resolution Number 611 on September 29, 1997, to provide fire protection services within an area that included the Winchester Hills and Diamond Valley areas in Washington County;

WHEREAS, the Southwestern SSD currently operates two fire departments, one in Diamond Valley and the other in Winchester Hills;

WHEREAS, the fire departments in Diamond Valley and Winchester Hills have functioned mostly independently for an extended period of time—including having separate fire chiefs, equipment, buildings, training, and policies regarding wildland fire suppression;

WHEREAS, the administrative control board of the Southwestern Special Services District has requested that the two fire departments be overseen by two separate SSDs;

WHEREAS, this can be accomplished by amending the Southwestern SSD boundary so that it would only include the Winchester Hills area and then create a new SSD for the Diamond Valley area;

WHEREAS, to accomplish the foregoing purpose, the Commission has initiated, by Resolution No. R-2016-2031 approved and passed on the 3<sup>rd</sup> day of May 2016, the statutory process described in the Utah Special Service District Act, located at Utah Code Section 17D-1-101 *et seq.* ("the Act"), to amend the boundary of the District;

WHEREAS, in accordance with the Resolution passed on May 3, 2016, and the Act, the Commission gave public notice of its intention to establish the District and it called and held a public hearing on June 15, 2016, on the proposal to amend the District, at which public hearing, the Commission permitted all interested persons to be heard and received all oral and written comments and protests submitted at that time;

WHEREAS, every person who spoke at the June 15, 2016 public hearing was in favor of amending the boundary of the District, and no one spoke against the proposed amendment of the boundary of the Southwestern Special Service District; and

WHEREAS, within the protest period provided by law, the Commission did not receive any written protests against the amendment of the District boundary;

WHEREAS, there are insufficient protests received to prohibit by law the amendment of the boundary of the District;

WHEREAS, the Commission has taken all actions and accomplished all matters required

and necessary which are preliminary to the boundary amendment of a special service district and, accordingly determines that the boundary of the District shall be amended in accordance with this Resolution and the Act;

WHEREAS, with the approval of this Resolution, the legal requirements for amending the Southwestern Special Service District Boundary have been met;

WHEREAS, it is expected that the exclusion of the Diamond Valley area from the District boundary will increase the efficiency of providing emergency fire protection services to the areas affected by the proposed boundary amendment;

WHEREAS, the interests of the Diamond Valley residents and property owners within the Southwestern SSD will be best served by the amendment of the SSD boundary to only include the area of Winchester Hills;

WHEREAS, the attached map (Exhibit A) and amended boundary description (Exhibit B) accurately describe the proposed boundary adjustment; and

WHEREAS, in order to allow for a smooth transition of services, it is best for the effective date of the boundary adjustment to be December 31, 2016.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF WASHINGTON COUNTY, that the boundary of the Southwestern Special Service District is amended to exclude the Diamond Valley area as shown in the attached map (Exhibit A) and boundary description (Exhibit B).

BE IT FURTHER RESOLVED that the effective date of this boundary amendment is December 31, 2016.

BE IT FURTHER RESOLVED that the administrative control board of the Southwestern Special Service District is directed to timely transfer all real and personal property, including balance amounts in bank and other financial accounts that have been acquired for use by the Diamond Valley Fire Department to the Diamond Valley Special Service District.

VOTED UPON AND PASSED BY THE WASHINGTON COUNTY COMMISSION AT A REGULAR MEETING OF THE WASHINGTON COUNTY COMMISSION HELD ON THE 16<sup>th</sup> DAY OF AUGUST 2016.

WASHINGTON COUNTY

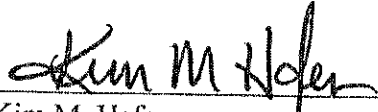


ALAN D. GARDNER, Chair  
Washington County Commission

RESOLUTION NO. R-2016-2074


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ATTEST:

  
\_\_\_\_\_  
Kim M. Hafen  
Washington County Clerk-Auditor

Commissioner Gardner voted Aye  
Commissioner Iverson voted Aye  
Commissioner Renstrom voted Aye

Approved as to form:

  
\_\_\_\_\_  
Deputy Washington County Attorney



# Proposed Amendment to Southwestern Special Service District Boundary

**Legend**

Proposed Southwestern SSD

**Ownership**

- U.S. Forest Service
- Bureau of Land Management
- State of Utah
- Wilderness Area
- State Park
- Washington County
- Utah Division of Transportation
- Municipally Owned
- School District

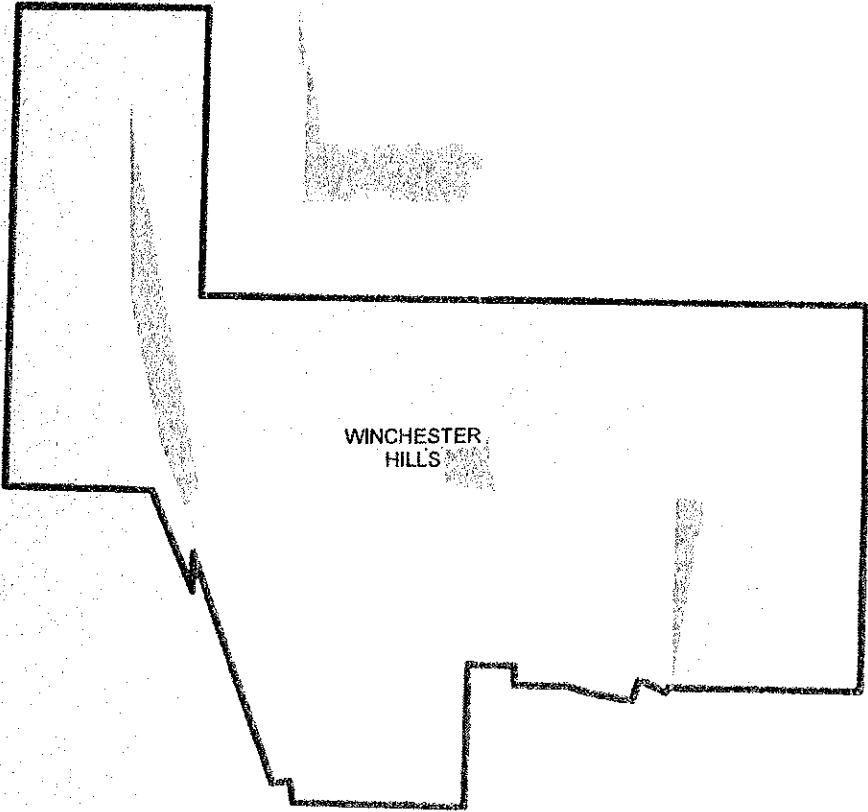
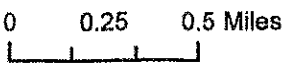
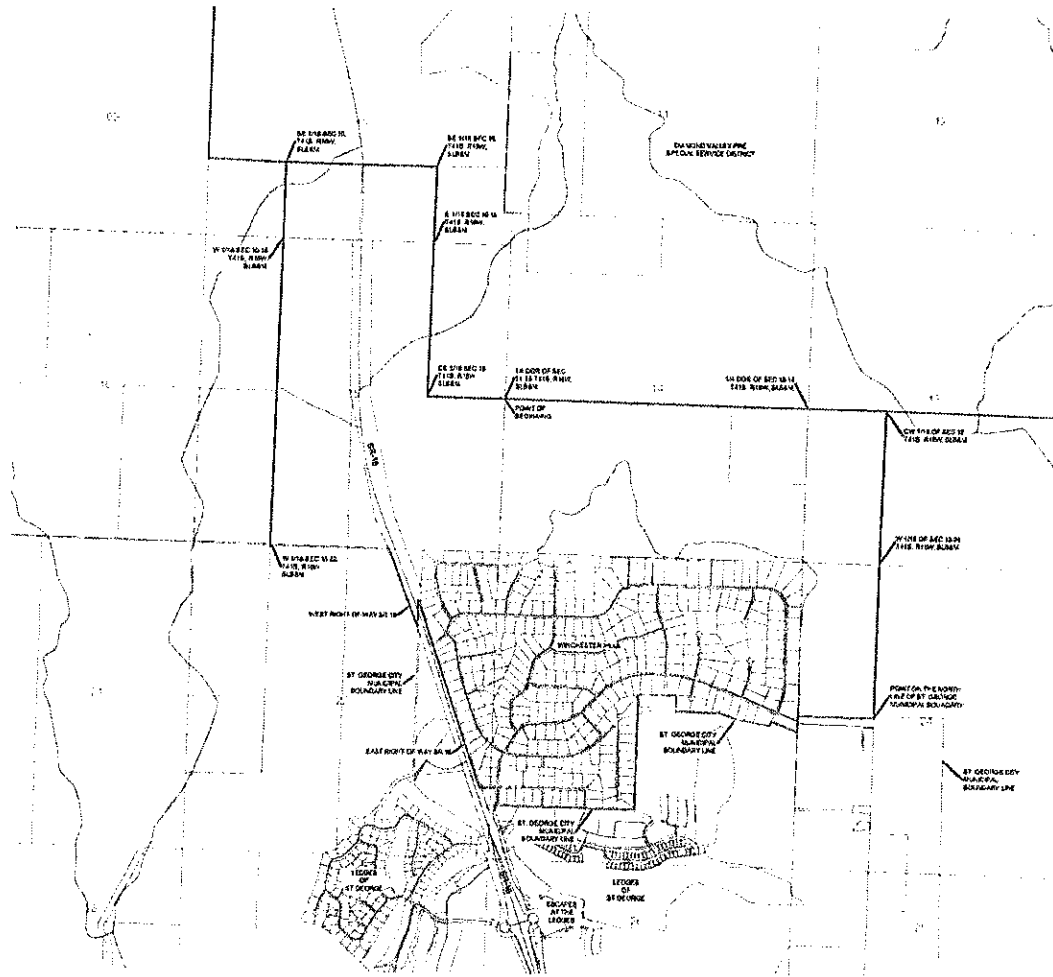


Exhibit A



# SOUTHWESTERN SPECIAL SERVICE DISTRICT AMENDED



**BOUNDARY DESCRIPTION**

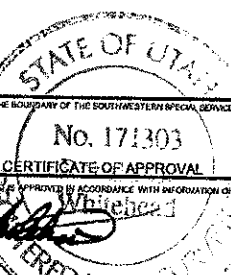
BEGINNING AT THE WEST 1/4 CORNER OF SECTION 14, TOWNSHIP 41 SOUTH, RANGE 16 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING, THENCE EAST ALONG THE CENTER SECTION LINE OF SECTION 14 TO THE EAST 1/4 CORNER, THENCE EAST ALONG THE CENTER SECTION LINE OF SECTION 13 TO THE CENTER WEST 1/4 CORNER OF SECTION 13, THENCE SOUTH ALONG THE WEST 1/4 LINE TO THE WEST 1/4 CORNER ON THE SOUTH LINE OF SECTION 10, THENCE SOUTH ALONG THE WEST 1/4 LINE IN SECTION 24 TO A POINT TO THE WEST 1/4 CORNER ON THE SOUTH LINE OF SECTION 10, THENCE SOUTH ALONG THE WEST 1/4 LINE IN SECTION 24 TO A POINT ON THE NORTH MUNICIPAL BOUNDARY LINE OF ST. GEORGE CITY IN SECTION 24, THENCE WESTERLY ALONG THE NORTH MUNICIPAL BOUNDARY LINE OF ST. GEORGE CITY THROUGH SECTIONS 24, 23, AND 22 TO THE POINT OF INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF HIGHWAY 18, THENCE NORTHWEST ALONG THE EAST RIGHT-OF-WAY LINE OF HIGHWAY 18 TO THE POINT OF INTERSECTION WITH THE EAST 1/4 LINE IN SECTION 22, THENCE SOUTH ALONG THE EAST 1/4 LINE AND ST. GEORGE CITY MUNICIPAL BOUNDARY TO THE WEST RIGHT-OF-WAY LINE OF HIGHWAY 18, THENCE NORTHWEST ALONG THE WEST RIGHT-OF-WAY LINE OF HIGHWAY 18 TO THE SOUTH LINE OF SECTION 10, THENCE ALONG THE SOUTH LINE OF SECTION 10 TO THE WEST 1/4 CORNER, THENCE NORTH ALONG THE WEST 1/4 LINE IN SECTION 10 TO THE SOUTHWEST 1/4 CORNER, THENCE EAST ALONG THE SOUTH 1/4 LINE TO THE SOUTHWEST 1/4 CORNER, THENCE SOUTH ALONG THE EAST 1/4 LINE IN SECTIONS 10 AND 15 TO THE CENTER EAST 1/4 CORNER OF SECTION 16, THENCE EAST ALONG THE CENTER SECTION LINE IN SECTION 15 TO THE WEST 1/4 CORNER IN SECTION 14 AND THE POINT OF BEGINNING.

LESS AND EXCEPTING ANY STATE AND FEDERAL LAND.



**AMENDMENT NOTE**

THIS AMENDMENT IS TO CHANGE THE BOUNDARY OF THE SOUTHWESTERN SPECIAL SERVICE DISTRICT AS SHOWN ON THIS PLAT.



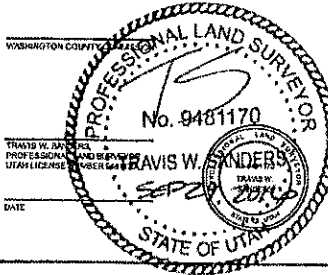
**COUNTY SURVEYOR CERTIFICATE OF APPROVAL**

THIS PLAT HAS BEEN REVIEWED AND APPROVED IN ACCORDANCE WITH INFORMATION ON FILE WITH THIS OFFICE THE \_\_\_\_ DAY OF \_\_\_\_\_, 2014.

*[Signature]*  
 WASHINGTON COUNTY SURVEYOR

**APPROVAL AND ACCEPTANCE BY WASHINGTON COUNTY**

WE, THE COUNTY COMMISSION OF WASHINGTON COUNTY, UTAH, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN APPROVED AND IS HEREBY ORDERED FOR RECORD IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2014.



TRAVIS W. ANDERS  
 PROFESSIONAL LAND SURVEYOR  
 UTAH LICENSE NUMBER 9481170

DATE: \_\_\_\_\_

RECORDED IN: \_\_\_\_\_  
 WASHINGTON COUNTY RECORDER

**SOUTHWESTERN SPECIAL SERVICE DISTRICT AMENDED,  
 LOCAL ENTITY PLAT.**  
 LOCATED IN  
 PORTIONS OF SECTIONS 10, 13-15, & 22-24, TOWNSHIP 41 SOUTH,  
 RANGE 16 WEST, SALT LAKE BASE & MERIDIAN

**CIVIL SCIENCE INFRASTRUCTURE, INC.**  
 1453 S. DINE DRIVE, SUITE 100  
 ST. GEORGE, UT 84770  
 435.966.0100

## BOUNDARY DESCRIPTION

BEGINNING AT THE WEST 1/4 CORNER OF SECTION 14, TOWNSHIP 41 SOUTH, RANGE 16 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING: THENCE EAST ALONG THE CENTER SECTION LINE OF SECTION 14 TO THE EAST 1/4 CORNER; THENCE EAST ALONG THE CENTER SECTION LINE OF SECTION 13 TO THE CENTER WEST 1/16 CORNER OF SECTION 13; THENCE SOUTH ALONG THE WEST 1/16 LINE TO THE WEST 1/16 CORNER ON THE SOUTH LINE OF SECTION 13; THENCE SOUTH ALONG THE WEST 1/16 LINE IN SECTION 24 TO A POINT ON THE NORTH MUNICIPAL BOUNDARY LINE OF ST. GEORGE CITY IN SECTION 24; THENCE WESTERLY ALONG THE NORTH MUNICIPAL BOUNDARY LINE OF ST. GEORGE CITY THROUGH SECTIONS 24, 23, AND 22 TO THE POINT OF INTERSECTION OF THE EAST RIGHT OF WAY LINE OF HIGHWAY 18; THENCE NORTHWEST ALONG THE EAST RIGHT OF WAY LINE OF HIGHWAY 18 TO THE POINT OF INTERSECTION WITH THE EAST 1/16 LINE IN SECTION 22; THENCE SOUTH ALONG THE EAST 1/16 LINE AND ST. GEORGE CITY MUNICIPAL BOUNDARY TO THE WEST RIGHT OF WAY LINE OF HIGHWAY 18; THENCE NORTHWEST ALONG THE WEST RIGHT OF WAY LINE OF HIGHWAY 18 TO THE SOUTH LINE OF SECTION 15; THENCE ALONG THE SOUTH LINE OF SECTION 15 TO THE WEST 1/16 CORNER; THENCE NORTH ALONG THE WEST 1/16 LINE IN SECTION 10 TO THE SOUTHWEST 1/16 CORNER; THENCE EAST ALONG THE SOUTH 1/16 LINE TO THE SOUTHEAST 1/16 CORNER; THENCE SOUTH ALONG THE EAST 1/16 LINE IN SECTIONS 10 AND 15 TO THE CENTER EAST 1/16 CORNER OF SECTION 15; THENCE EAST ALONG THE CENTER SECTION LINE IN SECTION 15 TO THE WEST 1/4 CORNER IN SECTION 14 AND THE POINT OF BEGINNING.

LESS AND EXCEPTING ANY STATE AND FEDERAL LAND.



SCALE: 1" = 1000'

(SCALE ONLY VALID FOR 24" x 36" PAPER)